

State Use 101  
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| CURRENT OWNER                                                                                                     |        |             |      | TOPO TYPE              |        | UTILITY                                           |            | STREET                       |         | LOCATION    |       | CURRENT ASSESSMENT |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|------|------------------------|--------|---------------------------------------------------|------------|------------------------------|---------|-------------|-------|--------------------|---------|----------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------|-------|-----------------------------|---------------|--------------------|--|-------------|---------|------------|--|------------------------|--|---------|--|------------|--|-------------------|--|----------------------------------------------------------------------------------|--|------|--|----|--|----------------------------------------|--|-----------------------------|--|-----------------------------------------------------------------------------------------|--|
| DALESSIO CORINA L LE<br><br>24 ST JOSEPH DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384487_2847796 Mailed |        |             |      |                        |        |                                                   |            |                              |         |             |       | Description        |         | Code     |                  | Appraised                                                                                                                                                                                                                                                                                                                                       |   | Assessed                                                            |       | 1006<br><br>EAST LONGMEADOW |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
|                                                                                                                   |        |             |      | TOPO WET               |        | EASEMENT                                          |            | TRAFFIC                      |         | CORNER      |       | RESIDENTL.         |         | 101      |                  | 196500                                                                                                                                                                                                                                                                                                                                          |   | 196,500                                                             |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
|                                                                                                                   |        |             |      | DRAINAGE               |        |                                                   |            | VIEW                         |         | COMMUNITY   |       | RES LAND           |         | 101      |                  | 113100                                                                                                                                                                                                                                                                                                                                          |   | 113,100                                                             |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
|                                                                                                                   |        |             |      |                        |        |                                                   |            |                              |         |             |       |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
|                                                                                                                   |        |             |      | SUPPLEMENTAL DATA      |        |                                                   |            |                              |         |             |       |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                  |        |             |      |                        |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |            |                              |         |             |       |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| Assoc Pid#                                                                                                        |        |             |      |                        |        |                                                   |            |                              |         |             |       | Total              |         | 309,600  |                  | 309,600                                                                                                                                                                                                                                                                                                                                         |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |      | BK-VOL/PAGE            |        | SALE DATE                                         |            | Q/U                          |         | V/I         |       | SALE PRICE         |         | VC       |                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                  |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| DALESSIO CORINA L LE<br>DALESSIO CORINA L,                                                                        |        |             |      | 12906<br>02450         |        | 0069<br>0209                                      |            | 01-29-2003<br>02-15-1956     |         | U<br>U      |       | I<br>I             |         | 100<br>0 |                  | 1A                                                                                                                                                                                                                                                                                                                                              |   | Year                                                                |       | Code                        |               | Assessed           |  | Year        |         | Code       |  | Assessed               |  | Year    |  | Code       |  | Assessed          |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
|                                                                                                                   |        |             |      |                        |        |                                                   |            |                              |         |             |       |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   | 2023                                                                |       | 101<br>101                  |               | 180,200<br>102,900 |  | 2022        |         | 101<br>101 |  | 161,800<br>93,600      |  | 2021    |  | 101<br>101 |  | 155,100<br>86,700 |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
|                                                                                                                   |        |             |      |                        |        |                                                   |            |                              |         |             |       |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       | Total                       |               | 283,100            |  | Total       |         | 255,400    |  | Total                  |  | 241,800 |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| EXEMPTIONS                                                                                                        |        |             |      |                        |        | OTHER ASSESSMENTS                                 |            |                              |         |             |       |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   | This signature acknowledges a visit by a Data Collector or Assessor |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| Year                                                                                                              |        | Code        |      | Description            |        | Amount                                            |            | Code                         |         | Description |       | YEAR               |         | Amount   |                  | Comm Int                                                                                                                                                                                                                                                                                                                                        |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
|                                                                                                                   |        |             |      |                        |        |                                                   |            |                              |         |             |       |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| Total                                                                                                             |        |             |      | ASSESSING NEIGHBORHOOD |        |                                                   |            |                              |         |             |       |                    |         |          |                  | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card) 196,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 113,100<br>Special Land Value 0<br>Total Appraised Parcel Value 309,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 309,600 |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| Nbhd                                                                                                              |        | Nbhd Name   |      |                        |        |                                                   |            | Tracing                      |         |             |       | Batch              |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| 0001                                                                                                              |        |             |      |                        |        |                                                   |            | 101                          |         |             |       | MA                 |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| NOTES                                                                                                             |        |             |      |                        |        |                                                   |            |                              |         |             |       |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
|                                                                                                                   |        |             |      |                        |        |                                                   |            |                              |         |             |       |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   | BUILDING PERMIT RECORD                                              |       |                             |               |                    |  |             |         |            |  | VISIT / CHANGE HISTORY |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
|                                                                                                                   |        |             |      |                        |        |                                                   |            |                              |         |             |       |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   | Permit Id                                                           |       | Issue Date                  |               | Type               |  | Description |         | Amount     |  | Insp Date              |  | % Comp  |  | Date Comp  |  | Comments          |  | Date                                                                             |  | Type |  | Is |  | Id                                     |  | Cd                          |  | Purpose/Result                                                                          |  |
|                                                                                                                   |        |             |      |                        |        |                                                   |            |                              |         |             |       |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  | 11-29-2021<br>12-30-2011<br>11-21-2011<br>10-29-2002<br>03-07-1992<br>09-10-1980 |  |      |  |    |  | 334<br>317<br>316<br>274<br>107<br>500 |  | 2<br>16<br>2<br>3<br>3<br>3 |  | MEASURED<br>FIELDREV CHG<br>MEASURED<br>MEAS+INSPECTD<br>MEAS+INSPECTD<br>MEAS+INSPECTD |  |
|                                                                                                                   |        |             |      |                        |        |                                                   |            |                              |         |             |       |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |      |                        |        |                                                   |            |                              |         |             |       |                    |         |          |                  |                                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       |                             |               |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| B                                                                                                                 | Use Co | Description | Zone | D                      | Fronta | Depth                                             | Land Units | Unit Price                   | I. Fact | S.A.        | Ac Di | C. Fact            | St. Idx | Adj      | Notes            | Special Pricing                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       | Size A                      | Adj Unit Pric | Land Value         |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| 1                                                                                                                 | 101    | ONE FAM     | RA   |                        |        |                                                   | 15,000 SF  | 7.54                         | 1.000   | 5           | LAND  | 1.00               | MA      | 1.00     |                  |                                                                                                                                                                                                                                                                                                                                                 | 0 |                                                                     | 1.000 | 7.54                        | 113,100       |                    |  |             |         |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |
| Total Card Land Units                                                                                             |        |             |      |                        |        |                                                   | 0.34 AC    | Parcel Total Land Area: 0.34 |         |             |       |                    |         |          | Total Land Value |                                                                                                                                                                                                                                                                                                                                                 |   |                                                                     |       |                             |               |                    |  |             | 113,100 |            |  |                        |  |         |  |            |  |                   |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                         |  |

Property Location 24 ST JOSEPH DR  
 Vision ID 3476 Account # 3531

Map ID 40/ 18/ 5/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 119.49      |             |
| Interior Floor 2    |      |               | RCN                             | 311,834     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1956        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1984        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 196,500     |             |
| FBM Sqft            | 380  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 950   |          | 26.71     | 25,374         |  |
| FFL                               | 1ST FLOOR   | 1,220  | 1,220 |          | 133.55    | 162,928        |  |
| GAR                               | GARAGE      | 0      | 352   |          | 53.49     | 18,830         |  |
| OFP                               | OPEN PORCH  | 0      | 88    |          | 13.66     | 1,202          |  |
| TQS                               | 3/4 STORY   | 713    | 950   |          | 100.23    | 95,220         |  |
| WDK                               | WOOD DECK   | 0      | 308   |          | 26.88     | 8,280          |  |
| Ttl Gross Liv / Lease Area        |             | 1,933  | 3,868 |          |           | 311,834        |  |

