

Property Location

36 ORCHARD RD

Map ID

46/ 26/ 12/ /

Bldg Name

State Use

101

Vision ID

3677

Account #

3739

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

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| CURRENT OWNER                                                                                                 |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      | 1006<br><br>EAST LONGMEADOW |          |         |         |                |                  |                 |          |          |               |            |         |         |
|---------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|---------|---------|----------------|------------------|-----------------|----------|----------|---------------|------------|---------|---------|
| PELES JOHN J<br>PELES CINDY A<br>36 ORCHARD RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386540_2857484 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                             |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 235800                                                              | 235,800                                                                                                                                                                                                                                                                                                                                                                                                              |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 143600                                                              | 143,600                                                                                                                                                                                                                                                                                                                                                                                                              |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 24000                                                               | 24,000                                                                                                                                                                                                                                                                                                                                                                                                               |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            |                                                                            |                   |            |             | Total 403,400 403,400                                           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
| RECORD OF OWNERSHIP                                                                                           |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
| PELES JOHN J<br>JERUSIK ANDREW,<br>JERUSIK PHYLLIS M,                                                         |            | 11887                                                                      | 0495              | 09-28-2001 | U           | I                                                               | 185,000    | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                 | Code                        | Assessed | Year    | Code    | Assessed       | Year             | Code            | Assessed |          |               |            |         |         |
|                                                                                                               |            | 11010                                                                      | 0572              | 11-23-1999 | U           | I                                                               | 1          |                                                                     | 2023                                                                                                                                                                                                                                                                                                                                                                                                                 | 101                         | 216,000  | 2022    | 101     | 192,900        | 2021             | 101             | 184,700  |          |               |            |         |         |
|                                                                                                               |            | 03286                                                                      | 0103              | 09-08-1967 | U           | I                                                               | 0          |                                                                     | 101                                                                                                                                                                                                                                                                                                                                                                                                                  | 129,800                     | 101      | 117,200 | 101     | 108,400        |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 | 101        |                                                                     | 20,900                                                                                                                                                                                                                                                                                                                                                                                                               | 101                         | 20,900   | 101     | 20,900  |                |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            | Total                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                      | 366,700                     | Total    |         | 331,000 | Total          |                  | 314,000         |          |          |               |            |         |         |
| EXEMPTIONS                                                                                                    |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
| Year                                                                                                          | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          | Comm Int |               |            |         |         |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <div>APPRaised VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card) 235,800</div> <div>Appraised Xf (B) Value (Bldg) 0</div> <div>Appraised Ob (B) Value (Bldg) 24,000</div> <div>Appraised Land Value (Bldg) 143,600</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 403,400</div> <div>Valuation Method C</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value 403,400</div> |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
| Total                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
| ASSESSING NEIGHBORHOOD                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
| Nbhd                                                                                                          |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                                                           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
| 0001                                                                                                          |            |                                                                            |                   | 101        |             | MG                                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
| NOTES                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
| BUILDING PERMIT RECORD                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      | VISIT / CHANGE HISTORY      |          |         |         |                |                  |                 |          |          |               |            |         |         |
| Permit Id                                                                                                     | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                 | Type                        | Is       | Id      | Cd      | Purpose/Result |                  |                 |          |          |               |            |         |         |
| 214                                                                                                           | 07-11-2008 | 11                                                                         | POOL              | 3,000      |             |                                                                 |            | 27` ABOVE GRND                                                      | 05-30-2018                                                                                                                                                                                                                                                                                                                                                                                                           |                             |          | 333     | 3       | MEAS+INSPCTD   |                  |                 |          |          |               |            |         |         |
| 233                                                                                                           | 08-10-2004 | 3                                                                          | GARAGE            | 15,000     |             |                                                                 |            | OC 10/6/2005                                                        | 10-13-2010                                                                                                                                                                                                                                                                                                                                                                                                           |                             |          | 311     | 14      | INSPECTED      |                  |                 |          |          |               |            |         |         |
| 261                                                                                                           | 09-17-2002 | 8                                                                          | RENOVATION        | 1,500      |             |                                                                 |            | PORCH OC 7/3/200                                                    | 09-29-2010                                                                                                                                                                                                                                                                                                                                                                                                           |                             |          | 311     | 2       | MEASURED       |                  |                 |          |          |               |            |         |         |
| 239                                                                                                           | 01-01-1983 | MN                                                                         | Manual Note       |            |             |                                                                 |            | COAL                                                                | 01-16-2009                                                                                                                                                                                                                                                                                                                                                                                                           |                             |          | 317     | 15      | PERMIT VISIT   |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 01-05-2005                                                                                                                                                                                                                                                                                                                                                                                                           |                             |          | 311     | 15      | PERMIT VISIT   |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 01-30-2003                                                                                                                                                                                                                                                                                                                                                                                                           |                             |          | 274     | 15      | PERMIT VISIT   |                  |                 |          |          |               |            |         |         |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 10-01-2002                                                                                                                                                                                                                                                                                                                                                                                                           |                             |          | 274     | 14      | INSPECTED      |                  |                 |          |          |               |            |         |         |
| LAND LINE VALUATION SECTION                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
| B                                                                                                             | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                              | S.A.                        | Ac Di    | C. Fact | St. Idx | Adj            | Notes            | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |         |         |
| 1                                                                                                             | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 27,502 SF  | 4.35                                                                | 1.200                                                                                                                                                                                                                                                                                                                                                                                                                | 7                           | LAND     | 1.00    | MG      | 1.00           |                  |                 | 0        |          | 1.000         | 5.22       | 143,600 |         |
|                                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                |                  |                 |          |          |               |            |         |         |
| Total Card Land Units                                                                                         |            |                                                                            |                   |            |             |                                                                 | 0.63 AC    | Parcel Total Land Area: 0.63                                        |                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |          |         |         |                | Total Land Value |                 |          |          |               |            |         | 143,600 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 3    | GAMBREL     |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 119.13      |             |
| Interior Floor 2    | 5    | LINO/VINYL  | RCN                             | 336,861     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1967        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 235,800     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 832   | 32.00      | 2004   | 70 | 0.00 | GD   | G   | 1.25 | 23,300     |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 12.00      | 2008   | 70 | 0.00 | GD   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,032 |          | 28.49     | 29,404         |  |
| EFB                               | ENCL PORCH  | 0      | 156   |          | 71.37     | 11,134         |  |
| FFL                               | 1ST FLOOR   | 1,032  | 1,032 |          | 142.74    | 147,305        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 57.21     | 27,691         |  |
| OPF                               | OPEN PORCH  | 0      | 48    |          | 14.87     | 714            |  |
| PAT                               | PATIO       | 0      | 471   |          | 7.27      | 3,426          |  |
| SFL                               | 2ND FLOOR   | 821    | 821   |          | 142.74    | 117,188        |  |
| Ttl Gross Liv / Lease Area        |             | 1,853  | 4,044 |          |           | 336,861        |  |

