

State Use 101  
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| CURRENT OWNER                                                                                              |        |             |      | TOPO TYPE                                                                  |        | UTILITY           |            | STREET                                                          |                              | LOCATION    |       | CURRENT ASSESSMENT |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|--------|-------------------|------------|-----------------------------------------------------------------|------------------------------|-------------|-------|--------------------|---------|--------|-------|--------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|------------|---------|---------|-------------|--|----------|--|-----------|--|--------------|--|-----------|--|----------|--|------------|--|------|--|----|--|-----|--|----|--|----------------|--|
| MCCARTHY JUSTIN R<br>CASSIN BRADLEY B + KATHLEEN E<br>84 PORTER RD<br><br>EAST LONGMEADOW MA 01028         |        |             |      | TOPO WET                                                                   |        | EASEMENT          |            | TRAFFIC                                                         |                              | CORNER      |       | Description        |         | Code   |       | Appraised                      |  | Assessed                                                                                                                                                                                                                                                                                                      |        | 1006<br><br>EAST LONGMEADOW                                         |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | DRAINAGE                                                                   |        |                   |            | VIEW                                                            |                              | COMMUNITY   |       | RESIDNTL.          |         | 101    |       | 186700                         |  | 186,700                                                                                                                                                                                                                                                                                                       |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       | RES LAND           |         | 101    |       | 122300                         |  | 122,300                                                                                                                                                                                                                                                                                                       |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       | RESIDNTL.          |         | 101    |       | 1300                           |  | 1,300                                                                                                                                                                                                                                                                                                         |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | SUPPLEMENTAL DATA                                                          |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |             |       |                    |         | Total  |       | 310,300                        |  | 310,300                                                                                                                                                                                                                                                                                                       |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| GIS ID F_385531_2853927                                                                                    |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |      | BK-VOL/PAGE                                                                |        | SALE DATE         |            | Q/U                                                             |                              | V/I         |       | SALE PRICE         |         | VC     |       | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| MCCARTHY JUSTIN R<br>WILSON DEBORA L<br>PROVOST DEBORA L<br>LEMON DORIS E + TRAVER JA<br>BECKWITH EVELYN T |        |             |      | 22390 0357                                                                 |        | 10-05-2018        |            | Q                                                               |                              | I           |       | 236,000            |         | 00     |       | Year                           |  | Code                                                                                                                                                                                                                                                                                                          |        | Assessed                                                            |            | Year    |         | Code        |  | Assessed |  | Year      |  | Code         |  | Assessed  |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | 21035 0178                                                                 |        | 01-21-2016        |            | U                                                               |                              | I           |       | 100                |         | 1A     |       | 2023                           |  | 101                                                                                                                                                                                                                                                                                                           |        | 171,300                                                             |            | 2022    |         | 101         |  | 154,700  |  | 2021      |  | 101          |  | 148,300   |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | 08955 0127                                                                 |        | 09-29-1994        |            | U                                                               |                              | I           |       | 115,000            |         |        |       |                                |  | 101                                                                                                                                                                                                                                                                                                           |        | 111,000                                                             |            |         |         | 101         |  | 100,400  |  | 101       |  | 92,900       |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | 08116 0427                                                                 |        | 07-22-1992        |            | U                                                               |                              | I           |       | 30,000             |         | 1A     |       |                                |  | 101                                                                                                                                                                                                                                                                                                           |        | 800                                                                 |            |         |         | 101         |  | 800      |  | 101       |  | 800          |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | 02308 0097                                                                 |        | 05-05-1954        |            | U                                                               |                              | I           |       | 0                  |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | Total                                                                      |        |                   |            |                                                                 |                              |             |       |                    |         |        |       | Total                          |  | 283,100                                                                                                                                                                                                                                                                                                       |        | Total                                                               |            | 255,900 |         | Total       |  | 242,000  |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| EXEMPTIONS                                                                                                 |        |             |      |                                                                            |        | OTHER ASSESSMENTS |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        | This signature acknowledges a visit by a Data Collector or Assessor |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Year                                                                                                       |        | Code        |      | Description                                                                |        | Amount            |            | Code                                                            |                              | Description |       | YEAR               |         | Amount |       | Comm Int                       |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      | Total                                                                      |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  | Appraised BLDG. Value (Card) 186,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,300<br>Appraised Land Value (Bldg) 122,300<br>Special Land Value 0<br>Total Appraised Parcel Value 310,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 310,300 |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Nbhd                                                                                                       |        |             |      | Nbhd Name                                                                  |        |                   |            | Tracing                                                         |                              |             |       | Batch              |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| 0001                                                                                                       |        |             |      |                                                                            |        |                   |            | 101                                                             |                              |             |       | MG                 |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| NOTES                                                                                                      |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  | Permit Id                                                                                                                                                                                                                                                                                                     |        | Issue Date                                                          |            | Type    |         | Description |  | Amount   |  | Insp Date |  | % Comp       |  | Date Comp |  | Comments |  | Date       |  | Type |  | Is |  | Id  |  | Cd |  | Purpose/Result |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  | 06-27-2018 |  |      |  |    |  | 333 |  | 2  |  | MEASURED       |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  | 10-04-2010 |  |      |  |    |  | 311 |  | 2  |  | MEASURED       |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  | 09-11-2002 |  |      |  |    |  | 274 |  | 14 |  | INSPECTED      |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        | 08-29-2002                                                          |            |         |         |             |  | 250      |  | 22        |  | MAILER SENT  |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        | 08-27-2002                                                          |            |         |         |             |  | 274      |  | 2         |  | MEASURED     |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        | 04-15-1992                                                          |            |         |         |             |  | 131      |  | 3         |  | MEAS+INSPCTD |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
|                                                                                                            |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        | 11-13-1980                                                          |            |         |         |             |  | 500      |  | 3         |  | MEAS+INSPCTD |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |      |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |        |       |                                |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| B                                                                                                          | Use Co | Description | Zone | D                                                                          | Fronta | Depth             | Land Units | Unit Price                                                      | I. Fact                      | S.A.        | Ac Di | C. Fact            | St. Idx | Adj    | Notes | Special Pricing                |  |                                                                                                                                                                                                                                                                                                               | Size A | Adj Unit Pric                                                       | Land Value |         |         |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| 1                                                                                                          | 101    | ONE FAM     | RA   |                                                                            |        |                   | 15,000     | SF                                                              | 7.54                         | 1.200       | 7     | LAND               | 1.00    | MG     | 1.00  |                                |  | 0                                                                                                                                                                                                                                                                                                             | TRF1   | 0.9                                                                 | 1.000      | 8.15    | 122,300 |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |
| Total Card Land Units                                                                                      |        |             |      |                                                                            |        |                   | 0.34       | AC                                                              | Parcel Total Land Area: 0.34 |             |       |                    |         |        |       | Total Land Value               |  |                                                                                                                                                                                                                                                                                                               |        |                                                                     |            |         | 122,300 |             |  |          |  |           |  |              |  |           |  |          |  |            |  |      |  |    |  |     |  |    |  |                |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |            |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|---------------------------------|-------------|----------|-------------|------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       | Element                         |             | Cd       | Description |            |                |      |            |
| Style                                                              | 05          |    | CAPE          |     |       | Basement Floor                  | 12          | CONCRETE |             |            |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       | Bsmt Garage                     |             |          |             |            |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       | #Heat Sys                       | 1.00        |          |             |            |                |      |            |
| Stories                                                            | 1.50        |    | 1 1/2 STORIES |     |       | Units                           | 1           |          |             |            |                |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK    |     |       | MIXED USE                       |             |          |             |            |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       | Code                            | Description |          |             | Percentage |                |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       | 101                             | ONE FAM     |          |             | 100        |                |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |                                 |             |          |             | 0          |                |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |                                 |             |          |             | 0          |                |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       | COST / MARKET VALUATION         |             |          |             |            |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       | Adj Base Rate                   |             |          |             | 128.89     |                |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD      |     |       | RCN                             |             |          |             | 266,668    |                |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET        |     |       | Net Other Adj                   |             |          |             |            |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       | Year Built                      |             |          |             | 1945       |                |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       | Effective Year Built            |             |          |             | 1991       |                |      |            |
| AC Type                                                            | 03          |    | FULL          |     |       | Depreciation Code               |             |          |             | GD         |                |      |            |
| Bedrooms                                                           | 3           |    |               |     |       | Remodel Rating                  |             |          |             |            |                |      |            |
| Full Baths                                                         | 2           |    |               |     |       | Year Remodeled                  |             |          |             |            |                |      |            |
| Half Baths                                                         | 0           |    |               |     |       | Depreciation %                  |             |          |             | 30         |                |      |            |
| Extra Fixtures                                                     | 1           |    |               |     |       | Functional Obsol                |             |          |             |            |                |      |            |
| Total Rooms                                                        | 7           |    |               |     |       | External Obsol                  |             |          |             |            |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       | Cost Trend Factor               |             |          |             | 1          |                |      |            |
| Half Bath Style                                                    |             |    |               |     |       | Condition                       |             |          |             |            |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       | % Complete                      |             |          |             |            |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       | Overall % Condition             |             |          |             | 70         |                |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       | RCNLD                           |             |          |             | 186,700    |                |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       | Dep % Ovr                       |             |          |             |            |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       | Dep Ovr Comment                 |             |          |             |            |                |      |            |
| FBM Quality                                                        |             |    |               |     |       | Misc Imp Ovr                    |             |          |             |            |                |      |            |
| Fireplaces                                                         | 1           |    |               |     |       | Misc Imp Ovr Comment            |             |          |             |            |                |      |            |
| WS Flues                                                           |             |    |               |     |       | Cost to Cure Ovr                |             |          |             |            |                |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       | Cost to Cure Ovr Comment        |             |          |             |            |                |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |                                 |             |          |             |            |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |                                 |             |          |             |            |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond       | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |               | L   | 80    | 12.00                           | 2004        | 60       | 0.00        | AV         | A              | 1.00 | 600        |
| 02                                                                 | SHED/FR     |    |               | L   | 96    | 12.00                           | 2017        | 60       | 0.00        | AV         | A              | 1.00 | 700        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |                                 |             |          |             |            |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living                          | Gross       | Eff Area | Unit Cost   |            | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0                               | 834         |          | 28.94       |            | 24,137         |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 1,016                           | 1,016       |          | 144.54      |            | 146,848        |      |            |
| GAR                                                                | GARAGE      |    |               |     |       | 0                               | 462         |          | 57.88       |            | 26,739         |      |            |
| HST                                                                | HALF STORY  |    |               |     |       | 417                             | 834         |          | 72.27       |            | 60,271         |      |            |
| PAT                                                                | PATIO       |    |               |     |       | 0                               | 436         |          | 7.29        |            | 3,180          |      |            |
| STG                                                                | STORAGE     |    |               |     |       | 0                               | 96          |          | 57.21       |            | 5,492          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,433                           | 3,678       |          |             |            | 266,668        |      |            |

