

Property Location  
Vision ID

78 RIDGE RD  
3742

Account #  
3806

Map ID  
47/ 46/ 91/ /

Bldg #  
1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11/14/2023 2:37:37 A

| CURRENT OWNER                                                                                 |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                         | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                  |       |                 |          |          |               |            |         |
|-----------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|-------------------------|--------------------------------------------|----------|---------|---------|------------------|-------|-----------------|----------|----------|---------------|------------|---------|
| MERRIGAN JENNIFER A<br>WOODCOCK JASON D<br>78 RIDGE RD<br><br>EAST LONGMEADOW MA 01028        |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
|                                                                                               |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 280500                                                              | 280,500                 |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
|                                                                                               |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 138400                                                              | 138,400                 |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
|                                                                                               |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 1600                                                                | 1,600                   |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
|                                                                                               |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
|                                                                                               |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
|                                                                                               |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
| GIS ID F_385125_2855019                                                                       |            |                                                                            |                   |            |             | Total 420,500 420,500                                           |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
| RECORD OF OWNERSHIP                                                                           |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
| MERRIGAN JENNIFER A<br>MERRIGAN JENNIFER A<br>MERRIGAN SEAN<br>BULKLEY BEVERLY G HEIRS & DEV, |            | 23435                                                                      | 0544              | 09-23-2020 | U           | I                                                               | 1          | 1A                                                                  | Year                    | Code                                       | Assessed | Year    | Code    | Assessed         | Year  | Code            | Assessed |          |               |            |         |
|                                                                                               |            | 21195                                                                      | 0095              | 05-27-2016 | U           | I                                                               | 100        | 1A                                                                  | 2023                    | 101                                        | 256,800  | 2022    | 101     | 228,100          | 2021  | 101             | 218,300  |          |               |            |         |
|                                                                                               |            | 19003                                                                      | 0115              | 11-18-2011 | U           | I                                                               | 286,500    |                                                                     |                         | 101                                        | 125,800  |         | 101     | 113,400          |       | 101             | 105,300  |          |               |            |         |
|                                                                                               |            | 03623                                                                      | 0079              | 09-09-1971 | U           | I                                                               | 0          |                                                                     |                         | 101                                        | 1,000    |         | 101     | 1,000            |       | 101             | 1,000    |          |               |            |         |
|                                                                                               |            |                                                                            |                   |            |             |                                                                 |            | Total                                                               |                         | 383,600                                    |          | Total   |         | 342,500          |       | Total 324,600   |          |          |               |            |         |
| EXEMPTIONS                                                                                    |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
| Year                                                                                          | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                         |                                            |          |         |         |                  |       |                 |          | Comm Int |               |            |         |
|                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
| Total                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | APPRAISED VALUE SUMMARY                    |          |         |         |                  |       |                 |          |          |               |            |         |
| Nbhd                                                                                          |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                                                           |            | Appraised BLDG. Value (Card)                                        |                         |                                            |          |         |         |                  |       | 280,500         |          |          |               |            |         |
| 0001                                                                                          |            |                                                                            |                   | 101        |             | MG                                                              |            | Appraised Xf (B) Value (Bldg)                                       |                         |                                            |          |         |         |                  |       | 0               |          |          |               |            |         |
| NOTES                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | Appraised Ob (B) Value (Bldg)              |          |         |         |                  |       |                 |          | 1,600    |               |            |         |
|                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | Appraised Land Value (Bldg)                |          |         |         |                  |       |                 |          | 138,400  |               |            |         |
|                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | Special Land Value                         |          |         |         |                  |       |                 |          | 0        |               |            |         |
|                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | Total Appraised Parcel Value               |          |         |         |                  |       |                 |          | 420,500  |               |            |         |
|                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | Valuation Method                           |          |         |         |                  |       |                 |          | C        |               |            |         |
|                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | Adjustment                                 |          |         |         |                  |       |                 |          |          |               |            |         |
|                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | Net Total Appraised Parcel Value           |          |         |         |                  |       |                 |          | 420,500  |               |            |         |
|                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
| BUILDING PERMIT RECORD                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | VISIT / CHANGE HISTORY                     |          |         |         |                  |       |                 |          |          |               |            |         |
| Permit Id                                                                                     | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                    | Type                                       | Is       | Id      | Cd      | Purpose/Result   |       |                 |          |          |               |            |         |
| B-23-722                                                                                      | 10-10-2023 | 12                                                                         | REROOF            | 14,000     |             | 0                                                               |            |                                                                     | 06-28-2021              |                                            |          | 400     | 15      | PERMIT VISIT     |       |                 |          |          |               |            |         |
| 202002389                                                                                     | 08-25-2020 | 25                                                                         | WINDOWS           | 11,289     | 06-28-2021  | 100                                                             |            | 6 WINDOWS & 2 EN                                                    | 04-06-2015              |                                            |          | 317     | 15      | PERMIT VISIT     |       |                 |          |          |               |            |         |
| 201401751                                                                                     | 05-27-2014 | 17                                                                         | DECK              | 1,800      | 04-06-2015  | 100                                                             | 04-06-2015 | 16'X22'                                                             | 06-15-2012              |                                            |          | 317     | 15      | PERMIT VISIT     |       |                 |          |          |               |            |         |
| 201203086                                                                                     | 09-11-2012 | 91                                                                         | INSULATION        | 4,000      |             |                                                                 |            |                                                                     | 11-16-2011              |                                            |          | 317     | 2       | MEASURED         |       |                 |          |          |               |            |         |
| 201200447                                                                                     | 02-17-2012 | 20                                                                         | WOOD STOVE        | 1,000      |             |                                                                 |            | NO FLUE                                                             | 01-16-2009              |                                            |          | 317     | 15      | PERMIT VISIT     |       |                 |          |          |               |            |         |
| 11                                                                                            | 01-15-2008 | 25                                                                         | WINDOWS           | 2,800      |             |                                                                 |            | REPLACEMENT                                                         | 09-04-2002              |                                            |          | 274     | 3       | MEAS+INSPCTD     |       |                 |          |          |               |            |         |
|                                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 02-26-1992              |                                            |          | 170     | 3       | MEAS+INSPCTD     |       |                 |          |          |               |            |         |
| LAND LINE VALUATION SECTION                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                            |          |         |         |                  |       |                 |          |          |               |            |         |
| B                                                                                             | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                 | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj              | Notes | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |         |
| 1                                                                                             | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 19,386 SF  | 5.95                                                                | 1.200                   | 7                                          | LAND     | 1.00    | MG      | 1.00             |       |                 | 0        |          | 1.000         | 7.14       | 138,400 |
| Total Card Land Units                                                                         |            |                                                                            |                   |            |             |                                                                 | 0.45       | AC                                                                  | Parcel Total Land Area: |                                            |          |         | 0.45    | Total Land Value |       |                 |          |          |               |            | 138,400 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 111.59      |             |
| Interior Floor 2    |      |               | RCN                             | 400,783     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1950        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 280,500     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 12.00      | 2014   | 70 | 0.00 | GD   | A   | 1.00 | 1,600      |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT         | 0      | 1,080 |          | 26.52     | 28,637         |
| EFB                               | ENCL PORCH       | 0      | 180   |          | 66.29     | 11,932         |
| FFL                               | 1ST FLOOR        | 1,518  | 1,518 |          | 132.58    | 201,253        |
| GAR                               | GARAGE           | 0      | 483   |          | 52.98     | 25,588         |
| HST                               | HALF STORY       | 45     | 89    |          | 67.03     | 5,966          |
| TQS                               | 3/4 STORY        | 810    | 1,080 |          | 99.43     | 107,388        |
| UHS                               | UNFIN HALF STORY | 0      | 266   |          | 39.87     | 10,606         |
| WDK                               | WOOD DECK        | 0      | 355   |          | 26.52     | 9,413          |
| Ttl Gross Liv / Lease Area        |                  | 2,373  | 5,051 |          |           | 400,783        |

