

Property Location

17 MAYFLOWER LN

Map ID

49/ 103/ 8/ /

Bldg Name

State Use

101

Vision ID

3894

Account #

3960

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/14/2023 3:04:20 A

| CURRENT OWNER                                                         |            | TOPO TYPE   | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                         | 1006<br><br>EAST LONGMEADOW |          |         |         |                  |       |                 |          |         |               |            |         |
|-----------------------------------------------------------------------|------------|-------------|-------------------|------------|-------------|--------------------|------------|---------------------------------------------------------------------|-------------------------|-----------------------------|----------|---------|---------|------------------|-------|-----------------|----------|---------|---------------|------------|---------|
| BARRY DANIEL J<br><br>17 MAYFLOWER LN<br><br>EAST LONGMEADOW MA 01028 |            |             |                   |            |             | Description        | Code       | Appraised                                                           | Assessed                |                             |          |         |         |                  |       |                 |          |         |               |            |         |
|                                                                       | TOPO WET   | EASEMENT    | TRAFFIC           | CORNER     | RESIDNTL.   | 101                | 318800     | 318,800                                                             |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
|                                                                       |            |             |                   |            | RES LAND    | 101                | 139000     | 139,000                                                             |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
|                                                                       | DRAINAGE   |             | VIEW              | COMMUNITY  | RESIDNTL.   | 101                | 11200      | 11,200                                                              |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
| SUPPLEMENTAL DATA                                                     |            |             |                   |            |             | Total              |            |                                                                     |                         | 469,000                     | 469,000  |         |         |                  |       |                 |          |         |               |            |         |
| GIS ID F_387255_2852715                                               |            | Mailed      |                   | Assoc Pid# |             |                    |            |                                                                     |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
| RECORD OF OWNERSHIP                                                   |            | BK-VOL/PAGE | SALE DATE         | Q/U        | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
| BARRY DANIEL J                                                        |            | 15176       | 0362              | 07-15-2005 | U           | I                  | 381,000    | 1                                                                   | Year                    | Code                        | Assessed | Year    | Code    | Assessed         | Year  | Code            | Assessed |         |               |            |         |
| DEMORAD,DARLENE M                                                     |            | 10033       | 0196              | 10-16-1997 | U           | I                  | 224,900    | 1A                                                                  | 2023                    | 101                         | 296,200  | 2022    | 101     | 266,000          | 2021  | 101             | 255,100  |         |               |            |         |
| KRANZ STEVEN D + HELAINE                                              |            | 08110       | 0505              | 07-15-1992 | U           | I                  | 197,200    |                                                                     |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
| STEVENS FRED REALTY INC                                               |            | 07978       | 0322              | 03-19-1992 | U           | I                  | 60,500     |                                                                     |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
| STEVENS FRED REALTY INC                                               |            | 05787       | 0327              | 04-02-1987 | U           | I                  | 1          |                                                                     | Total                   | 432,900                     | Total    | 390,500 | Total   | 370,900          |       |                 |          |         |               |            |         |
| EXEMPTIONS                                                            |            |             | OTHER ASSESSMENTS |            |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
| Year                                                                  | Code       | Description | Amount            | Code       | Description | YEAR               | Amount     | Comm Int                                                            |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
| Total                                                                 |            |             |                   |            |             |                    |            |                                                                     |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
| ASSESSING NEIGHBORHOOD                                                |            |             |                   |            |             |                    |            | APPRAISED VALUE SUMMARY                                             |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
| Nbhd                                                                  |            | Nbhd Name   |                   | Tracing    |             | Batch              |            | Appraised BLDG. Value (Card)                                        |                         |                             |          |         |         |                  |       |                 |          | 318,800 |               |            |         |
| 0001                                                                  |            |             |                   | 101        |             | NG                 |            | Appraised Xf (B) Value (Bldg)                                       |                         |                             |          |         |         |                  |       |                 |          | 0       |               |            |         |
| NOTES<br><br>SUB DIV # 570                                            |            |             |                   |            |             |                    |            | Appraised Ob (B) Value (Bldg)                                       |                         |                             |          |         |         |                  |       |                 |          | 11,200  |               |            |         |
|                                                                       |            |             |                   |            |             |                    |            | Appraised Land Value (Bldg)                                         |                         |                             |          |         |         |                  |       |                 |          | 139,000 |               |            |         |
|                                                                       |            |             |                   |            |             |                    |            | Special Land Value                                                  |                         |                             |          |         |         |                  |       |                 |          | 0       |               |            |         |
|                                                                       |            |             |                   |            |             |                    |            | Total Appraised Parcel Value                                        |                         |                             |          |         |         |                  |       |                 |          | 469,000 |               |            |         |
|                                                                       |            |             |                   |            |             |                    |            | Valuation Method                                                    |                         |                             |          |         |         |                  |       |                 |          | C       |               |            |         |
|                                                                       |            |             |                   |            |             |                    |            | Adjustment                                                          |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
|                                                                       |            |             |                   |            |             |                    |            | Net Total Appraised Parcel Value                                    |                         |                             |          |         |         |                  |       |                 |          | 469,000 |               |            |         |
| BUILDING PERMIT RECORD                                                |            |             |                   |            |             |                    |            | VISIT / CHANGE HISTORY                                              |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
| Permit Id                                                             | Issue Date | Type        | Description       | Amount     | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                    | Type                        | Is       | Id      | Cd      | Purpose/Result   |       |                 |          |         |               |            |         |
| 201903082                                                             | 10-18-2019 | 17          | DECK              | 12,000     | 07-02-2020  | 100                | 07-02-2020 | REMOVE & REPLA                                                      | 07-02-2020              |                             |          | 334     | 15      | PERMIT VISIT     |       |                 |          |         |               |            |         |
| 201801346                                                             | 04-18-2018 | 91          | INSULATION        | 3,900      | 05-23-2018  | 100                | 05-23-2018 | ASSUMED COMPL                                                       | 05-23-2018              |                             |          | 400     | 15      | PERMIT VISIT     |       |                 |          |         |               |            |         |
| 201700348                                                             | 02-07-2017 | 91          | INSULATION        | 3,813      | 05-23-2018  | 100                | 05-23-2018 | ASSUMED COMPL                                                       | 03-02-2010              |                             |          | 316     | 14      | INSPECTED        |       |                 |          |         |               |            |         |
| 201700180                                                             | 01-23-2017 | 25          | WINDOWS           | 14,117     | 05-23-2018  | 100                | 05-23-2018 | INC PATIO DOORS                                                     | 01-23-2009              |                             |          | 317     | 15      | PERMIT VISIT     |       |                 |          |         |               |            |         |
| 196                                                                   | 06-20-2008 | 10          | SHED              | 6,700      |             | 0                  |            | 16` X 12` PRE-BUIL                                                  | 02-09-2003              |                             |          | 131     | 15      | PERMIT VISIT     |       |                 |          |         |               |            |         |
| 67                                                                    | 04-29-1998 | 11          | POOL              | 1,600      |             |                    |            |                                                                     | 08-15-2002              |                             |          | 274     | 14      | INSPECTED        |       |                 |          |         |               |            |         |
| 27                                                                    | 02-01-1992 | MN          | Manual Note       | 137,000    |             |                    |            | DWELLING                                                            | 07-26-2002              |                             |          | 250     | 22      | MAILER SENT      |       |                 |          |         |               |            |         |
| LAND LINE VALUATION SECTION                                           |            |             |                   |            |             |                    |            |                                                                     |                         |                             |          |         |         |                  |       |                 |          |         |               |            |         |
| B                                                                     | Use Co     | Description | Zone              | D          | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                 | S.A.                        | Ac Di    | C. Fact | St. Idx | Adj              | Notes | Special Pricing |          | Size A  | Adj Unit Pric | Land Value |         |
| 1                                                                     | 101        | ONE FAM     | RA                |            |             |                    | 36,000 SF  | 3.43                                                                | 1.250                   | 8                           | LAND     | 0.90    | NG      | 1.00             | TOP2  |                 | 0        |         | 1.000         | 3.86       | 139,000 |
| Total Card Land Units                                                 |            |             |                   |            |             |                    | 0.83       | AC                                                                  | Parcel Total Land Area: |                             |          |         | 0.83    | Total Land Value |       |                 |          |         |               |            | 139,000 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 113.99      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 388,753     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1992        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2003        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 18          |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 82          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 318,800     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 392   | 29.00      | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 9,900      |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 12.00      | 2008   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,160 |          | 27.99     | 32,466         |  |
| FFL                               | 1ST FLOOR   | 1,160  | 1,160 |          | 139.94    | 162,330        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 55.92     | 29,527         |  |
| OPF                               | OPEN PORCH  | 0      | 221   |          | 13.93     | 3,079          |  |
| SFL                               | 2ND FLOOR   | 1,069  | 1,069 |          | 139.94    | 149,596        |  |
| WDK                               | WOOD DECK   | 0      | 421   |          | 27.92     | 11,755         |  |
| Ttl Gross Liv / Lease Area        |             | 2,229  | 4,559 |          |           | 388,753        |  |

