

Property Location

42 RIDGE RD

Map ID

48/ 36/ 85/ /

Bldg Name

State Use

101

Vision ID

3817

Account #

3883

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/14/2023 2:50:33 A

|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                |                                  |      |          |               |            |          |                  |         |          |
|-----------------------------------------------------------------------------------------|------------|-------------------|-------------|----------------------------------------|-----------|----------------------------------------|-----------------------|------------|---------|-------------------------|-------|---------------------------------------------------------------------|----------|--------------------------------------------|----------------|----------------------------------|------|----------|---------------|------------|----------|------------------|---------|----------|
| CURRENT OWNER                                                                           |            | TOPO TYPE         |             | UTILITY                                |           | STREET                                 |                       | LOCATION   |         | CURRENT ASSESSMENT      |       |                                                                     |          | <div>1006</div> <div>EAST LONGMEADOW</div> |                |                                  |      |          |               |            |          |                  |         |          |
| LONDON RACHEL MARIE<br>DEVARENNES TANNER<br>42 RIDGE RD<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET          |             | EASEMENT                               |           | TRAFFIC                                |                       | CORNER     |         | Description             | Code  | Appraised                                                           | Assessed |                                            |                |                                  |      |          |               |            |          |                  |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         | RESIDNTL.               | 101   | 178300                                                              | 178,300  |                                            |                |                                  |      |          |               |            |          |                  |         |          |
|                                                                                         |            | DRAINAGE          |             |                                        |           | VIEW                                   |                       | COMMUNITY  |         | RES LAND                | 101   | 136900                                                              | 136,900  |                                            |                |                                  |      |          |               |            |          |                  |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         | RESIDNTL.               | 101   | 2100                                                                | 2,100    |                                            |                |                                  |      |          |               |            |          |                  |         |          |
|                                                                                         |            | SUPPLEMENTAL DATA |             |                                        |           |                                        |                       |            |         | Total                   |       |                                                                     |          | 317,300                                    |                | 317,300                          |      |          |               |            |          |                  |         |          |
| GIS ID                                                                                  |            | F_385148_2854381  |             | Mailed                                 |           | Assoc Pid#                             |                       |            |         |                         |       |                                                                     |          |                                            |                |                                  |      |          |               |            |          |                  |         |          |
| RECORD OF OWNERSHIP                                                                     |            |                   |             | BK-VOL/PAGE                            |           | SALE DATE                              |                       | Q/U        |         | V/I                     |       | SALE PRICE                                                          |          | VC                                         |                | PREVIOUS ASSESSMENTS (HISTORY)   |      |          |               |            |          |                  |         |          |
| LONDON RACHEL MARIE<br>WRIGHT DAVID B<br>ROGAN THOMAS C JR + JOYCE                      |            |                   |             | 23805 0186<br>09428 0263<br>03801 0502 |           | 04-05-2021<br>03-26-1996<br>05-17-1973 |                       | Q U<br>U U |         | I I<br>I I              |       | 320,000<br>145,000<br>0                                             |          | 00                                         |                | Year                             | Code | Assessed | Year          | Code       | Assessed | Year             | Code    | Assessed |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                | 2023                             | 101  | 163,600  | 2022          | 101        | 145,300  | 2021             | 101     | 139,200  |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                |                                  | 101  | 124,500  |               | 101        | 112,400  |                  | 101     | 103,900  |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                |                                  | 101  | 1,700    |               | 101        | 1,700    |                  | 101     | 1,700    |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         | Total                   |       | 289,800                                                             |          | Total                                      |                | 259,400                          |      | Total    |               | 244,800    |          |                  |         |          |
| EXEMPTIONS                                                                              |            |                   |             |                                        |           | OTHER ASSESSMENTS                      |                       |            |         |                         |       | This signature acknowledges a visit by a Data Collector or Assessor |          |                                            |                |                                  |      |          |               |            |          |                  |         |          |
| Year                                                                                    | Code       | Description       |             | Amount                                 |           | Code                                   | Description           |            | YEAR    | Amount                  |       |                                                                     |          |                                            |                |                                  |      |          |               |            |          | Comm Int         |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                |                                  |      |          |               |            |          |                  |         |          |
|                                                                                         |            |                   |             | Total                                  |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                |                                  |      |          |               |            |          |                  |         |          |
| ASSESSING NEIGHBORHOOD                                                                  |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                | APPRAISED VALUE SUMMARY          |      |          |               |            |          |                  |         |          |
| Nbhd                                                                                    |            | Nbhd Name         |             |                                        |           | Tracing                                |                       |            |         | Batch                   |       |                                                                     |          | Appraised BLDG. Value (Card)               |                |                                  |      |          |               | 178,300    |          |                  |         |          |
| 0001                                                                                    |            |                   |             |                                        |           | 101                                    |                       |            |         | MG                      |       |                                                                     |          | Appraised Xf (B) Value (Bldg)              |                |                                  |      |          |               | 0          |          |                  |         |          |
| NOTES                                                                                   |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                | Appraised Ob (B) Value (Bldg)    |      |          |               |            |          | 2,100            |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                | Appraised Land Value (Bldg)      |      |          |               |            |          | 136,900          |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                | Special Land Value               |      |          |               |            |          | 0                |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                | Total Appraised Parcel Value     |      |          |               |            |          | 317,300          |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                | Valuation Method                 |      |          |               |            |          | C                |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                | Adjustment                       |      |          |               |            |          |                  |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                | Net Total Appraised Parcel Value |      |          |               |            |          | 317,300          |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                |                                  |      |          |               |            |          |                  |         |          |
| BUILDING PERMIT RECORD                                                                  |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                | VISIT / CHANGE HISTORY           |      |          |               |            |          |                  |         |          |
| Permit Id                                                                               | Issue Date | Type              | Description | Amount                                 | Insp Date | % Comp                                 | Date Comp             | Comments   |         | Date                    | Type  | Is                                                                  | Id       | Cd                                         | Purpose/Result |                                  |      |          |               |            |          |                  |         |          |
| 100                                                                                     | 05-15-1996 | MN                | Manual Note | 5,200                                  |           |                                        |                       | POOL A     |         | 05-14-2018              |       |                                                                     | 333      | 3                                          | MEAS+INSPCTD   |                                  |      |          |               |            |          |                  |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         | 04-20-2010              |       |                                                                     | 316      | 3                                          | MEAS+INSPCTD   |                                  |      |          |               |            |          |                  |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         | 09-04-2002              |       |                                                                     | 274      | 14                                         | INSPECTED      |                                  |      |          |               |            |          |                  |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         | 08-29-2002              |       |                                                                     | 250      | 22                                         | MAILER SENT    |                                  |      |          |               |            |          |                  |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         | 08-27-2002              |       |                                                                     | 274      | 2                                          | MEASURED       |                                  |      |          |               |            |          |                  |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         | 12-20-1996              |       |                                                                     | 107      | 15                                         | PERMIT VISIT   |                                  |      |          |               |            |          |                  |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        |                       |            |         | 06-16-1992              |       |                                                                     | 107      | 1                                          | LEFT NOTICE    |                                  |      |          |               |            |          |                  |         |          |
| LAND LINE VALUATION SECTION                                                             |            |                   |             |                                        |           |                                        |                       |            |         |                         |       |                                                                     |          |                                            |                |                                  |      |          |               |            |          |                  |         |          |
| B                                                                                       | Use Co     | Description       | Zone        | D                                      | Fronta    | Depth                                  | Land Units            | Unit Price | I. Fact | S.A.                    | Ac Di | C. Fact                                                             | St. Idx  | Adj                                        | Notes          | Special Pricing                  |      | Size A   | Adj Unit Pric | Land Value |          |                  |         |          |
| 1                                                                                       | 101        | ONE FAM           | RA          |                                        |           |                                        | 16,819 SF             | 6.78       | 1.200   | 7                       | LAND  | 1.00                                                                | MG       | 1.00                                       |                | 0                                |      | 1.000    | 8.14          | 136,900    |          |                  |         |          |
|                                                                                         |            |                   |             |                                        |           |                                        | Total Card Land Units | 0.39       | AC      | Parcel Total Land Area: |       |                                                                     |          | 0.39                                       |                |                                  |      |          |               |            |          | Total Land Value | 136,900 |          |

A photograph of a two-story white house with dark shutters and a brick chimney, surrounded by green trees. The house has a gabled roof and a small porch on the right side. The chimney is made of red brick and is located on the left side of the house. The house is surrounded by lush green trees and a clear blue sky.

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**42 RIDGE RD**