

Property Location

239 SOMERS RD

Map ID

40/ 41/ D/ I

Bldg Name

State Use

101

Vision ID

3505

Account #

3560

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/14/2023 1:57:11 A

| CURRENT OWNER                                                                                          |            | TOPO TYPE        | UTILITY           | STREET    | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                              | <div>1006</div> <div>EAST LONGMEADOW</div> |         |         |          |                |       |                  |   |      |        |               |            |         |
|--------------------------------------------------------------------------------------------------------|------------|------------------|-------------------|-----------|-------------|--------------------|------------|---------------------------------------------------------------------|------------------------------|--------------------------------------------|---------|---------|----------|----------------|-------|------------------|---|------|--------|---------------|------------|---------|
| BIFFINGER JARRAD<br>BIFFINGER LISA<br>239 SOMERS RD<br><br>EAST LONGMEADOW MA 01028                    |            |                  |                   |           |             | Description        | Code       | Appraised                                                           | Assessed                     |                                            |         |         |          |                |       |                  |   |      |        |               |            |         |
|                                                                                                        | TOPO WET   | EASEMENT         | TRAFFIC           | CORNER    | RESIDNTL.   | 101                | 175900     | 175,900                                                             |                              |                                            |         |         |          |                |       |                  |   |      |        |               |            |         |
|                                                                                                        |            |                  |                   |           | RES LAND    | 101                | 101900     | 101,900                                                             |                              |                                            |         |         |          |                |       |                  |   |      |        |               |            |         |
|                                                                                                        | DRAINAGE   |                  | VIEW              | COMMUNITY | RESIDNTL.   | 101                | 1200       | 1,200                                                               |                              |                                            |         |         |          |                |       |                  |   |      |        |               |            |         |
| SUPPLEMENTAL DATA                                                                                      |            |                  |                   |           | Total       |                    |            |                                                                     |                              | 279,000                                    | 279,000 |         |          |                |       |                  |   |      |        |               |            |         |
| GIS ID                                                                                                 |            | F_384706_2846864 |                   | Mailed    |             | Assoc Pid#         |            |                                                                     |                              |                                            |         |         |          |                |       |                  |   |      |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                    |            | BK-VOL/PAGE      | SALE DATE         | Q/U       | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                                            |         |         |          |                |       |                  |   |      |        |               |            |         |
| BIFFINGER JARRAD<br>THAYER,DONNA F & JOHN E TRUST OF<br>THAYER,DONNA F<br>SMITH LUKE J JR + DOROTHY E, | 16780      | 0122             | 06-22-2007        | U         | I           | 208,000            | 1          | Year                                                                | Code                         | Assessed                                   | Year    | Code    | Assessed |                |       |                  |   |      |        |               |            |         |
|                                                                                                        | 15292      | 0234             | 08-19-2005        | U         | I           | 100                | 1A         | 2023                                                                | 101                          | 161,200                                    | 2022    | 101     | 144,000  |                |       |                  |   |      |        |               |            |         |
|                                                                                                        | 10528      | 0517             | 11-17-1998        | U         | I           | 1                  | 1A         |                                                                     | 101                          | 92,700                                     |         | 101     | 84,300   |                |       |                  |   |      |        |               |            |         |
|                                                                                                        | 02229      | 0204             | 03-10-1953        | U         | I           | 0                  |            |                                                                     | 101                          | 700                                        |         | 101     | 700      |                |       |                  |   |      |        |               |            |         |
| Total                                                                                                  |            |                  |                   |           |             |                    |            | 254,600                                                             | Total                        | 229,000                                    | Total   | 216,600 |          |                |       |                  |   |      |        |               |            |         |
| EXEMPTIONS                                                                                             |            |                  | OTHER ASSESSMENTS |           |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                            |         |         |          |                |       |                  |   |      |        |               |            |         |
| Year                                                                                                   | Code       | Description      | Amount            | Code      | Description | YEAR               | Amount     |                                                                     |                              |                                            |         |         |          | Comm Int       |       |                  |   |      |        |               |            |         |
|                                                                                                        |            |                  |                   |           |             |                    |            |                                                                     |                              |                                            |         |         |          |                |       |                  |   |      |        |               |            |         |
| Total                                                                                                  |            |                  |                   |           |             |                    |            |                                                                     |                              |                                            |         |         |          |                |       |                  |   |      |        |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                 |            |                  |                   |           |             |                    |            | APPRAISED VALUE SUMMARY                                             |                              |                                            |         |         |          |                |       |                  |   |      |        |               |            |         |
| Nbhd                                                                                                   |            | Nbhd Name        |                   | Tracing   |             | Batch              |            | Appraised BLDG. Value (Card)                                        |                              |                                            |         | 175,900 |          |                |       |                  |   |      |        |               |            |         |
| 0001                                                                                                   |            |                  |                   | 101       |             | MA                 |            | Appraised Xf (B) Value (Bldg)                                       |                              |                                            |         | 0       |          |                |       |                  |   |      |        |               |            |         |
| NOTES<br><br>92 PERMIT NVC SOME CARPETS                                                                |            |                  |                   |           |             |                    |            | Appraised Ob (B) Value (Bldg)                                       |                              |                                            |         | 1,200   |          |                |       |                  |   |      |        |               |            |         |
|                                                                                                        |            |                  |                   |           |             |                    |            | Appraised Land Value (Bldg)                                         |                              |                                            |         | 101,900 |          |                |       |                  |   |      |        |               |            |         |
|                                                                                                        |            |                  |                   |           |             |                    |            | Special Land Value                                                  |                              |                                            |         | 0       |          |                |       |                  |   |      |        |               |            |         |
|                                                                                                        |            |                  |                   |           |             |                    |            | Total Appraised Parcel Value                                        |                              |                                            |         | 279,000 |          |                |       |                  |   |      |        |               |            |         |
|                                                                                                        |            |                  |                   |           |             |                    |            | Valuation Method                                                    |                              |                                            |         | C       |          |                |       |                  |   |      |        |               |            |         |
|                                                                                                        |            |                  |                   |           |             |                    |            | Adjustment                                                          |                              |                                            |         |         |          |                |       |                  |   |      |        |               |            |         |
|                                                                                                        |            |                  |                   |           |             |                    |            | Net Total Appraised Parcel Value                                    |                              |                                            |         | 279,000 |          |                |       |                  |   |      |        |               |            |         |
| BUILDING PERMIT RECORD                                                                                 |            |                  |                   |           |             |                    |            | VISIT / CHANGE HISTORY                                              |                              |                                            |         |         |          |                |       |                  |   |      |        |               |            |         |
| Permit Id                                                                                              | Issue Date | Type             | Description       | Amount    | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                         | Type                                       | Is      | Id      | Cd       | Purpose/Result |       |                  |   |      |        |               |            |         |
| 201302051                                                                                              | 05-29-2013 | 25               | WINDOWS           | 3,228     | 05-30-2014  | 100                | 05-30-2014 | NVC<br>PORCH REP<br>WOOD STOVE<br>PORCH                             | 05-30-2014                   |                                            |         | 317     | 15       | PERMIT VISIT   |       |                  |   |      |        |               |            |         |
| 194                                                                                                    | 07-28-2003 | 12               | REROOF            | 4,650     |             |                    |            |                                                                     | 12-30-2011                   |                                            |         | 317     | 2        | MEASURED       |       |                  |   |      |        |               |            |         |
| 56                                                                                                     | 04-01-1992 | MN               | Manual Note       | 4,500     |             |                    |            |                                                                     | 01-30-2004                   |                                            |         | 311     | 15       | PERMIT VISIT   |       |                  |   |      |        |               |            |         |
| 50                                                                                                     | 03-01-1992 | MN               | Manual Note       | 1,200     |             |                    |            |                                                                     | 11-26-2002                   |                                            |         | 274     | 14       | INSPECTED      |       |                  |   |      |        |               |            |         |
| 266                                                                                                    | 01-01-1984 | MN               | Manual Note       |           |             |                    |            |                                                                     | 10-31-2002                   |                                            |         | 250     | 22       | MAILER SENT    |       |                  |   |      |        |               |            |         |
|                                                                                                        |            |                  |                   |           |             |                    |            |                                                                     | 10-31-2002                   |                                            |         | 274     | 2        | MEASURED       |       |                  |   |      |        |               |            |         |
|                                                                                                        |            |                  |                   |           |             |                    |            |                                                                     | 02-12-1993                   |                                            |         | 131     | 15       | PERMIT VISIT   |       |                  |   |      |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                            |            |                  |                   |           |             |                    |            |                                                                     |                              |                                            |         |         |          |                |       |                  |   |      |        |               |            |         |
| B                                                                                                      | Use Co     | Description      | Zone              | D         | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                      | S.A.                                       | Ac Di   | C. Fact | St. Idx  | Adj            | Notes | Special Pricing  |   |      | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                      | 101        | ONE FAM          | RA                |           |             |                    | 15,050 SF  | 7.52                                                                | 1.000                        | 5                                          | LAND    | 1.00    | MA       | 1.00           |       |                  | 0 | TRF2 | 0.9    | 1.000         | 6.77       | 101,900 |
| Total Card Land Units                                                                                  |            |                  |                   |           |             |                    | 0.35       | AC                                                                  | Parcel Total Land Area: 0.35 |                                            |         |         |          |                |       | Total Land Value |   |      |        |               | 101,900    |         |

A photograph of a small, single-story blue house with a brown roof and white trim. The house has a chimney on the right side and a small porch area. It is surrounded by lush green trees and a lawn. A large tree is on the left, and a paved road is in the foreground.