

|                   |  |                   |  |           |  |               |  |               |  |                                 |  |
|-------------------|--|-------------------|--|-----------|--|---------------|--|---------------|--|---------------------------------|--|
| Property Location |  | 64 EAST CIRCLE DR |  | Map ID    |  | 47/ 26/ 54/ / |  | Bldg Name     |  | State Use 101                   |  |
| Vision ID         |  | 3720              |  | Account # |  | 3784          |  | Bldg # 1      |  | Sec # 1 of 1                    |  |
|                   |  |                   |  |           |  |               |  | Card # 1 of 1 |  | Print Date 11/14/2023 2:33:53 A |  |

| CURRENT OWNER                                                                                                       |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |         |
|---------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|---------|
| VARHUE GREG V<br>VARHUE MARIA K<br>64 EAST CIRCLE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385533_2855067 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |         |
|                                                                                                                     |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 234700    | 234,700  |                         |         |
|                                                                                                                     |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 136300    | 136,300  |                         |         |
|                                                                                                                     |  |                                                                            |          |         |           |                                                                 |      |           |          |                         |         |
|                                                                                                                     |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                         |         |
|                                                                                                                     |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                         |         |
|                                                                                                                     |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      | Total     |          | 371,000                 | 371,000 |

| RECORD OF OWNERSHIP                        |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|--------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| VARHUE GREG V<br>SUTTON MAURICE + PAULA D, |  | 13367       | 0399      | 07-09-2003 | U   | I          | 222,500 | 2023                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                                            |  | 05907       | 0102      | 09-30-1985 | U   | I          | 115,000 |                                | 101  | 194,200  | 2022  | 101  | 174,900  | 2021  | 101  | 167,500  |
|                                            |  |             |           |            |     |            |         |                                | 101  | 124,000  |       | 101  | 111,800  |       | 101  | 103,500  |
|                                            |  | Total       |           |            |     |            |         | Total                          |      | 318,200  | Total |      | 286,700  | Total |      | 271,000  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                         |  |  |  |  |  |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|-------------------------|--|--|--|--|--|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |                         |  |  |  |  |  |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |          |
| Total      |      |             |        |                   |             |      |        |                                                                     |                         |  |  |  |  |  |  |          |

| ASSESSING NEIGHBORHOOD |  |           |  |         |  |       |  | Appraised BLDG. Value (Card) 234,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 136,300<br>Special Land Value 0<br>Total Appraised Parcel Value 371,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 371,000 |  |  |  |  |  |  |  |
|------------------------|--|-----------|--|---------|--|-------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Nbhd                   |  | Nbhd Name |  | Tracing |  | Batch |  |                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |
| 0001                   |  |           |  | 101     |  | MG    |  |                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |

| NOTES     |  |            |  |    |  |            |  |                        |            |            |             |        |           |            |           |              |      |            |    |    |    |                |  |     |  |    |  |              |  |
|-----------|--|------------|--|----|--|------------|--|------------------------|------------|------------|-------------|--------|-----------|------------|-----------|--------------|------|------------|----|----|----|----------------|--|-----|--|----|--|--------------|--|
|           |  |            |  |    |  |            |  | VISIT / CHANGE HISTORY |            |            |             |        |           |            |           |              |      |            |    |    |    |                |  |     |  |    |  |              |  |
|           |  |            |  |    |  |            |  | Permit Id              | Issue Date | Type       | Description | Amount | Insp Date | % Comp     | Date Comp | Comments     | Date | Type       | Is | Id | Cd | Purpose/Result |  |     |  |    |  |              |  |
| B-23-140  |  | 03-02-2023 |  | 8  |  | RENOVATION |  | 71,291                 |            | 07-11-2023 |             | 100    |           | 07-11-2023 |           | RENO KITCHEN |      | 07-11-2023 |    |    |    |                |  | 334 |  | 15 |  | PERMIT VISIT |  |
| 202202700 |  | 09-09-2022 |  | 62 |  | SOLAR      |  | 46,488                 |            | 07-11-2023 |             | 100    |           | 07-11-2023 |           |              |      | 05-20-2016 |    |    |    |                |  | 317 |  | 15 |  | PERMIT VISIT |  |
| 201500643 |  | 04-01-2015 |  | 12 |  | REROOF     |  | 6,400                  |            | 05-20-2016 |             | 100    |           | 05-20-2016 |           |              |      | 09-16-2010 |    |    |    |                |  | 317 |  | 2  |  | MEASURED     |  |
|           |  |            |  |    |  |            |  |                        |            |            |             |        |           |            |           |              |      | 09-10-2002 |    |    |    |                |  | 274 |  | 14 |  | INSPECTED    |  |
|           |  |            |  |    |  |            |  |                        |            |            |             |        |           |            |           |              |      | 09-04-2002 |    |    |    |                |  | 250 |  | 22 |  | MAILER SENT  |  |
|           |  |            |  |    |  |            |  |                        |            |            |             |        |           |            |           |              |      | 09-03-2002 |    |    |    |                |  | 274 |  | 2  |  | MEASURED     |  |
|           |  |            |  |    |  |            |  |                        |            |            |             |        |           |            |           |              |      | 03-13-1992 |    |    |    |                |  | 131 |  | 3  |  | MEAS+INSPCTD |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |       |       |         |         |     |       |                  |   |        |               |            |  |  |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|-------|-------|---------|---------|-----|-------|------------------|---|--------|---------------|------------|--|--|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing  |   | Size A | Adj Unit Pric | Land Value |  |  |         |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 16,000     | SF         | 7.10                         | 1.200 | 7     | LAND    | 1.00    | MG  | 1.00  |                  | 0 | 1.000  | 8.52          | 136,300    |  |  |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.37       | AC         | Parcel Total Land Area: 0.37 |       |       |         |         |     |       | Total Land Value |   |        |               |            |  |  | 136,300 |

**64 EAST CIRCLE DR**