

State Use 101  
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| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE              |             | UTILITY                                                         |        | STREET      |            | LOCATION                |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                       |            |                        |                  |                                |            |                    |                             |      |            |                    |                |            |         |       |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------|-------------|-----------------------------------------------------------------|--------|-------------|------------|-------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------|------------------|--------------------------------|------------|--------------------|-----------------------------|------|------------|--------------------|----------------|------------|---------|-------|--|
| PUGLIANO JOSEPH B<br>PUGLIANO LINDAA<br>246 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384927_2842358 |        |             |  |                        |             |                                                                 |        |             |            |                         |         | Description                                                                                                                                                                                                                                                                                                                              |            | Code                   | Appraised        |                                | Assessed   |                    | 1006<br><br>EAST LONGMEADOW |      |            |                    |                |            |         |       |  |
|                                                                                                                     |        |             |  | TOPO WET               |             | EASEMENT                                                        |        | TRAFFIC     |            | CORNER                  |         | RESIDENTL.                                                                                                                                                                                                                                                                                                                               |            | 101                    | 301600           |                                | 301,600    |                    |                             |      |            |                    |                |            |         |       |  |
|                                                                                                                     |        |             |  | DRAINAGE               |             |                                                                 |        | VIEW        |            | COMMUNITY               |         | RES LAND                                                                                                                                                                                                                                                                                                                                 |            | 101                    | 135400           |                                | 135,400    |                    |                             |      |            |                    |                |            |         |       |  |
|                                                                                                                     |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                |            |                    |                             |      |            |                    |                |            |         |       |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA      |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                |            |                    |                             |      |            |                    |                |            |         |       |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                          |        |             |  |                        |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |             |            |                         |         | Total                                                                                                                                                                                                                                                                                                                                    |            | 437,000                |                  | 437,000                        |            |                    |                             |      |            |                    |                |            |         |       |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE            |             | SALE DATE                                                       |        | Q/U         |            | V/I                     |         | SALE PRICE                                                                                                                                                                                                                                                                                                                               |            | VC                     |                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                    |                             |      |            |                    |                |            |         |       |  |
| PUGLIANO JOSEPH B                                                                                                   |        |             |  | 04506                  | 0161        | 10-28-1977                                                      | U      | I           |            | 0                       |         | Year                                                                                                                                                                                                                                                                                                                                     | Code       | Assessed               |                  | Year                           | Code       | Assessed           |                             | Year | Code       | Assessed           |                |            |         |       |  |
|                                                                                                                     |        |             |  |                        |             |                                                                 |        |             |            |                         |         | 2023                                                                                                                                                                                                                                                                                                                                     | 101<br>101 | 280,000<br>123,400     |                  | 2022                           | 101<br>101 | 254,300<br>111,000 |                             | 2021 | 101<br>101 | 243,600<br>103,000 |                |            |         |       |  |
|                                                                                                                     |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            | Total                  |                  |                                |            | 403,400            |                             |      |            | Total              |                | 365,300    |         | Total |  |
| EXEMPTIONS                                                                                                          |        |             |  |                        |             | OTHER ASSESSMENTS                                               |        |             |            |                         |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |            |                        |                  |                                |            |                    |                             |      |            |                    |                |            |         |       |  |
| Year                                                                                                                | Code   | Description |  |                        | Amount      |                                                                 | Code   | Description |            |                         | YEAR    |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                |            |                    |                             |      |            | Amount             |                | Comm Int   |         |       |  |
|                                                                                                                     |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                |            |                    |                             |      |            |                    |                |            |         |       |  |
| Total                                                                                                               |        |             |  | ASSESSING NEIGHBORHOOD |             |                                                                 |        |             |            |                         |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 301,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 135,400<br>Special Land Value 0<br>Total Appraised Parcel Value 437,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 437,000 |            |                        |                  |                                |            |                    |                             |      |            |                    |                |            |         |       |  |
| Nbhd                                                                                                                |        | Nbhd Name   |  |                        |             | Tracing                                                         |        |             |            | Batch                   |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                |            |                    |                             |      |            |                    |                |            |         |       |  |
| 0001                                                                                                                |        |             |  |                        |             | 101                                                             |        |             |            | MG                      |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                |            |                    |                             |      |            |                    |                |            |         |       |  |
| NOTES                                                                                                               |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                |            |                    |                             |      |            |                    |                |            |         |       |  |
|                                                                                                                     |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                |            |                    |                             |      |            |                    |                |            |         |       |  |
|                                                                                                                     |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                |            |                    |                             |      |            |                    |                |            |         |       |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            | VISIT / CHANGE HISTORY |                  |                                |            |                    |                             |      |            |                    |                |            |         |       |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                   | Description |                                                                 | Amount |             | Insp Date  |                         | % Comp  |                                                                                                                                                                                                                                                                                                                                          | Date Comp  |                        | Comments         |                                | Date       | Type               |                             | Is   | Id         | Cd                 | Purpose/Result |            |         |       |  |
| 202200090                                                                                                           |        | 01-12-2022  |  | 12                     | REROOF      |                                                                 | 13,300 |             | 06-13-2022 |                         | 100     |                                                                                                                                                                                                                                                                                                                                          | 06-13-2022 |                        |                  |                                | 08-12-2019 |                    |                             |      | 334        | 3                  | MEAS+INSPCTD   |            |         |       |  |
|                                                                                                                     |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                | 01-20-2012 |                    |                             |      | 317        | 16                 | FIELDREV CHG   |            |         |       |  |
|                                                                                                                     |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                | 11-18-2011 |                    |                             |      | 316        | 2                  | MEASURED       |            |         |       |  |
|                                                                                                                     |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                | 10-10-2002 |                    |                             |      | 274        | 14                 | INSPECTED      |            |         |       |  |
|                                                                                                                     |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                | 09-24-2002 |                    |                             |      | 250        | 22                 | MAILER SENT    |            |         |       |  |
|                                                                                                                     |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                | 09-20-2002 |                    |                             |      | 274        | 2                  | MEASURED       |            |         |       |  |
|                                                                                                                     |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                | 06-16-1992 |                    |                             |      | 131        | 1                  | LEFT NOTICE    |            |         |       |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                        |             |                                                                 |        |             |            |                         |         |                                                                                                                                                                                                                                                                                                                                          |            |                        |                  |                                |            |                    |                             |      |            |                    |                |            |         |       |  |
| B                                                                                                                   | Use Co | Description |  | Zone                   | D           | Fronta                                                          | Depth  | Land Units  |            | Unit Price              | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                     | Ac Di      | C. Fact                | St. Idx          | Adj                            | Notes      |                    | Special Pricing             |      |            | Size A             | Adj Unit Pric  | Land Value |         |       |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RAA                    |             |                                                                 |        | 40,000      | SF         | 3.12                    | 1.200   | 7                                                                                                                                                                                                                                                                                                                                        | LAND       | 1.00                   | MG               | 1.00                           |            |                    |                             | 0    | TRF2       | 0.9                | 1.000          | 3.37       | 134,800 |       |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RAA                    |             |                                                                 |        | 0.080       | AC         | 7,000.00                | 1.000   | 0                                                                                                                                                                                                                                                                                                                                        |            | 1.00                   | MG               | 1.00                           |            |                    |                             | 0    |            |                    | 1.000          | 7,000      | 600     |       |  |
| Total Card Land Units                                                                                               |        |             |  |                        |             |                                                                 |        | 1.00        | AC         | Parcel Total Land Area: |         |                                                                                                                                                                                                                                                                                                                                          |            | 1.00                   | Total Land Value |                                |            |                    |                             |      |            |                    |                |            | 135,400 |       |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 2           |             |            |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             | Percentage |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     | 4    | SOLID WOOD    | Adj Base Rate                   |             | 111.37      |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 407,518     |            |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1979        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1995        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 26          |            |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 7    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 74          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 301,600     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 1,968 |          | 26.77     | 52,678         |  |
| FFL                               | 1ST FLOOR        | 1,968  | 1,968 |          | 133.70    | 263,122        |  |
| OFP                               | OPEN PORCH       | 0      | 12    |          | 11.14     | 134            |  |
| PAT                               | PATIO            | 0      | 380   |          | 6.69      | 2,540          |  |
| UHS                               | UNFIN HALF STORY | 0      | 1,968 |          | 40.08     | 78,883         |  |
| WDK                               | WOOD DECK        | 0      | 380   |          | 26.74     | 10,161         |  |
| Ttl Gross Liv / Lease Area        |                  | 1,968  | 6,676 |          |           | 407,518        |  |

