

| CURRENT OWNER                                                              |        |             |  | TOPO TYPE                                                       |   | UTILITY     |       | STREET            |    | LOCATION    |  | CURRENT ASSESSMENT |      |            |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
|----------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------|-------|-------------------|----|-------------|--|--------------------|------|------------|-----------|-------------------------------------------|----------|---------------------------------------------------------------------|-----------------------------|-----------------|-------------------------|----------|--------|---------------|------------------|--------------|--|----------------|--|--------------|--|--|--|--|---------|--|
| KANE JANENE M<br><br>116 COLONY DR<br><br>EAST LONGMEADOW MA 01028         |        |             |  |                                                                 |   |             |       |                   |    |             |  | Description        |      | Code       | Appraised |                                           | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  | TOPO WET                                                        |   | EASEMENT    |       | TRAFFIC           |    | CORNER      |  | RESIDNTL.          |      | 101        | 216900    |                                           | 216,900  |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  | RES LAND           |      | 101        | 137900    |                                           | 137,900  |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  | DRAINAGE                                                        |   |             |       | VIEW              |    | COMMUNITY   |  |                    |      |            |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  | SUPPLEMENTAL DATA                                               |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| GIS ID F_384720_2855530                                                    |        |             |  |                                                                 |   |             |       |                   |    | Total       |  | 354,800            |      | 354,800    |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                        |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE   |       | Q/U               |    | V/I         |  | SALE PRICE         |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)            |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| KANE JANENE M                                                              |        |             |  | 23665                                                           |   | 0052        |       | 01-22-2021        |    | Q           |  | I                  |      | 337,500    |           | 00                                        |          | Year                                                                |                             | Code            |                         | Assessed |        | Year          |                  | Code         |  | Assessed       |  |              |  |  |  |  |         |  |
| LENTZ JAMES M                                                              |        |             |  | 21234                                                           |   | 0200        |       | 06-24-2016        |    | Q           |  | I                  |      | 261,000    |           | 00                                        |          | 2023                                                                |                             | 101             |                         | 199,800  |        | 2022          |                  | 101          |  | 182,700        |  |              |  |  |  |  |         |  |
| WENNINGER STEVE                                                            |        |             |  | 20546                                                           |   | 0054        |       | 12-23-2014        |    | U           |  | I                  |      | 150,000    |           | 1S                                        |          |                                                                     |                             | 101             |                         | 125,200  |        |               |                  | 101          |  | 113,000        |  |              |  |  |  |  |         |  |
| US BANK TRUST                                                              |        |             |  | 20300                                                           |   | 0255        |       | 06-02-2014        |    | U           |  | I                  |      | 259,553    |           | 1L                                        |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| CIMINO TONI ANN                                                            |        |             |  | 16003                                                           |   | 0162        |       | 06-26-2006        |    | U           |  | I                  |      | 269,000    |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          | Total                                                               |                             | 325,000         |                         | Total    |        | 295,700       |                  | Total        |  | 280,200        |  |              |  |  |  |  |         |  |
| EXEMPTIONS                                                                 |        |             |  |                                                                 |   |             |       | OTHER ASSESSMENTS |    |             |  |                    |      |            |           |                                           |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| Year                                                                       |        | Code        |  | Description                                                     |   | Amount      |       | Code              |    | Description |  | YEAR               |      | Amount     |           | Comm Int                                  |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| Total                                                                      |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                     |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| Nbhd                                                                       |        | Nbhd Name   |  |                                                                 |   |             |       | Tracing           |    |             |  | Batch              |      |            |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| 0001                                                                       |        |             |  |                                                                 |   |             |       | 101               |    |             |  | MG                 |      |            |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| NOTES                                                                      |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| EMBANKMENT RANCH                                                           |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          | Appraised BLDG. Value (Card)                                        |                             |                 |                         |          |        |               |                  |              |  | 216,900        |  |              |  |  |  |  |         |  |
| REAR OF HOUSE ABOVE GRADE                                                  |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          | Appraised Xf (B) Value (Bldg)                                       |                             |                 |                         |          |        |               |                  |              |  | 0              |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          | Appraised Ob (B) Value (Bldg)                                       |                             |                 |                         |          |        |               |                  |              |  | 0              |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          | Appraised Land Value (Bldg)                                         |                             |                 |                         |          |        |               |                  |              |  | 137,900        |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          | Special Land Value                                                  |                             |                 |                         |          |        |               |                  |              |  | 0              |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          | Total Appraised Parcel Value                                        |                             |                 |                         |          |        |               |                  |              |  | 354,800        |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          | Valuation Method                                                    |                             |                 |                         |          |        |               |                  |              |  | C              |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          | Adjustment                                                          |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          | Net Total Appraised Parcel Value                                    |                             |                 |                         |          |        |               |                  |              |  | 354,800        |  |              |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                     |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          | VISIT / CHANGE HISTORY                                              |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| Permit Id                                                                  |        | Issue Date  |  | Type                                                            |   | Description |       | Amount            |    | Insp Date   |  | % Comp             |      | Date Comp  |           | Comments                                  |          | Date                                                                |                             | Type            |                         | Is       |        | Id            |                  | Cd           |  | Purpose/Result |  |              |  |  |  |  |         |  |
| 202203306                                                                  |        | 12-29-2022  |  | 62                                                              |   | SOLAR       |       | 41,610            |    | 05-09-2023  |  | 100                |      | 04-04-2023 |           | 16X16 (ISSUED 7/1 DRYWALL BMT WA FAM ROOM |          | 05-23-2023                                                          |                             |                 |                         |          |        | 425           |                  | 15           |  | PERMIT VISIT   |  |              |  |  |  |  |         |  |
| 201700428                                                                  |        | 02-14-2017  |  | 91                                                              |   | INSULATION  |       | 3,240             |    | 02-28-2018  |  | 0                  |      |            |           |                                           |          | 02-28-2018                                                          |                             | 02-28-2018      |                         |          |        |               |                  | 333          |  | 15             |  | PERMIT VISIT |  |  |  |  |         |  |
| 201602138                                                                  |        | 09-01-2016  |  | 17                                                              |   | DECK        |       | 7,000             |    |             |  | 100                |      |            |           |                                           |          |                                                                     |                             | 03-30-2017      |                         |          |        |               |                  | 317          |  | 15             |  | PERMIT VISIT |  |  |  |  |         |  |
| 145                                                                        |        | 06-14-2001  |  | 9                                                               |   | ALTERATION  |       | 1,500             |    |             |  |                    |      |            |           |                                           |          |                                                                     |                             | 01-24-2017      |                         |          |        |               |                  | 317          |  | 14             |  | INSPECTED    |  |  |  |  |         |  |
| 227                                                                        |        | 10-01-1990  |  | MN                                                              |   | Manual Note |       | 25,500            |    |             |  |                    |      |            |           |                                           |          |                                                                     |                             | 04-08-2016      |                         |          |        |               |                  | 317          |  | 1              |  | LEFT NOTICE  |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          |                                                                     |                             | 10-21-2011      |                         |          |        |               |                  | 317          |  | 2              |  | MEASURED     |  |  |  |  |         |  |
|                                                                            |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           | 09-11-2002                                |          |                                                                     |                             |                 |                         | 274      |        | 3             |                  | MEAS+INSPCTD |  |                |  |              |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          |                                                                     |                             |                 |                         |          |        |               |                  |              |  |                |  |              |  |  |  |  |         |  |
| B                                                                          | Use Co | Description |  | Zone                                                            | D | Fronta      | Depth | Land Units        |    | Unit Price  |  | I. Fact            | S.A. | Ac Di      | C. Fact   | St. Idx                                   | Adj      | Notes                                                               |                             | Special Pricing |                         |          | Size A | Adj Unit Pric |                  | Land Value   |  |                |  |              |  |  |  |  |         |  |
| 1                                                                          | 101    | ONE FAM     |  | RA                                                              |   |             |       | 18,405            | SF | 6.24        |  | 1.200              | 7    | LAND       | 1.00      | MG                                        | 1.00     |                                                                     |                             | 0               |                         |          | 1.000  | 7.49          |                  | 137,900      |  |                |  |              |  |  |  |  |         |  |
| Total Card Land Units                                                      |        |             |  |                                                                 |   |             |       |                   |    |             |  |                    |      |            |           |                                           |          | 0.42                                                                |                             | AC              | Parcel Total Land Area: |          | 0.42   |               | Total Land Value |              |  |                |  |              |  |  |  |  | 137,900 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    |                                 |             |             |
| Exterior Wall 1     | 4    | VINYL       | MIXED USE                       |             |             |
| Exterior Wall 2     |      |             | Code                            | Description |             |
| Roof Structure      | 1    | GABLE       | 101                             | ONE FAM     |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 100         |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     | 8    | PLYWD PANL  |                                 | 0           |             |
| Interior Floor 1    | 3    | HARDWOOD    | COST / MARKET VALUATION         |             |             |
| Interior Floor 2    | 4    | CARPET      | Adj Base Rate                   |             | 128.03      |
| Heat Fuel           | 2    | GAS         | RCN                             |             | 281,743     |
| Heat Type           | 3    | FORCED H/W  | Net Other Adj                   |             |             |
| AC Type             | 03   | FULL        | Year Built                      |             | 1972        |
| Bedrooms            | 3    |             | Effective Year Built            |             | 1998        |
| Full Baths          | 2    |             | Depreciation Code               |             | GV          |
| Half Baths          | 0    |             | Remodel Rating                  |             | 05          |
| Extra Fixtures      | 0    |             | Year Remodeled                  |             | 2016        |
| Total Rooms         | 7    |             | Depreciation %                  |             | 23          |
| Bath Style          | A    | AVERAGE     | Functional Obsol                |             |             |
| Half Bath Style     | N    | NONE        | External Obsol                  |             |             |
| Kitchens            | 1    |             | Cost Trend Factor               |             | 1           |
| Kitchen Style       | A    | AVERAGE     | Condition                       |             |             |
| Extra Kitchens      | 0    |             | % Complete                      |             |             |
| Extra Kitchen St    | N    | NONE        | Overall % Condition             |             | 77          |
| FBM Sqft            | 1134 |             | RCNLD                           |             | 216,900     |
| FBM Quality         | 1    |             | Dep % Ovr                       |             |             |
| Fireplaces          | 1    |             | Dep Ovr Comment                 |             |             |
| WS Flues            | 0    |             | Misc Imp Ovr                    |             |             |
| Central Vac         | 0    | NO          | Misc Imp Ovr Comment            |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr                |             |             |
|                     |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2023   | 77 | 1.00 | AV   | A   | 0.00 |
|                                                                    |              |    |           |     |       |            |        |    |      |      |     | 0    |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,512 |          | 29.93     | 45,259         |
| FFL                               | 1ST FLOOR   | 1,512  | 1,512 |          | 149.86    | 226,593        |
| OFP                               | OPEN PORCH  | 0      | 48    |          | 15.61     | 749            |
| WDK                               | WOOD DECK   | 0      | 304   |          | 30.07     | 9,142          |
| Ttl Gross Liv / Lease Area        |             | 1,512  | 3,376 |          |           | 281,743        |

