

State Use 101  
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| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |  | LOCATION                      |  | CURRENT ASSESSMENT                                  |       |                                  |         |                                       |     |                                         |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|------------|--|-------------------------------|--|-----------------------------------------------------|-------|----------------------------------|---------|---------------------------------------|-----|-----------------------------------------|--|---------------------------------------------------------------------|--|---------|--|--------|---------------|------------|---------|----------------|--|------|--|----------|--|
| LANGLOIS DAVID R<br>LANGLOIS VIPA<br>63 PILGRIM RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387197_2853369 |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |  | CORNER                        |  | Description<br>RESIDENTL.<br>RES LAND<br>RESIDENTL. |       | Code<br>101<br>101<br>101        |         | Appraised<br>306900<br>156100<br>1200 |     | Assessed<br>306,900<br>156,100<br>1,200 |  | 1006<br><br>EAST LONGMEADOW                                         |  |         |  |        |               |            |         |                |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       |                                  |         |                                       |     |                                         |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       |                                  |         |                                       |     |                                         |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       |                                  |         |                                       |     |                                         |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
| SUPPLEMENTAL DATA                                                                                                 |        |             |  |                                                                 |   |                   |       |            |  |                               |  | Total                                               |       | 464,200                          |         | 464,200                               |     |                                         |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |  |                               |  |                                                     |       |                                  |         |                                       |     |                                         |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |  | V/I                           |  | SALE PRICE                                          |       | VC                               |         | PREVIOUS ASSESSMENTS (HISTORY)        |     |                                         |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
| LANGLOIS DAVID R<br>AGERTY PAULA +,<br>GIRARD<br>FRED STEVEN                                                      |        |             |  | 14306 0083                                                      |   | 07-01-2004        |       | U          |  | I                             |  | 375,000                                             |       | 1                                |         | Year                                  |     | Code                                    |  | Assessed                                                            |  | Year    |  | Code   |               | Assessed   |         | Year           |  | Code |  | Assessed |  |
|                                                                                                                   |        |             |  | 06426 0303                                                      |   | 03-25-1987        |       | U          |  | I                             |  | 198,200                                             |       |                                  |         | 2023                                  |     | 101                                     |  | 280,800                                                             |  | 2022    |  | 101    |               | 254,400    |         | 2021           |  | 101  |  | 243,500  |  |
|                                                                                                                   |        |             |  | 06190 0429                                                      |   | 08-14-1986        |       | U          |  | V                             |  | 46,000                                              |       |                                  |         |                                       |     | 101                                     |  | 142,100                                                             |  |         |  | 101    |               | 128,100    |         |                |  | 101  |  | 118,500  |  |
|                                                                                                                   |        |             |  | 05787 0327                                                      |   | 04-02-1985        |       | U          |  | I                             |  | 0                                                   |       |                                  |         |                                       |     |                                         |  | 1,200                                                               |  |         |  | 101    |               | 1,200      |         |                |  | 101  |  | 1,200    |  |
| Total                                                                                                             |        |             |  |                                                                 |   |                   |       |            |  |                               |  | 424,100                                             |       | Total                            |         | 383,700                               |     | Total                                   |  | 363,200                                                             |  |         |  |        |               |            |         |                |  |      |  |          |  |
| EXEMPTIONS                                                                                                        |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |            |  |                               |  |                                                     |       |                                  |         |                                       |     |                                         |  | This signature acknowledges a visit by a Data Collector or Assessor |  |         |  |        |               |            |         |                |  |      |  |          |  |
| Year                                                                                                              |        | Code        |  | Description                                                     |   | Amount            |       | Code       |  | Description                   |  | YEAR                                                |       | Amount                           |         | Comm Int                              |     |                                         |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       |                                  |         |                                       |     |                                         |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
|                                                                                                                   |        |             |  | Total                                                           |   |                   |       |            |  |                               |  |                                                     |       |                                  |         |                                       |     |                                         |  | APPRaised VALUE SUMMARY                                             |  |         |  |        |               |            |         |                |  |      |  |          |  |
| Nbhd                                                                                                              |        | Nbhd Name   |  |                                                                 |   | Tracing           |       | Batch      |  | Appraised BLDG. Value (Card)  |  |                                                     |       |                                  |         |                                       |     | 306,900                                 |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
| 0001                                                                                                              |        |             |  |                                                                 |   | 101               |       | NG         |  | Appraised Xf (B) Value (Bldg) |  |                                                     |       |                                  |         |                                       |     | 0                                       |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       | Appraised Ob (B) Value (Bldg)    |         |                                       |     |                                         |  |                                                                     |  | 1,200   |  |        |               |            |         |                |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       | Appraised Land Value (Bldg)      |         |                                       |     |                                         |  |                                                                     |  | 156,100 |  |        |               |            |         |                |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       | Special Land Value               |         |                                       |     |                                         |  |                                                                     |  | 0       |  |        |               |            |         |                |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       | Total Appraised Parcel Value     |         |                                       |     |                                         |  |                                                                     |  | 464,200 |  |        |               |            |         |                |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       | Valuation Method                 |         |                                       |     |                                         |  |                                                                     |  | C       |  |        |               |            |         |                |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       | Adjustment                       |         |                                       |     |                                         |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       | Net Total Appraised Parcel Value |         |                                       |     |                                         |  |                                                                     |  | 464,200 |  |        |               |            |         |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       | VISIT / CHANGE HISTORY           |         |                                       |     |                                         |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount     |  | Insp Date                     |  | % Comp                                              |       | Date Comp                        |         | Comments                              |     | Date                                    |  | Type                                                                |  | Is      |  | Id     |               | Cd         |         | Purpose/Result |  |      |  |          |  |
| 201602801                                                                                                         |        | 11-02-2016  |  | 54                                                              |   | FENCE             |       | 1,990      |  |                               |  | 0                                                   |       |                                  |         |                                       |     | 05-09-2014                              |  |                                                                     |  |         |  | 317    |               | 15         |         | PERMIT VISIT   |  |      |  |          |  |
| 201602800                                                                                                         |        | 11-02-2016  |  | 91                                                              |   | INSULATION        |       | 3,600      |  |                               |  | 0                                                   |       |                                  |         |                                       |     | 02-23-2010                              |  |                                                                     |  |         |  | 316    |               | 1          |         | LEFT NOTICE    |  |      |  |          |  |
| 201302970                                                                                                         |        | 10-31-2013  |  | 25                                                              |   | WINDOWS           |       | 1,000      |  |                               |  | 100                                                 |       |                                  |         |                                       |     | 08-15-2002                              |  |                                                                     |  |         |  | 274    |               | 13         |         | MISSED APPT    |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       |                                  |         |                                       |     | 07-30-2002                              |  |                                                                     |  |         |  | 250    |               | 22         |         | MAILER SENT    |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       |                                  |         |                                       |     | 07-30-2002                              |  |                                                                     |  |         |  | 274    |               | 2          |         | MEASURED       |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       |                                  |         |                                       |     | 07-22-1992                              |  |                                                                     |  |         |  | 131    |               | 14         |         | INSPECTED      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       |                                  |         |                                       |     | 03-11-1988                              |  |                                                                     |  |         |  | 130    |               | 15         |         | PERMIT VISIT   |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                                                                 |   |                   |       |            |  |                               |  |                                                     |       |                                  |         |                                       |     |                                         |  |                                                                     |  |         |  |        |               |            |         |                |  |      |  |          |  |
| B                                                                                                                 | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units |  | Unit Price                    |  | I. Fact                                             | S.A.  | Ac Di                            | C. Fact | St. Idx                               | Adj | Notes                                   |  | Special Pricing                                                     |  |         |  | Size A | Adj Unit Pric | Land Value |         |                |  |      |  |          |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 40,000     |  | SF                            |  | 3.12                                                | 1.250 | 8                                | LAND    | 1.00                                  | NG  | 1.00                                    |  |                                                                     |  |         |  |        | 1.000         | 3.9        | 156,000 |                |  |      |  |          |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 0.020      |  | AC                            |  | 7,000.00                                            | 1.000 | 0                                |         | 1.00                                  | NG  | 1.00                                    |  |                                                                     |  |         |  |        | 1.000         | 7,000      | 100     |                |  |      |  |          |  |
| Total Card Land Units                                                                                             |        |             |  |                                                                 |   |                   |       | 0.94       |  | AC                            |  | Parcel Total Land Area: 0.94                        |       |                                  |         |                                       |     |                                         |  | Total Land Value                                                    |  |         |  |        |               |            |         | 156,100        |  |      |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 112.63      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 388,433     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1986        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2000        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 21          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 79          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 306,900     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 28                                                                 | B-BALL C    |    |          | L   | 1     | 0.00       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,312 |          | 26.66     | 34,984         |  |
| FFL                               | 1ST FLOOR   | 1,312  | 1,312 |          | 133.53    | 175,189        |  |
| GAR                               | GARAGE      | 0      | 624   |          | 53.50     | 33,382         |  |
| OFP                               | OPEN PORCH  | 0      | 80    |          | 13.35     | 1,068          |  |
| PAT                               | PATIO       | 0      | 224   |          | 6.56      | 1,469          |  |
| SFL                               | 2ND FLOOR   | 988    | 988   |          | 133.53    | 131,926        |  |
| WDK                               | WOOD DECK   | 0      | 392   |          | 26.57     | 10,415         |  |
| Ttl Gross Liv / Lease Area        |             | 2,300  | 4,932 |          |           | 388,433        |  |

