

| CURRENT OWNER                                                                                                             |        |                          |  | TOPO TYPE                                                                  |   | UTILITY          |             | STREET                                                          |      | LOCATION                                                                                                                                                                                                                                                                                                      |         | CURRENT ASSESSMENT                                                  |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|---------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---|------------------|-------------|-----------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|-----------|------------|----------|--------------------------------|-----------------------------|------------------------------------------------------------------------------------------------|-----------------|-------------------------|----------|----------|--------|-----------------------------------------------|------------------|--------------------------------------|--|------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|---------|
| INDOMENICO FRANCO<br>INDOMENICO MARY C<br>212 VINELAND AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376667_2852151 |        |                          |  |                                                                            |   |                  |             |                                                                 |      | Description                                                                                                                                                                                                                                                                                                   |         | Code                                                                | Appraised |            | Assessed |                                | 1006<br><br>EAST LONGMEADOW |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|                                                                                                                           |        |                          |  | TOPO WET                                                                   |   | EASEMENT         |             | TRAFFIC                                                         |      | CORNER                                                                                                                                                                                                                                                                                                        |         | RESIDNTL.                                                           |           | 101        | 363000   |                                |                             |                                                                                                | 363,000         |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|                                                                                                                           |        |                          |  |                                                                            |   |                  |             |                                                                 |      | RES LAND                                                                                                                                                                                                                                                                                                      |         | 101                                                                 | 116000    |            | 116,000  |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|                                                                                                                           |        |                          |  | DRAINAGE                                                                   |   |                  |             | VIEW                                                            |      | COMMUNITY                                                                                                                                                                                                                                                                                                     |         | RESIDNTL.                                                           |           | 101        | 2100     |                                |                             |                                                                                                | 2,100           |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|                                                                                                                           |        |                          |  |                                                                            |   |                  |             |                                                                 |      |                                                                                                                                                                                                                                                                                                               |         |                                                                     |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|                                                                                                                           |        |                          |  | SUPPLEMENTAL DATA                                                          |   |                  |             |                                                                 |      |                                                                                                                                                                                                                                                                                                               |         | Total                                                               |           | 481,100    |          | 481,100                        |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|                                                                                                                           |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                  |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                                                                                                                                                                                                                                                                                               |         |                                                                     |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                                       |        |                          |  | BK-VOL/PAGE                                                                |   | SALE DATE        |             | Q/U                                                             |      | V/I                                                                                                                                                                                                                                                                                                           |         | SALE PRICE                                                          |           | VC         |          | PREVIOUS ASSESSMENTS (HISTORY) |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| INDOMENICO FRANCO<br>RINALDI JAMES V +<br>RINALDI JOSEPH L + JAMESV<br>RINALDI DELORES F                                  |        |                          |  | 09117 0152                                                                 |   | 04-28-1995       |             | U                                                               |      | I                                                                                                                                                                                                                                                                                                             |         | 132,500                                                             |           | 1A         |          | Year                           | Code                        | Assessed                                                                                       | Year            | Code                    | Assessed | Year     | Code   | Assessed                                      |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|                                                                                                                           |        |                          |  | 09086 0425                                                                 |   | 03-20-1995       |             | U                                                               |      | I                                                                                                                                                                                                                                                                                                             |         | 1                                                                   |           |            |          | 2023                           | 101                         | 333,600                                                                                        | 2022            | 101                     | 300,100  | 2021     | 101    | 287,900                                       |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|                                                                                                                           |        |                          |  | 08922 0428                                                                 |   | 08-23-1994       |             | U                                                               |      | I                                                                                                                                                                                                                                                                                                             |         | 1                                                                   |           |            |          |                                | 101                         | 105,500                                                                                        |                 | 101                     | 95,800   |          | 101    | 88,800                                        |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|                                                                                                                           |        |                          |  | 02453 0049                                                                 |   | 03-01-1956       |             | U                                                               |      | I                                                                                                                                                                                                                                                                                                             |         | 0                                                                   |           |            |          |                                | 101                         | 1,500                                                                                          |                 | 101                     | 1,500    |          | 101    | 1,500                                         |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|                                                                                                                           |        |                          |  | Total                                                                      |   |                  |             |                                                                 |      |                                                                                                                                                                                                                                                                                                               |         |                                                                     |           | Total      | 440,600  | Total                          |                             | 397,400                                                                                        | Total           |                         | 378,200  |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                                |        |                          |  | OTHER ASSESSMENTS                                                          |   |                  |             |                                                                 |      |                                                                                                                                                                                                                                                                                                               |         | This signature acknowledges a visit by a Data Collector or Assessor |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| Year                                                                                                                      | Code   | Description              |  | Amount                                                                     |   | Code             | Description |                                                                 | YEAR |                                                                                                                                                                                                                                                                                                               | Amount  |                                                                     |           |            |          |                                |                             |                                                                                                |                 |                         |          | Comm Int |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|                                                                                                                           |        |                          |  |                                                                            |   |                  |             |                                                                 |      |                                                                                                                                                                                                                                                                                                               |         |                                                                     |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| Total                                                                                                                     |        |                          |  |                                                                            |   |                  |             |                                                                 |      |                                                                                                                                                                                                                                                                                                               |         |                                                                     |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |                          |  |                                                                            |   |                  |             |                                                                 |      |                                                                                                                                                                                                                                                                                                               |         |                                                                     |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| Nbhd                                                                                                                      |        | Nbhd Name                |  | Tracing                                                                    |   |                  |             | Batch                                                           |      | Appraised BLDG. Value (Card) 363,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,100<br>Appraised Land Value (Bldg) 116,000<br>Special Land Value 0<br>Total Appraised Parcel Value 481,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 481,100 |         |                                                                     |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| 0001                                                                                                                      |        |                          |  | 101                                                                        |   |                  |             | MA                                                              |      |                                                                                                                                                                                                                                                                                                               |         |                                                                     |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| NOTES                                                                                                                     |        |                          |  |                                                                            |   |                  |             |                                                                 |      |                                                                                                                                                                                                                                                                                                               |         |                                                                     |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|                                                                                                                           |        |                          |  |                                                                            |   |                  |             |                                                                 |      |                                                                                                                                                                                                                                                                                                               |         |                                                                     |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
|                                                                                                                           |        |                          |  |                                                                            |   |                  |             |                                                                 |      |                                                                                                                                                                                                                                                                                                               |         |                                                                     |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                                    |        |                          |  |                                                                            |   |                  |             |                                                                 |      |                                                                                                                                                                                                                                                                                                               |         | VISIT / CHANGE HISTORY                                              |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| Permit Id                                                                                                                 |        | Issue Date               |  | Type                                                                       |   | Description      |             | Amount                                                          |      | Insp Date                                                                                                                                                                                                                                                                                                     |         | % Comp                                                              |           | Date Comp  |          | Comments                       |                             | Date                                                                                           |                 | Type                    |          | Is       |        | Id                                            |                  | Cd                                   |  | Purpose/Result                                                                                       |  |  |  |  |  |  |         |
| 201702464<br>117                                                                                                          |        | 09-15-2017<br>05-08-2007 |  | 17<br>4                                                                    |   | DECK<br>ADDITION |             | 21,650<br>80,000                                                |      | 03-01-2018                                                                                                                                                                                                                                                                                                    |         | 100                                                                 |           | 03-01-2018 |          | 14X34 REPLACE E<br>SEE NOTES   |                             | 03-01-2018<br>05-17-2013<br>11-21-2008<br>12-26-2007<br>12-26-2007<br>03-30-2004<br>07-17-1992 |                 |                         |          |          |        | 333<br>105<br>317<br>317<br>317<br>316<br>131 |                  | 15<br>15<br>13<br>2<br>15<br>3<br>14 |  | PERMIT VISIT<br>PERMIT VISIT<br>MISSED APPT<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD<br>INSPECTED |  |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                               |        |                          |  |                                                                            |   |                  |             |                                                                 |      |                                                                                                                                                                                                                                                                                                               |         |                                                                     |           |            |          |                                |                             |                                                                                                |                 |                         |          |          |        |                                               |                  |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| B                                                                                                                         | Use Co | Description              |  | Zone                                                                       | D | Fronta           | Depth       | Land Units                                                      |      | Unit Price                                                                                                                                                                                                                                                                                                    | I. Fact | S.A.                                                                | Ac Di     | C. Fact    | St. Idx  | Adj                            | Notes                       |                                                                                                | Special Pricing |                         |          |          | Size A | Adj Unit Pric                                 | Land Value       |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| 1                                                                                                                         | 101    | ONE FAM                  |  | RC                                                                         |   |                  |             | 20,644                                                          | SF   | 5.62                                                                                                                                                                                                                                                                                                          | 1.000   | 5                                                                   | LAND      | 1.00       | MA       | 1.00                           |                             |                                                                                                |                 | 0                       |          |          | 1.000  | 5.62                                          | 116,000          |                                      |  |                                                                                                      |  |  |  |  |  |  |         |
| Total Card Land Units                                                                                                     |        |                          |  |                                                                            |   |                  |             |                                                                 |      |                                                                                                                                                                                                                                                                                                               |         |                                                                     |           |            |          |                                |                             | 0.47                                                                                           | AC              | Parcel Total Land Area: |          |          |        | 0.47                                          | Total Land Value |                                      |  |                                                                                                      |  |  |  |  |  |  | 116,000 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 2           |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 109.98      |
| Interior Floor 2    |      |               | RCN                             |             | 437,394     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      |             | 1956        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 2004        |
| Bedrooms            | 3    |               | Depreciation Code               |             | VG          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 17          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 83          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 363,000     |
| FBM Sqft            | 787  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 300   | 8.00       | 2017   | 70 | 0.00 | GD   | G   | 1.25 | 2,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,574 |          | 27.29     | 42,949         |  |
| FFL                               | 1ST FLOOR   | 1,574  | 1,574 |          | 136.34    | 214,607        |  |
| OPF                               | OPEN PORCH  | 0      | 64    |          | 12.78     | 818            |  |
| TQS                               | 3/4 STORY   | 1,229  | 1,638 |          | 102.30    | 167,568        |  |
| WDK                               | WOOD DECK   | 0      | 422   |          | 27.14     | 11,453         |  |
| Ttl Gross Liv / Lease Area        |             | 2,803  | 5,272 |          |           | 437,394        |  |

