

State Use 101  
Print Date 11/14/2023 2:29:19 A

| CURRENT OWNER                                                                                                        |            |             |      | TOPO TYPE         |         | UTILITY                                                         |            | STREET      |                              | LOCATION  |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                          |            |         |           |                                |                 |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
|----------------------------------------------------------------------------------------------------------------------|------------|-------------|------|-------------------|---------|-----------------------------------------------------------------|------------|-------------|------------------------------|-----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-----------|--------------------------------|-----------------|------------------------|-----------------------------|----------|---------------|------------|----------------|----------|------------|------|----|----|-----|----------------|--------------|--|
| GLOSTER JUSTIN R<br>GLOSTER MEAGAN E<br>56 LYNWOOD RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384700_2857280 |            |             |      |                   |         |                                                                 |            |             |                              |           |          | Description                                                                                                                                                                                                                                                                                                                                 |            | Code    | Appraised |                                | Assessed        |                        | 1006<br><br>EAST LONGMEADOW |          |               |            |                |          |            |      |    |    |     |                |              |  |
|                                                                                                                      |            |             |      | TOPO WET          |         | EASEMENT                                                        |            | TRAFFIC     |                              | CORNER    |          | RESIDNTL.                                                                                                                                                                                                                                                                                                                                   |            | 101     | 186400    |                                | 186,400         |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
|                                                                                                                      |            |             |      | DRAINAGE          |         |                                                                 |            | VIEW        |                              | COMMUNITY |          | RES LAND                                                                                                                                                                                                                                                                                                                                    |            | 101     | 83800     |                                | 83,800          |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
|                                                                                                                      |            |             |      |                   |         |                                                                 |            |             |                              |           |          | RESIDNTL.                                                                                                                                                                                                                                                                                                                                   |            | 101     | 2400      |                                | 2,400           |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
|                                                                                                                      |            |             |      | SUPPLEMENTAL DATA |         |                                                                 |            |             |                              |           |          |                                                                                                                                                                                                                                                                                                                                             |            |         |           |                                |                 |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                           |            |             |      |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |                              |           |          | Total                                                                                                                                                                                                                                                                                                                                       |            | 272,600 |           | 272,600                        |                 |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
| RECORD OF OWNERSHIP                                                                                                  |            |             |      | BK-VOL/PAGE       |         | SALE DATE                                                       |            | Q/U         |                              | V/I       |          | SALE PRICE                                                                                                                                                                                                                                                                                                                                  |            | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |                 |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
| GLOSTER JUSTIN R<br>REYES DENNIS J<br>COTE WAYNE J<br>COTE WALTER J JR,<br>COTE WALTER J ,                           |            |             |      | 23557             | 0291    | 11-25-2020                                                      |            | Q           | I                            |           | 242,000  |                                                                                                                                                                                                                                                                                                                                             | 00         |         | Year      | Code                           | Assessed        | Year                   | Code                        | Assessed | Year          | Code       | Assessed       |          |            |      |    |    |     |                |              |  |
|                                                                                                                      |            |             |      | 20872             | 0563    | 09-15-2015                                                      |            | Q           | I                            |           | 171,900  |                                                                                                                                                                                                                                                                                                                                             | 00         |         | 2023      | 101                            | 170,900         | 2022                   | 101                         | 153,000  | 2021          | 101        | 130,900        |          |            |      |    |    |     |                |              |  |
|                                                                                                                      |            |             |      | 17783             | 0092    | 05-11-2009                                                      |            | U           | I                            |           | 100      |                                                                                                                                                                                                                                                                                                                                             | 1A         |         | 101       | 76,300                         | 101             | 69,300                 | 101                         | 64,200   |               |            |                |          |            |      |    |    |     |                |              |  |
|                                                                                                                      |            |             |      | 11271             | 0345    | 07-19-2000                                                      |            | U           | I                            |           | 1        |                                                                                                                                                                                                                                                                                                                                             | 1A         |         | 101       | 1,600                          | 101             | 1,600                  | 101                         | 1,600    |               |            |                |          |            |      |    |    |     |                |              |  |
|                                                                                                                      |            |             |      | 03224             | 0583    | 11-02-1966                                                      |            | U           | I                            |           | 0        |                                                                                                                                                                                                                                                                                                                                             |            |         | Total     |                                | 248,800         |                        | Total                       |          | 223,900       |            | Total          |          | 196,700    |      |    |    |     |                |              |  |
| EXEMPTIONS                                                                                                           |            |             |      |                   |         | OTHER ASSESSMENTS                                               |            |             |                              |           |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |            |         |           |                                |                 |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
| Year                                                                                                                 | Code       | Description |      |                   | Amount  |                                                                 | Code       | Description |                              | YEAR      | Amount   |                                                                                                                                                                                                                                                                                                                                             |            |         |           |                                |                 |                        |                             |          |               |            |                | Comm Int |            |      |    |    |     |                |              |  |
|                                                                                                                      |            |             |      |                   |         |                                                                 |            |             |                              |           |          |                                                                                                                                                                                                                                                                                                                                             |            |         |           |                                |                 |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
|                                                                                                                      |            |             |      | Total             |         | ASSESSING NEIGHBORHOOD                                          |            |             |                              |           |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 186,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,400<br>Appraised Land Value (Bldg) 83,800<br>Special Land Value 0<br>Total Appraised Parcel Value 272,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 272,600 |            |         |           |                                |                 |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
| Nbhd                                                                                                                 |            | Nbhd Name   |      |                   | Tracing |                                                                 |            |             | Batch                        |           |          |                                                                                                                                                                                                                                                                                                                                             |            |         |           |                                |                 |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
| 0001                                                                                                                 |            |             |      |                   | 101     |                                                                 |            |             | MF                           |           |          |                                                                                                                                                                                                                                                                                                                                             |            |         |           |                                |                 |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
| NOTES                                                                                                                |            |             |      |                   |         |                                                                 |            |             |                              |           |          |                                                                                                                                                                                                                                                                                                                                             |            |         |           |                                |                 |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
|                                                                                                                      |            |             |      |                   |         |                                                                 |            |             |                              |           |          | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                      |            |         |           |                                |                 | VISIT / CHANGE HISTORY |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
|                                                                                                                      |            |             |      |                   |         |                                                                 |            |             |                              |           |          | Permit Id                                                                                                                                                                                                                                                                                                                                   | Issue Date |         | Type      | Description                    |                 | Amount                 | Insp Date                   | % Comp   | Date Comp     |            | Comments       |          | Date       | Type | Is | Id | Cd  | Purpose/Result |              |  |
|                                                                                                                      |            |             |      |                   |         |                                                                 |            |             |                              |           |          | 202200937                                                                                                                                                                                                                                                                                                                                   | 03-21-2022 |         | 62        | SOLAR                          |                 | 17,745                 | 04-22-2022                  | 100      | 04-22-2022    |            | FRONT          |          | 08-01-2019 |      |    |    | 334 | 11             | ENTRY DENIED |  |
|                                                                                                                      |            |             |      |                   |         |                                                                 |            |             |                              |           |          | 201701836                                                                                                                                                                                                                                                                                                                                   | 06-16-2017 |         | 91        | INSULATION                     |                 | 3,512                  |                             | 0        |               |            | PELLET STOVE N |          | 03-02-2012 |      |    |    | 317 | 15             | PERMIT VISIT |  |
|                                                                                                                      |            |             |      |                   |         |                                                                 |            |             |                              |           |          | 11                                                                                                                                                                                                                                                                                                                                          | 01-07-2011 |         | 20        | WOOD STOVE                     |                 | 3,820                  |                             |          |               |            | 4.5X7 - 4.5X16 |          | 04-14-2011 |      |    |    | 317 | 3              | MEAS+INSPCTD |  |
| 44                                                                                                                   | 03-10-2009 |             | 33   | WCHAIR RAMP       |         | 1,000                                                           |            |             |                              |           | SHED     |                                                                                                                                                                                                                                                                                                                                             | 12-15-2009 |         |           |                                | 317             | 15                     | PERMIT VISIT                |          |               |            |                |          |            |      |    |    |     |                |              |  |
| 147                                                                                                                  | 07-10-1997 |             | MN   | Manual Note       |         | 800                                                             |            |             |                              |           | ADDITION |                                                                                                                                                                                                                                                                                                                                             | 09-18-2002 |         |           |                                | 250             | 22                     | MAILER SENT                 |          |               |            |                |          |            |      |    |    |     |                |              |  |
| 279                                                                                                                  | 09-01-1987 |             | MN   | Manual Note       |         | 20,000                                                          |            |             |                              |           |          |                                                                                                                                                                                                                                                                                                                                             | 09-17-2002 |         |           |                                | 274             | 2                      | MEASURED                    |          |               |            |                |          |            |      |    |    |     |                |              |  |
|                                                                                                                      |            |             |      |                   |         |                                                                 |            |             |                              |           |          | 01-20-1998                                                                                                                                                                                                                                                                                                                                  |            |         |           |                                | 200             | 15                     | PERMIT VISIT                |          |               |            |                |          |            |      |    |    |     |                |              |  |
| LAND LINE VALUATION SECTION                                                                                          |            |             |      |                   |         |                                                                 |            |             |                              |           |          |                                                                                                                                                                                                                                                                                                                                             |            |         |           |                                |                 |                        |                             |          |               |            |                |          |            |      |    |    |     |                |              |  |
| B                                                                                                                    | Use Co     | Description | Zone | D                 | Fronta  | Depth                                                           | Land Units |             | Unit Price                   | I. Fact   | S.A.     | Ac Di                                                                                                                                                                                                                                                                                                                                       | C. Fact    | St. Idx | Adj       | Notes                          | Special Pricing |                        |                             | Size A   | Adj Unit Pric | Land Value |                |          |            |      |    |    |     |                |              |  |
| 1                                                                                                                    | 101        | ONE FAM     | RA   |                   |         |                                                                 | 9,082 SF   |             | 12.15                        | 0.760     | 3        | LAND                                                                                                                                                                                                                                                                                                                                        | 1.00       | MF      | 1.00      |                                |                 | 0                      |                             | 1.000    | 9.23          | 83,800     |                |          |            |      |    |    |     |                |              |  |
| Total Card Land Units                                                                                                |            |             |      |                   |         |                                                                 | 0.21       | AC          | Parcel Total Land Area: 0.21 |           |          |                                                                                                                                                                                                                                                                                                                                             |            |         |           | Total Land Value               |                 |                        |                             |          |               |            | 83,800         |          |            |      |    |    |     |                |              |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 128.20      |             |
| Interior Floor 2    |      |               | RCN                             | 266,323     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1952        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1991        |             |
| Bedrooms            | 4    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 186,400     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 192   | 12.00      | 1997   | 60 | 0.00 | AV   | A   | 1.00 | 1,400      |
| 40                                                                 | LEAN-TO      |    |           | L   | 198   | 8.00       | 1999   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2022   | 70 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 984   |          | 28.47     | 28,012         |  |
| EFB                               | ENCL PORCH  | 0      | 120   |          | 71.10     | 8,531          |  |
| FFL                               | 1ST FLOOR   | 984    | 984   |          | 142.19    | 139,916        |  |
| HST                               | HALF STORY  | 240    | 480   |          | 71.10     | 34,126         |  |
| OPF                               | OPEN PORCH  | 0      | 72    |          | 13.82     | 995            |  |
| PAT                               | PATIO       | 0      | 144   |          | 6.91      | 995            |  |
| TQS                               | 3/4 STORY   | 378    | 504   |          | 106.64    | 53,748         |  |
| Ttl Gross Liv / Lease Area        |             | 1,602  | 3,288 |          |           | 266,323        |  |

