

| CURRENT OWNER                                                   |        |             |       | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |           | LOCATION                     |        | CURRENT ASSESSMENT |           |             |              |                                                                     |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
|-----------------------------------------------------------------|--------|-------------|-------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|------------------------------|--------|--------------------|-----------|-------------|--------------|---------------------------------------------------------------------|------------|------------------|-----------------------------|-----------------|----------|-------------|------|----------------|---------------|------------|--|---------|--|--------|----------|--|
| CAVA RICO E<br><br>16 GROVE AVE<br><br>EAST LONGMEADOW MA 01028 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        | Description        |           | Code        | Appraised    |                                                                     | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |          |             |      |                |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |           | CORNER                       |        | RESIDNTL.          |           | 101         | 156000       |                                                                     | 156,000    |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        | RES LAND           |           | 101         | 119600       |                                                                     | 119,600    |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |           | COMMUNITY                    |        | RESIDNTL.          |           | 101         | 900          |                                                                     | 900        |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |        |                    |           |             |              |                                                                     |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
| GIS ID F_379304_2851840                                         |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        | Total              |           | 276,500     |              | 276,500                                                             |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
| RECORD OF OWNERSHIP                                             |        |             |       | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |           | V/I                          |        | SALE PRICE         |           | VC          |              | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
| CAVA RICO E<br>DURLING RUTH A,                                  |        |             |       | 11255<br>04704                                                             |             | 0092<br>0241      |             | 06-30-2000<br>12-11-1978                                        |           | U<br>U                       |        | I<br>I             |           | 65,000<br>0 |              | 1A                                                                  |            | Year             |                             | Code            | Assessed |             | Year |                | Code          | Assessed   |  | Year    |  | Code   | Assessed |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     |            | 2023             |                             | 101             | 143,300  |             | 2022 |                | 101           | 129,400    |  | 2021    |  | 101    | 124,100  |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     |            |                  |                             | 101             |          | 109,200     |      | 101            |               | 99,200     |  | 101     |  | 92,000 |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     |            |                  |                             |                 |          | 500         |      | 101            |               | 500        |  | 101     |  | 500    |          |  |
|                                                                 |        |             |       | Total                                                                      |             |                   |             |                                                                 |           |                              |        |                    |           |             |              | Total                                                               |            | 253,000          |                             | Total           |          | 229,100     |      | Total          |               | 216,600    |  |         |  |        |          |  |
| EXEMPTIONS                                                      |        |             |       |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |           |                              |        |                    |           |             |              | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
| Year                                                            | Code   | Description |       |                                                                            | Amount      | Code              | Description |                                                                 |           | YEAR                         | Amount | Comm Int           |           |             |              |                                                                     |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
|                                                                 |        |             | Total |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
| ASSESSING NEIGHBORHOOD                                          |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
| Nbhd                                                            |        | Nbhd Name   |       |                                                                            |             |                   |             | Tracing                                                         |           |                              | Batch  |                    |           |             |              |                                                                     |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
| 0001                                                            |        |             |       |                                                                            |             |                   |             | 101                                                             |           |                              | MA     |                    |           |             |              |                                                                     |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
| NOTES                                                           |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              | APPRAISED VALUE SUMMARY                                             |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              | Appraised BLDG. Value (Card)                                        |            |                  |                             |                 |          |             |      |                |               | 156,000    |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              | Appraised Xf (B) Value (Bldg)                                       |            |                  |                             |                 |          |             |      |                |               | 0          |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              | Appraised Ob (B) Value (Bldg)                                       |            |                  |                             |                 |          |             |      |                |               | 900        |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              | Appraised Land Value (Bldg)                                         |            |                  |                             |                 |          |             |      |                |               | 119,600    |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              | Special Land Value                                                  |            |                  |                             |                 |          |             |      |                |               | 0          |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              | Total Appraised Parcel Value                                        |            |                  |                             |                 |          |             |      |                |               | 276,500    |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              | Valuation Method                                                    |            |                  |                             |                 |          |             |      |                |               | C          |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              | Adjustment                                                          |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              | Net Total Appraised Parcel Value                                    |            |                  |                             |                 |          |             |      |                |               | 276,500    |  |         |  |        |          |  |
| BUILDING PERMIT RECORD                                          |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              | VISIT / CHANGE HISTORY                                              |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
| Permit Id                                                       |        | Issue Date  |       | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date |                              | % Comp |                    | Date Comp |             | Comments     |                                                                     | Date       |                  | Type                        |                 | Is       | Id          | Cd   | Purpose/Result |               |            |  |         |  |        |          |  |
| 321                                                             |        | 10-07-2005  |       | 20                                                                         | WOOD STOVE  |                   | 3,000       |                                                                 |           |                              |        |                    |           |             | OC 2/24/2004 |                                                                     | 07-18-2019 |                  |                             |                 |          | 334         | 3    | MEAS+INSPCTD   |               |            |  |         |  |        |          |  |
| 311                                                             |        | 11-14-2002  |       | 8                                                                          | RENOVATION  |                   | 80,000      |                                                                 |           |                              |        |                    |           |             |              |                                                                     | 12-16-2005 |                  |                             |                 |          | 311         | 15   | PERMIT VISIT   |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     | 03-05-2004 |                  |                             |                 |          | 311         | 3    | MEAS+INSPCTD   |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     | 01-28-2004 |                  |                             |                 |          | 311         | 14   | INSPECTED      |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     | 03-11-2003 |                  |                             |                 |          | 274         | 15   | PERMIT VISIT   |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     | 04-16-1992 |                  |                             |                 |          | 131         | 3    | MEAS+INSPCTD   |               |            |  |         |  |        |          |  |
|                                                                 |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             | 04-01-1992   |                                                                     |            |                  |                             | 107             | 22       | MAILER SENT |      |                |               |            |  |         |  |        |          |  |
| LAND LINE VALUATION SECTION                                     |        |             |       |                                                                            |             |                   |             |                                                                 |           |                              |        |                    |           |             |              |                                                                     |            |                  |                             |                 |          |             |      |                |               |            |  |         |  |        |          |  |
| B                                                               | Use Co | Description |       | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price                   |        | I. Fact            | S.A.      | Ac Di       | C. Fact      | St. Idx                                                             | Adj        | Notes            |                             | Special Pricing |          |             |      | Size A         | Adj Unit Pric | Land Value |  |         |  |        |          |  |
| 1                                                               | 101    | ONE FAM     |       | RC                                                                         |             |                   |             | 40,000                                                          | SF        | 3.12                         |        | 1.000              | 5         | LAND        | 0.95         | MA                                                                  | 1.00       | TOP1             |                             |                 | 0        |             |      | 1.000          | 2.96          | 118,400    |  |         |  |        |          |  |
| 1                                                               | 101    | ONE FAM     |       | RC                                                                         |             |                   |             | 0.190                                                           | AC        | 7,000.00                     |        | 1.000              | 0         |             | 0.90         | MA                                                                  | 1.00       | TOP2             |                             |                 | 0        |             |      | 1.000          | 6,300         | 1,200      |  |         |  |        |          |  |
| Total Card Land Units                                           |        |             |       |                                                                            |             |                   |             | 1.11                                                            | AC        | Parcel Total Land Area: 1.11 |        |                    |           |             |              |                                                                     |            | Total Land Value |                             |                 |          |             |      |                |               |            |  | 119,600 |  |        |          |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              | 06          |    | COLONIAL    |     |       |            | Basement Floor                  | 12          |           | CONCRETE       |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | #Heat Sys                       | 1.00        |           |                |            |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       |            | Units                           | 1           |           |                |            |      |            |
| Foundation                                                         | 3           |    | MASONRY     |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER     |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                | 144.93     |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       |            | RCN                             |             |           |                | 222,870    |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET      |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          | 1           |    | OIL         |     |       |            | Year Built                      |             |           |                | 1970       |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W  |     |       |            | Effective Year Built            |             |           |                | 1991       |      |            |
| AC Type                                                            | 01          |    | NONE        |     |       |            | Depreciation Code               |             |           |                | GD         |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         | 2           |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         | 0           |    |             |     |       |            | Depreciation %                  |             |           |                | 30         |      |            |
| Extra Fixtures                                                     | 1           |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        | 5           |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         | G           |    | GOOD        |     |       |            | Cost Trend Factor               |             |           |                | 1          |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           |                | 70         |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           |                | 156,000    |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         | 0           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           | 1           |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        | 0           |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |             | L   | 120   | 12.00      | 2015                            | 60          | 0.00      | AV             | A          | 1.00 | 900        |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
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|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 604                             |             | 32.90     | 19,873         |            |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 604        | 604                             |             | 164.24    | 99,199         |            |      |            |
| OFP                                                                | OPEN PORCH  |    |             |     |       | 0          | 170                             |             | 16.42     | 2,792          |            |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 604        | 604                             |             | 164.24    | 99,199         |            |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0          | 56                              |             | 32.26     | 1,807          |            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
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