

State Use 101  
Print Date 11/14/2023 1:55:56 A

| CURRENT OWNER                                                                                          |        |             |      | TOPO TYPE                                                       |        | UTILITY    |             | STREET            |                              | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                       |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
|--------------------------------------------------------------------------------------------------------|--------|-------------|------|-----------------------------------------------------------------|--------|------------|-------------|-------------------|------------------------------|-----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-------------|---------------------------------------------------------------------|-----------------|-----------|-----------------------------|------------------------|---------------|------------------|---------|------------|------|----|-----|----|----------------|--|
| RIOPELLE PAULINE M<br><br>272 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385509_2847007 |        |             |      |                                                                 |        |            |             |                   |                              |           |        | Description                                                                                                                                                                                                                                                                                                                              |            | Code    | Appraised   |                                                                     | Assessed        |           | 1006<br><br>EAST LONGMEADOW |                        |               |                  |         |            |      |    |     |    |                |  |
|                                                                                                        |        |             |      | TOPO WET                                                        |        | EASEMENT   |             | TRAFFIC           |                              | CORNER    |        | RESIDENTL.                                                                                                                                                                                                                                                                                                                               |            | 101     | 158000      |                                                                     | 158,000         |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
|                                                                                                        |        |             |      | DRAINAGE                                                        |        |            |             | VIEW              |                              | COMMUNITY |        | RES LAND                                                                                                                                                                                                                                                                                                                                 |            | 101     | 114800      |                                                                     | 114,800         |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
|                                                                                                        |        |             |      |                                                                 |        |            |             |                   |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
|                                                                                                        |        |             |      | SUPPLEMENTAL DATA                                               |        |            |             |                   |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                             |        |             |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |            |             |                   |                              |           |        | Total                                                                                                                                                                                                                                                                                                                                    |            | 272,800 |             | 272,800                                                             |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
| RECORD OF OWNERSHIP                                                                                    |        |             |      | BK-VOL/PAGE                                                     |        | SALE DATE  |             | Q/U               |                              | V/I       |        | SALE PRICE                                                                                                                                                                                                                                                                                                                               |            | VC      |             | PREVIOUS ASSESSMENTS (HISTORY)                                      |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
| RIOPELLE PAULINE M<br>RIOPELLE PAULINE M<br>COUGHLAN MARY J HEIRS + OF,                                |        |             |      | 22616 0269                                                      |        | 04-09-2019 |             | U                 |                              | I         |        | 1                                                                                                                                                                                                                                                                                                                                        |            | 1A      |             | Year                                                                | Code            | Assessed  | Year                        | Code                   | Assessed      | Year             | Code    | Assessed   |      |    |     |    |                |  |
|                                                                                                        |        |             |      | 16761 0428                                                      |        | 06-18-2007 |             | U                 |                              | I         |        | 1                                                                                                                                                                                                                                                                                                                                        |            | 1A      |             | 2023                                                                | 101             | 144,700   | 2022                        | 101                    | 129,500       | 2021             | 101     | 124,100    |      |    |     |    |                |  |
|                                                                                                        |        |             |      | 04516 0149                                                      |        | 11-18-1977 |             | U                 |                              | I         |        | 0                                                                                                                                                                                                                                                                                                                                        |            |         |             |                                                                     | 101             | 104,800   |                             | 101                    | 95,200        |                  | 101     | 88,400     |      |    |     |    |                |  |
|                                                                                                        |        |             |      |                                                                 |        |            |             |                   |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |            |         |             | Total                                                               |                 | 249,500   | Total                       |                        | 224,700       | Total            |         | 212,500    |      |    |     |    |                |  |
| EXEMPTIONS                                                                                             |        |             |      |                                                                 |        |            |             | OTHER ASSESSMENTS |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |            |         |             | This signature acknowledges a visit by a Data Collector or Assessor |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
| Year                                                                                                   | Code   | Description |      | Amount                                                          |        | Code       | Description |                   | YEAR                         |           | Amount |                                                                                                                                                                                                                                                                                                                                          | Comm Int   |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
|                                                                                                        |        |             |      |                                                                 |        |            |             |                   |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
|                                                                                                        |        | Total       |      |                                                                 |        |            |             |                   |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
| ASSESSING NEIGHBORHOOD                                                                                 |        |             |      |                                                                 |        |            |             |                   |                              |           |        | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 158,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 114,800<br>Special Land Value 0<br>Total Appraised Parcel Value 272,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 272,800 |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
| Nbhd                                                                                                   |        | Nbhd Name   |      |                                                                 |        | Tracing    |             |                   |                              | Batch     |        |                                                                                                                                                                                                                                                                                                                                          |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
| 0001                                                                                                   |        |             |      |                                                                 |        | 101        |             |                   |                              | MA        |        |                                                                                                                                                                                                                                                                                                                                          |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
| NOTES                                                                                                  |        |             |      |                                                                 |        |            |             |                   |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
|                                                                                                        |        |             |      |                                                                 |        |            |             |                   |                              |           |        | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                   |            |         |             |                                                                     |                 |           |                             | VISIT / CHANGE HISTORY |               |                  |         |            |      |    |     |    |                |  |
|                                                                                                        |        |             |      |                                                                 |        |            |             |                   |                              |           |        | Permit Id                                                                                                                                                                                                                                                                                                                                | Issue Date | Type    | Description |                                                                     | Amount          | Insp Date | % Comp                      | Date Comp              |               | Comments         |         | Date       | Type | Is | Id  | Cd | Purpose/Result |  |
|                                                                                                        |        |             |      |                                                                 |        |            |             |                   |                              |           |        | 157                                                                                                                                                                                                                                                                                                                                      | 07-23-2009 | 3       | GARAGE      |                                                                     | 42,000          |           |                             |                        |               | 13 X 35 GARAGE W |         | 04-05-2018 |      |    | 333 | 2  | MEASURED       |  |
|                                                                                                        |        |             |      |                                                                 |        |            |             |                   |                              |           |        | 6                                                                                                                                                                                                                                                                                                                                        | 01-09-2008 | 7       | REMODEL     |                                                                     | 24,000          |           |                             |                        |               | KITCHEN          |         | 01-26-2010 |      |    | 316 | 15 | PERMIT VISIT   |  |
|                                                                                                        |        |             |      |                                                                 |        |            |             |                   |                              |           |        | 01-23-2009 317 15 PERMIT VISIT                                                                                                                                                                                                                                                                                                           |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
|                                                                                                        |        |             |      |                                                                 |        |            |             |                   |                              |           |        | 11-05-2002 274 3 MEAS+INSPECTD                                                                                                                                                                                                                                                                                                           |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
|                                                                                                        |        |             |      |                                                                 |        |            |             |                   |                              |           |        | 06-09-1992 131 1 LEFT NOTICE                                                                                                                                                                                                                                                                                                             |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
|                                                                                                        |        |             |      |                                                                 |        |            |             |                   |                              |           |        | 09-16-1980 500 3 MEAS+INSPECTD                                                                                                                                                                                                                                                                                                           |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
| LAND LINE VALUATION SECTION                                                                            |        |             |      |                                                                 |        |            |             |                   |                              |           |        |                                                                                                                                                                                                                                                                                                                                          |            |         |             |                                                                     |                 |           |                             |                        |               |                  |         |            |      |    |     |    |                |  |
| B                                                                                                      | Use Co | Description | Zone | D                                                               | Fronta | Depth      | Land Units  |                   | Unit Price                   | I. Fact   | S.A.   | Ac Di                                                                                                                                                                                                                                                                                                                                    | C. Fact    | St. Idx | Adj         | Notes                                                               | Special Pricing |           |                             | Size A                 | Adj Unit Pric | Land Value       |         |            |      |    |     |    |                |  |
| 1                                                                                                      | 101    | ONE FAM     | RA   |                                                                 |        |            | 39,948      | SF                | 3.12                         | 1.000     | 5      | LAND                                                                                                                                                                                                                                                                                                                                     | 1.00       | MA      | 1.00        |                                                                     |                 | 0         | TRF2                        | 0.9                    | 1.000         | 2.81             | 112,300 |            |      |    |     |    |                |  |
| 1                                                                                                      | 101    | ONE FAM     | RA   |                                                                 |        |            | 0.450       | AC                | 7,000.00                     | 1.000     | 0      |                                                                                                                                                                                                                                                                                                                                          | 0.80       | MA      | 1.00        | SHP2                                                                |                 | 0         |                             | 1.000                  | 5,600         | 2,500            |         |            |      |    |     |    |                |  |
| Total Card Land Units                                                                                  |        |             |      |                                                                 |        |            | 1.37        | AC                | Parcel Total Land Area: 1.37 |           |        |                                                                                                                                                                                                                                                                                                                                          |            |         |             | Total Land Value                                                    |                 |           |                             |                        |               |                  | 114,800 |            |      |    |     |    |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 125.74      |             |
| Interior Floor 2    |      |             | RCN                             | 250,718     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1951        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1984        |             |
| Bedrooms            | 2    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 158,000     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,158 |          | 27.68     | 32,048         |  |
| EPF                               | ENCL PORCH  | 0      | 90    |          | 69.07     | 6,216          |  |
| FFL                               | 1ST FLOOR   | 1,158  | 1,158 |          | 138.14    | 159,962        |  |
| GAR                               | GARAGE      | 0      | 916   |          | 55.19     | 50,558         |  |
| OFF                               | OPEN PORCH  | 0      | 136   |          | 14.22     | 1,934          |  |
| Ttl Gross Liv / Lease Area        |             | 1,158  | 3,458 |          |           | 250,718        |  |

