

| CURRENT OWNER                                                                                       |        |             |  | TOPO TYPE                                                                  |  | UTILITY           |        | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |      |           |           |                                                                     |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
|-----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------------|--------|-----------------------------------------------------------------|--|-------------|--|--------------------|------|-----------|-----------|---------------------------------------------------------------------|----------|----------------------------------|-----------------------------|---------|-------------------------|-----------------|------|---------|------|----------|---------------|----------------|------------------|------|----------|--|--|--|--|--|--|--|---------|--|
| IMPAGNATIELLO GINA L<br>IMPAGNATIELLO AMY C<br>43 COLONY DR<br><br>EAST LONGMEADOW MA 01028         |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | Description        |      | Code      | Appraised |                                                                     | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  | TOPO WET                                                                   |  | EASEMENT          |        | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |      | 101       | 215500    |                                                                     | 215,500  |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | RES LAND           |      | 101       | 136600    |                                                                     | 136,600  |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  | DRAINAGE                                                                   |  |                   |        | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |      | 101       | 2400      |                                                                     | 2,400    |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |      |           |           |                                                                     |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
| GIS ID F_384979_2854059                                                                             |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | Total              |      | 354,500   |           | 354,500                                                             |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                 |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE         |        | Q/U                                                             |  | V/I         |  | SALE PRICE         |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
| IMPAGNATIELLO GINA L<br>PARENT MARK R +,<br>PESKIN STEPHEN T +<br>PESKIN NANCY H<br>MARTIN HUBERT B |        |             |  | 10826                                                                      |  | 0237              |        | 06-29-1999                                                      |  | U           |  | I                  |      | 165,000   |           | 1A                                                                  |          | Year                             |                             | Code    | Assessed                |                 | Year |         | Code | Assessed |               | Year           |                  | Code | Assessed |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  | 07889                                                                      |  | 0447              |        | 12-20-1991                                                      |  | U           |  | I                  |      | 162,000   |           |                                                                     |          | 2023                             |                             | 101     | 197,700                 |                 | 2022 |         | 101  | 178,300  |               | 2021           |                  | 101  | 170,800  |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  | 07642                                                                      |  | 0225              |        | 02-19-1991                                                      |  | U           |  | I                  |      | 1         |           |                                                                     |          | 101                              |                             | 124,100 |                         | 101             |      | 111,800 |      | 101      |               | 103,600        |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  | 07129                                                                      |  | 0548              |        | 03-31-1989                                                      |  | U           |  | I                  |      | 192,500   |           |                                                                     |          | 101                              |                             | 1,900   |                         | 101             |      | 1,900   |      | 101      |               | 1,900          |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  | 06211                                                                      |  | 0195              |        | 09-02-1986                                                      |  | U           |  | I                  |      | 150,000   |           |                                                                     |          | Total                            |                             | 323,700 |                         | Total           |      | 292,000 |      | Total    |               | 276,300        |                  |      |          |  |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                          |        |             |  |                                                                            |  | OTHER ASSESSMENTS |        |                                                                 |  |             |  |                    |      |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
| Year                                                                                                |        | Code        |  | Description                                                                |  | Amount            |        | Code                                                            |  | Description |  | YEAR               |      | Amount    |           |                                                                     |          |                                  |                             |         |                         |                 |      |         |      | Comm Int |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  | Total                                                                      |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                              |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                |        |             |  | Nbhd Name                                                                  |  |                   |        |                                                                 |  |             |  | Tracing            |      |           |           | Batch                                                               |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
| 0001                                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | 101                |      |           |           | MG                                                                  |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
| NOTES                                                                                               |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | Appraised BLDG. Value (Card)     |                             |         |                         |                 |      |         |      |          |               | 215,500        |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | Appraised Xf (B) Value (Bldg)    |                             |         |                         |                 |      |         |      |          |               | 0              |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | Appraised Ob (B) Value (Bldg)    |                             |         |                         |                 |      |         |      |          |               | 2,400          |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | Appraised Land Value (Bldg)      |                             |         |                         |                 |      |         |      |          |               | 136,600        |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | Special Land Value               |                             |         |                         |                 |      |         |      |          |               | 0              |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | Total Appraised Parcel Value     |                             |         |                         |                 |      |         |      |          |               | 354,500        |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | Valuation Method                 |                             |         |                         |                 |      |         |      |          |               | C              |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | Adjustment                       |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | Net Total Appraised Parcel Value |                             |         |                         |                 |      |         |      |          |               | 354,500        |                  |      |          |  |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                              |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | VISIT / CHANGE HISTORY           |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
| Permit Id                                                                                           |        | Issue Date  |  | Type                                                                       |  | Description       |        | Amount                                                          |  | Insp Date   |  | % Comp             |      | Date Comp |           | Comments                                                            |          | Date                             |                             | Type    |                         | Is              |      | Id      |      | Cd       |               | Purpose/Result |                  |      |          |  |  |  |  |  |  |  |         |  |
| 31                                                                                                  |        | 02-15-2005  |  | 20                                                                         |  | WOOD STOVE        |        | 2,500                                                           |  |             |  |                    |      |           |           |                                                                     |          | 05-14-2018                       |                             |         |                         |                 |      | 333     |      | 4        |               | INFO AT DOOR   |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | 03-09-2010                       |                             |         |                         |                 |      | 316     |      | 3        |               | MEAS+INSPCTD   |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | 01-20-2006                       |                             |         |                         |                 |      | 311     |      | 15       |               | PERMIT VISIT   |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | 08-15-2002                       |                             |         |                         |                 |      | 250     |      | 22       |               | MAILER SENT    |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | 07-30-2002                       |                             |         |                         |                 |      | 274     |      | 2        |               | MEASURED       |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | 02-27-1992                       |                             |         |                         |                 |      | 170     |      | 3        |               | MEAS+INSPCTD   |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | 10-29-1980                       |                             |         |                         |                 |      | 500     |      | 3        |               | MEAS+INSPCTD   |                  |      |          |  |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                         |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
| B                                                                                                   | Use Co | Description |  | Zone                                                                       |  | D                 | Fronta | Depth                                                           |  | Land Units  |  | Unit Price         |      | I. Fact   | S.A.      | Ac Di                                                               | C. Fact  | St. Idx                          | Adj                         | Notes   |                         | Special Pricing |      |         |      | Size A   | Adj Unit Pric | Land Value     |                  |      |          |  |  |  |  |  |  |  |         |  |
| 1                                                                                                   | 101    | ONE FAM     |  | RA                                                                         |  |                   |        |                                                                 |  | 16,182      |  | SF                 | 7.03 | 1.200     | 7         | LAND                                                                | 1.00     | MG                               | 1.00                        |         |                         | 0               |      |         |      | 1.000    | 8.44          | 136,600        |                  |      |          |  |  |  |  |  |  |  |         |  |
|                                                                                                     |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          |                                  |                             |         |                         |                 |      |         |      |          |               |                |                  |      |          |  |  |  |  |  |  |  |         |  |
| Total Card Land Units                                                                               |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |      |           |           |                                                                     |          | 0.37                             |                             | AC      | Parcel Total Land Area: |                 |      |         | 0.37 |          |               |                | Total Land Value |      |          |  |  |  |  |  |  |  | 136,600 |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |      |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |      |                |      |            |
| Style                                                              | 06          |    | COLONIAL    |     |       | Basement Floor                  | 12          | CONCRETE |             |      |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       | Bsmt Garage                     |             |          |             |      |                |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       | #Heat Sys                       | 1.00        |          |             |      |                |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       | Units                           | 1           |          |             |      |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       | MIXED USE                       |             |          |             |      |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       | Code                            | Description |          |             |      | Percentage     |      |            |
| Exterior Wall 2                                                    | 1           |    | WOOD SHING  |     |       | 101                             | ONE FAM     |          |             |      | 100            |      |            |
| Roof Structure                                                     | 3           |    | GAMBREL     |     |       |                                 |             |          |             |      | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |                                 |             |          |             |      | 0              |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       | COST / MARKET VALUATION         |             |          |             |      |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             |      | 119.83         |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       | RCN                             |             |          |             |      | 307,927        |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET      |     |       | Net Other Adj                   |             |          |             |      |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       | Year Built                      |             |          |             |      | 1963           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       | Effective Year Built            |             |          |             |      | 1991           |      |            |
| AC Type                                                            | 01          |    | NONE        |     |       | Depreciation Code               |             |          |             |      | GD             |      |            |
| Bedrooms                                                           | 4           |    |             |     |       | Remodel Rating                  |             |          |             |      |                |      |            |
| Full Baths                                                         | 2           |    |             |     |       | Year Remodeled                  |             |          |             |      |                |      |            |
| Half Baths                                                         | 1           |    |             |     |       | Depreciation %                  |             |          |             |      | 30             |      |            |
| Extra Fixtures                                                     | 2           |    |             |     |       | Functional Obsol                |             |          |             |      |                |      |            |
| Total Rooms                                                        | 8           |    |             |     |       | External Obsol                  |             |          |             |      |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       | Cost Trend Factor               |             |          |             |      | 1              |      |            |
| Half Bath Style                                                    | A           |    | AVERAGE     |     |       | Condition                       |             |          |             |      |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       | % Complete                      |             |          |             |      |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       | Overall % Condition             |             |          |             |      | 70             |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       | RCNLD                           |             |          |             |      | 215,500        |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep % Ovr                       |             |          |             |      |                |      |            |
| FBM Sqft                                                           |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |      |                |      |            |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |      |                |      |            |
| Fireplaces                                                         | 1           |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |      |                |      |            |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |      |                |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       | Cost to Cure Ovr Comment        |             |          |             |      |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |                                 |             |          |             |      |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |      |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |             | L   | 160   | 12.00                           | 1975        | 60       | 0.00        | AV   | A              | 1.00 | 1,200      |
| 07                                                                 | POOLA-C     | OB | Outbuildi   | L   | 24    | 69.00                           | 2001        | 70       | 0.00        | GD   | A              | 1.00 | 1,200      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |      |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   |      | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0                               | 1,088       |          | 26.70       |      | 29,047         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,088                           | 1,088       |          | 133.24      |      | 144,970        |      |            |
| GAR                                                                | GARAGE      |    |             |     |       | 0                               | 440         |          | 53.30       |      | 23,451         |      |            |
| OPF                                                                | OPEN PORCH  |    |             |     |       | 0                               | 84          |          | 12.69       |      | 1,066          |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 821                             | 821         |          | 133.24      |      | 109,393        |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,909                           | 3,521       |          |             |      | 307,927        |      |            |

