

Property Location

329 WESTWOOD AV

Map ID

5/ 2/ 0/ /

Bldg Name

State Use

101

Vision ID

4046

Account #

4113

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/14/2023 6:04:54 A

| CURRENT OWNER                                                                              |            | TOPO TYPE                                                                          | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |            | <div>1006</div> <div>EAST LONGMEADOW</div> |         |         |          |                |       |                  |          |        |               |            |         |  |         |
|--------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|------------|--------------------------------------------|---------|---------|----------|----------------|-------|------------------|----------|--------|---------------|------------|---------|--|---------|
| RASCHILLA FRANCESCO<br>RASCHILLA MARIA<br>329 WESTWOOD AVE<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                           | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed   |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
|                                                                                            |            |                                                                                    |                   |            |             | RESIDNTL.                                                       | 101        | 319500                                                              | 319,500    |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
|                                                                                            |            |                                                                                    |                   |            |             | RES LAND                                                        | 101        | 123300                                                              | 123,300    |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
|                                                                                            |            |                                                                                    |                   |            |             | RESIDNTL.                                                       | 101        | 40800                                                               | 40,800     |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
|                                                                                            |            | DRAINAGE                                                                           |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
|                                                                                            |            | SUPPLEMENTAL DATA                                                                  |                   |            |             |                                                                 |            |                                                                     |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
|                                                                                            |            | Alt Prcl ID<br>SP Permit HBT:HBT<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
| GIS ID F_376216_2849059                                                                    |            |                                                                                    |                   |            |             | Total                                                           |            |                                                                     |            | 483,600                                    | 483,600 |         |          |                |       |                  |          |        |               |            |         |  |         |
| RECORD OF OWNERSHIP                                                                        |            | BK-VOL/PAGE                                                                        | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
| RASCHILLA FRANCESCO                                                                        |            | 05020                                                                              | 0039              | 10-31-1980 | U           | I                                                               | 0          | Year                                                                | Code       | Assessed                                   | Year    | Code    | Assessed | Year           | Code  | Assessed         |          |        |               |            |         |  |         |
|                                                                                            |            |                                                                                    |                   |            |             |                                                                 |            | 2023                                                                | 101        | 293,700                                    | 2022    | 101     | 262,800  | 2021           | 101   | 252,500          |          |        |               |            |         |  |         |
|                                                                                            |            |                                                                                    |                   |            |             |                                                                 |            |                                                                     | 101        | 113,300                                    |         | 101     | 103,700  |                | 101   | 96,900           |          |        |               |            |         |  |         |
|                                                                                            |            |                                                                                    |                   |            |             |                                                                 |            |                                                                     | 101        | 34,700                                     |         | 101     | 34,700   |                | 101   | 34,700           |          |        |               |            |         |  |         |
|                                                                                            |            |                                                                                    |                   |            |             | Total                                                           |            | 441,700                                                             |            | Total                                      |         | 401,200 |          | Total          |       | 384,100          |          |        |               |            |         |  |         |
| EXEMPTIONS                                                                                 |            |                                                                                    | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
| Year                                                                                       | Code       | Description                                                                        | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |            |                                            |         |         |          |                |       |                  | Comm Int |        |               |            |         |  |         |
|                                                                                            |            |                                                                                    |                   |            |             |                                                                 |            |                                                                     |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
| Total                                                                                      |            |                                                                                    |                   |            |             |                                                                 |            |                                                                     |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
| ASSESSING NEIGHBORHOOD                                                                     |            |                                                                                    |                   |            |             |                                                                 |            |                                                                     |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
| Nbhd                                                                                       |            | Nbhd Name                                                                          |                   |            | Tracing     |                                                                 |            | Batch                                                               |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
| 0001                                                                                       |            |                                                                                    |                   |            | 101         |                                                                 |            | MA                                                                  |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
| NOTES                                                                                      |            |                                                                                    |                   |            |             |                                                                 |            |                                                                     |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
| FY18 PL 376 PG 14 5-2A-0 COMBINED WITH<br>5-2-0 PARCEL SPLIT#1140                          |            |                                                                                    |                   |            |             |                                                                 |            |                                                                     |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
| BUILDING PERMIT RECORD                                                                     |            |                                                                                    |                   |            |             |                                                                 |            |                                                                     |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
| Permit Id                                                                                  | Issue Date | Type                                                                               | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date       | Type                                       | Is      | Id      | Cd       | Purpose/Result |       |                  |          |        |               |            |         |  |         |
| 201203403                                                                                  | 11-05-2012 | 30                                                                                 | OUT BLDG          | 6,500      |             | 0                                                               |            | 45X20 METAL STO                                                     | 11-30-2021 |                                            |         | 334     | 2        | MEASURED       |       |                  |          |        |               |            |         |  |         |
| 249-97                                                                                     | 12-02-1997 | 7                                                                                  | REMODEL           | 20,000     |             |                                                                 |            |                                                                     | 05-17-2013 |                                            |         | 105     | 15       | PERMIT VISIT   |       |                  |          |        |               |            |         |  |         |
| 312                                                                                        | 12-12-1996 | 4                                                                                  | ADDITION          | 4,800      |             |                                                                 |            | GARAGES                                                             | 01-27-2012 |                                            |         | 317     | 16       | FIELDREV CHG   |       |                  |          |        |               |            |         |  |         |
| 252                                                                                        | 01-01-1984 | 4                                                                                  | ADDITION          |            |             |                                                                 |            | GAR + BZWY                                                          | 04-05-2004 |                                            |         | 317     | 2        | MEASURED       |       |                  |          |        |               |            |         |  |         |
|                                                                                            |            |                                                                                    |                   |            |             |                                                                 |            |                                                                     | 03-18-1999 |                                            |         | 105     | 15       | PERMIT VISIT   |       |                  |          |        |               |            |         |  |         |
|                                                                                            |            |                                                                                    |                   |            |             |                                                                 |            |                                                                     | 01-12-1998 |                                            |         | 200     | 15       | PERMIT VISIT   |       |                  |          |        |               |            |         |  |         |
|                                                                                            |            |                                                                                    |                   |            |             |                                                                 |            |                                                                     | 02-10-1997 |                                            |         | 105     | 15       | PERMIT VISIT   |       |                  |          |        |               |            |         |  |         |
| LAND LINE VALUATION SECTION                                                                |            |                                                                                    |                   |            |             |                                                                 |            |                                                                     |            |                                            |         |         |          |                |       |                  |          |        |               |            |         |  |         |
| B                                                                                          | Use Co     | Description                                                                        | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact    | S.A.                                       | Ac Di   | C. Fact | St. Idx  | Adj            | Notes | Special Pricing  |          | Size A | Adj Unit Pric | Land Value |         |  |         |
| 1                                                                                          | 101        | ONE FAM                                                                            | RB                |            |             |                                                                 | 40,000 SF  | 3.12                                                                | 1.000      | 5                                          | LAND    | 1.00    | MA       | 1.00           |       |                  | 0 TRF2   | 0.9    | 1.000         | 2.81       | 112,400 |  |         |
| 1                                                                                          | 101        | ONE FAM                                                                            | RB                |            |             |                                                                 | 1.550 AC   | 7,000.00                                                            | 1.000      | 0                                          |         | 1.00    | MA       | 1.00           |       |                  | 0        |        | 1.000         | 7,000      | 10,900  |  |         |
| Total Card Land Units                                                                      |            |                                                                                    |                   |            |             |                                                                 | 2.47 AC    | Parcel Total Land Area:                                             |            |                                            |         |         |          |                | 2.47  | Total Land Value |          |        |               |            |         |  | 123,300 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 2.50 | 2 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 83.03       |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 384,985     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1935        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 2004        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | VG          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 17          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | V    | V GOOD        | Overall % Condition             |             | 83          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 319,500     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 1312 |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 520   | 12.00      | 1935   | 50 | 0.00 | FR   | G   | 1.25 | 3,900      |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 320   | 32.00      | 1935   | 50 | 0.00 | FR   | F   | 0.90 | 4,600      |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 825   | 32.00      | 1997   | 60 | 0.00 | AV   | A   | 1.00 | 15,800     |
| 40                                                                 | LEAN-TO     |    |           | L   | 242   | 8.00       | 1980   | 50 | 0.00 | FR   | F   | 0.90 | 900        |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 900   | 32.00      | 2013   | 60 | 0.00 | AV   | F   | 0.90 | 15,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 233    | 930   |          | 26.49     | 24,637         |  |
| BMT                               | BASEMENT    | 0      | 1,458 |          | 21.18     | 30,875         |  |
| FFL                               | 1ST FLOOR   | 1,848  | 1,848 |          | 105.74    | 195,400        |  |
| GAR                               | GARAGE      | 0      | 784   |          | 42.35     | 33,201         |  |
| OFF                               | OPEN PORCH  | 0      | 56    |          | 11.33     | 634            |  |
| PAT                               | PATIO       | 0      | 367   |          | 5.19      | 1,903          |  |
| SFL                               | 2ND FLOOR   | 930    | 930   |          | 105.74    | 98,335         |  |
| Ttl Gross Liv / Lease Area        |             | 3,011  | 6,373 |          |           | 384,985        |  |

