

State Use 101  
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| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE         |        | UTILITY                                                         |         | STREET      |    | LOCATION  |                              | CURRENT ASSESSMENT |        |                                  |                               |                                |          |                                                                     |                             |                 |         |         |          |        |               |            |         |                |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|--------|-----------------------------------------------------------------|---------|-------------|----|-----------|------------------------------|--------------------|--------|----------------------------------|-------------------------------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|-----------------|---------|---------|----------|--------|---------------|------------|---------|----------------|--|
| MACKIN DAVID<br>MACKIN ANDREA<br>20 OLD FARM RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385773_2843010 |        |             |  |                   |        |                                                                 |         |             |    |           |                              | Description        |        | Code                             | Appraised                     |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |                 |         |         |          |        |               |            |         |                |  |
|                                                                                                                |        |             |  | TOPO WET          |        | EASEMENT                                                        |         | TRAFFIC     |    | CORNER    |                              | RESIDNTL.          |        | 101                              | 429700                        |                                | 429,700  |                                                                     |                             |                 |         |         |          |        |               |            |         |                |  |
|                                                                                                                |        |             |  | DRAINAGE          |        |                                                                 |         | VIEW        |    | COMMUNITY |                              | RES LAND           |        | 101                              | 194100                        |                                | 194,100  |                                                                     |                             |                 |         |         |          |        |               |            |         |                |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        |                                  |                               |                                |          |                                                                     |                             |                 |         |         |          |        |               |            |         |                |  |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA |        |                                                                 |         |             |    |           |                              |                    |        |                                  |                               | Total                          |          | 623,800                                                             |                             | 623,800         |         |         |          |        |               |            |         |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                     |        |             |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |    |           |                              |                    |        |                                  |                               |                                |          |                                                                     |                             |                 |         |         |          |        |               |            |         |                |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE       |        | SALE DATE                                                       |         | Q/U         |    | V/I       |                              | SALE PRICE         |        | VC                               |                               | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |                 |         |         |          |        |               |            |         |                |  |
| MACKIN DAVID<br>PROSPECT PARTNERSHIP THE<br>WARD JOSEPH E ETAL D/B/A<br>WARD                                   |        |             |  | 09040             |        | 0092                                                            |         | 01-13-1995  |    | U         |                              | V                  |        | 70,000                           |                               | 1<br>1B                        |          | Year                                                                | Code                        | Assessed        | Year    | Code    | Assessed | Year   | Code          | Assessed   |         |                |  |
|                                                                                                                |        |             |  | 09018             |        | 0022                                                            |         | 12-15-1994  |    | U         |                              | V                  |        | 602,840                          |                               |                                |          | 2023                                                                | 101                         | 404,200         | 2022    | 101     | 365,300  | 2021   | 101           | 350,400    |         |                |  |
|                                                                                                                |        |             |  | 06972             |        | 0245                                                            |         | 09-22-1988  |    | U         |                              | I                  |        | 1                                |                               |                                |          | 101                                                                 | 176,500                     | 101             | 181,300 | 101     | 167,700  |        |               |            |         |                |  |
|                                                                                                                |        |             |  | 00000             |        | 0000                                                            |         |             |    | U         |                              |                    |        | 0                                |                               |                                |          |                                                                     |                             |                 |         |         |          |        |               |            |         |                |  |
| Total                                                                                                          |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        |                                  |                               | Total                          |          | 580,700                                                             |                             | Total           |         | 546,600 |          | Total  |               | 518,100    |         |                |  |
| EXEMPTIONS                                                                                                     |        |             |  |                   |        | OTHER ASSESSMENTS                                               |         |             |    |           |                              |                    |        |                                  |                               |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |                 |         |         |          |        |               |            |         |                |  |
| Year                                                                                                           | Code   | Description |  |                   | Amount |                                                                 | Code    | Description |    |           | YEAR                         |                    | Amount |                                  | Comm Int                      |                                |          |                                                                     |                             |                 |         |         |          |        |               |            |         |                |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        |                                  |                               |                                |          |                                                                     |                             |                 |         |         |          |        |               |            |         |                |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        |                                  |                               |                                |          |                                                                     |                             |                 |         |         |          |        |               |            |         |                |  |
|                                                                                                                |        |             |  | Total             |        |                                                                 |         |             |    |           |                              |                    |        |                                  |                               |                                |          | APPRaised VALUE SUMMARY                                             |                             |                 |         |         |          |        |               |            |         |                |  |
| Nbhd                                                                                                           |        |             |  | Nbhd Name         |        |                                                                 | Tracing |             |    |           | Batch                        |                    |        |                                  | Appraised BLDG. Value (Card)  |                                |          |                                                                     |                             |                 |         |         | 429,700  |        |               |            |         |                |  |
| 0001                                                                                                           |        |             |  |                   |        |                                                                 | 101     |             |    |           | NS                           |                    |        |                                  | Appraised Xf (B) Value (Bldg) |                                |          |                                                                     |                             |                 |         |         | 0        |        |               |            |         |                |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        | Appraised Ob (B) Value (Bldg)    |                               |                                |          |                                                                     |                             |                 |         | 0       |          |        |               |            |         |                |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        | Appraised Land Value (Bldg)      |                               |                                |          |                                                                     |                             |                 |         | 194,100 |          |        |               |            |         |                |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        | Special Land Value               |                               |                                |          |                                                                     |                             |                 |         | 0       |          |        |               |            |         |                |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        | Total Appraised Parcel Value     |                               |                                |          |                                                                     |                             |                 |         | 623,800 |          |        |               |            |         |                |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        | Valuation Method                 |                               |                                |          |                                                                     |                             |                 |         | C       |          |        |               |            |         |                |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        | Adjustment                       |                               |                                |          |                                                                     |                             |                 |         |         |          |        |               |            |         |                |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        | Net Total Appraised Parcel Value |                               |                                |          |                                                                     |                             |                 |         | 623,800 |          |        |               |            |         |                |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        | VISIT / CHANGE HISTORY           |                               |                                |          |                                                                     |                             |                 |         |         |          |        |               |            |         |                |  |
| Permit Id                                                                                                      |        | Issue Date  |  | Type              |        | Description                                                     |         | Amount      |    | Insp Date |                              | % Comp             |        | Date Comp                        |                               | Comments                       |          | Date                                                                |                             | Type            |         | Is      |          | Id     |               | Cd         |         | Purpose/Result |  |
| 277                                                                                                            |        | 10-01-1994  |  | MN                |        | Manual Note                                                     |         | 180,000     |    |           |                              |                    |        |                                  |                               | DWELLING                       |          | 08-12-2019                                                          |                             |                 |         |         |          | 334    |               | 2          |         | MEASURED       |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        |                                  |                               |                                |          | 01-04-2013                                                          |                             |                 |         |         |          | 317    |               | 2          |         | MEASURED       |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        |                                  |                               |                                |          | 01-30-2004                                                          |                             |                 |         |         |          | 311    |               | 15         |         | PERMIT VISIT   |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        |                                  |                               |                                |          | 10-15-2002                                                          |                             |                 |         |         |          | 274    |               | 3          |         | MEAS+INSPCTD   |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        |                                  |                               |                                |          | 03-23-1999                                                          |                             |                 |         |         |          | 105    |               | 15         |         | PERMIT VISIT   |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        |                                  |                               |                                |          | 01-23-1997                                                          |                             |                 |         |         |          | 250    |               | 14         |         | INSPECTED      |  |
|                                                                                                                |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        |                                  |                               |                                |          | 12-26-1996                                                          |                             |                 |         |         |          | 200    |               | 15         |         | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                   |        |                                                                 |         |             |    |           |                              |                    |        |                                  |                               |                                |          |                                                                     |                             |                 |         |         |          |        |               |            |         |                |  |
| B                                                                                                              | Use Co | Description |  | Zone              | D      | Fronta                                                          | Depth   | Land Units  |    |           | Unit Price                   | I. Fact            | S.A.   | Ac Di                            | C. Fact                       | St. Idx                        | Adj      | Notes                                                               |                             | Special Pricing |         |         |          | Size A | Adj Unit Pric | Land Value |         |                |  |
| 1                                                                                                              | 101    | ONE FAM     |  | RAA               |        |                                                                 |         | 40,000      | SF | 3.12      | 1.550                        | 2                  |        | LAND                             | 1.00                          | NS                             | 1.00     |                                                                     |                             |                 | 0       |         |          | 1.000  | 4.84          | 193,600    |         |                |  |
| 1                                                                                                              | 101    | ONE FAM     |  | RAA               |        |                                                                 |         | 0.070       | AC | 7,000.00  | 1.000                        | 0                  |        |                                  | 1.00                          | NS                             | 1.00     |                                                                     |                             |                 | 0       |         |          | 1.000  | 7,000         | 500        |         |                |  |
| Total Card Land Units                                                                                          |        |             |  |                   |        |                                                                 |         | 0.99        |    | AC        | Parcel Total Land Area: 0.99 |                    |        |                                  |                               |                                |          |                                                                     | Total Land Value            |                 |         |         |          |        |               |            | 194,100 |                |  |

Property Location 20 OLD FARM RD  
 Vision ID 3563 Account # 3620

Map ID 42/ 34/ 9A/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 94.08       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 517,758     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1994        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2004        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 10   |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 429,700     |             |
| FBM Sqft            | 209  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 172    | 688   |          | 32.47     | 22,342         |  |
| BMT                               | BASEMENT    | 0      | 2,088 |          | 26.00     | 54,296         |  |
| FFL                               | 1ST FLOOR   | 2,120  | 2,120 |          | 129.89    | 275,375        |  |
| GAR                               | GARAGE      | 0      | 688   |          | 51.92     | 35,721         |  |
| OFF                               | OPEN PORCH  | 0      | 347   |          | 13.10     | 4,546          |  |
| SFL                               | 2ND FLOOR   | 938    | 938   |          | 129.89    | 121,841        |  |
| WDK                               | WOOD DECK   | 0      | 140   |          | 25.98     | 3,637          |  |
| Ttl Gross Liv / Lease Area        |             | 3,230  | 7,009 |          |           | 517,758        |  |

