

|                   |  |                 |  |           |  |             |  |               |  |                                 |  |
|-------------------|--|-----------------|--|-----------|--|-------------|--|---------------|--|---------------------------------|--|
| Property Location |  | 311 WESTWOOD AV |  | Map ID    |  | 5/ 51/ 1/ / |  | Bldg Name     |  | State Use 101                   |  |
| Vision ID         |  | 4076            |  | Account # |  | 4143        |  | Bldg # 1      |  | Sec # 1 of 1                    |  |
|                   |  |                 |  |           |  |             |  | Card # 1 of 1 |  | Print Date 11/14/2023 6:07:09 A |  |

| CURRENT OWNER                                                             |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br><br>EAST LONGMEADOW |  |
|---------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-----------------------------|--|
| MARTIN JOSEPH P IV<br><br>311 WESTWOOD AV<br><br>EAST LONGMEADOW MA 01028 |  |                                                                            |          |         |           | Description                                                     | Code | Appraised | Assessed |                             |  |
|                                                                           |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | RESIDNTL.                                                       | 101  | 315900    | 315,900  |                             |  |
|                                                                           |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 102600    | 102,600  |                             |  |
|                                                                           |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 4500      | 4,500    |                             |  |
|                                                                           |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                             |  |
|                                                                           |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                             |  |
|                                                                           |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                             |  |
| GIS ID                                                                    |  | F_376608_2849429                                                           |          |         |           | Total                                                           |      | 423,000   |          | 423,000                     |  |

| RECORD OF OWNERSHIP                                                                                                 |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |       |          |       |      |          |       |      |          |
|---------------------------------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|-------|----------|-------|------|----------|-------|------|----------|
| MARTIN JOSEPH P IV<br>ORTIZ ALEXANDER<br>SILVIANO,GELSOMINO A JR<br>SILVIANO,GELSOMINO A JR<br>SPEIGHT ED & CO INC, |  | 23234       | 0265      | 05-29-2020 | Q   | I          | 340,000 | 00                             | Year  | Code  | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                                                                                                                     |  | 13915       | 0076      | 01-20-2004 | U   | I          | 310,000 |                                | 2023  | 101   | 293,000  | 2022  | 101  | 264,300  | 2021  | 101  | 253,200  |
|                                                                                                                     |  | 13519       | 0353      | 08-19-2003 | U   | V          | 1       | 1A                             |       | 101   | 93,200   |       | 101  | 84,900   |       | 101  | 78,400   |
|                                                                                                                     |  | 12357       | 0467      | 05-31-2002 | U   | V          | 255,000 |                                | 101   | 4,200 |          | 101   | 400  |          | 101   | 400  |          |
|                                                                                                                     |  | 11380       | 0393      | 10-23-2000 | U   | V          | 35,000  | 1B                             | Total |       | 390,400  | Total |      | 349,600  | Total |      | 332,000  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                         |  |  |  |  |  |  |  |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|-------------------------|--|--|--|--|--|--|--|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |                         |  |  |  |  |  |  |  |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |          |
| Total      |      |             |        |                   |             |      |        |                                                                     |                         |  |  |  |  |  |  |  |  |          |

| ASSESSING NEIGHBORHOOD |  |           |  |         |  |       |  | Appraised BLDG. Value (Card) 315,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,500<br>Appraised Land Value (Bldg) 102,600<br>Special Land Value 0<br>Total Appraised Parcel Value 423,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 423,000 |  |  |  |  |  |  |  |  |  |
|------------------------|--|-----------|--|---------|--|-------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Nbhd                   |  | Nbhd Name |  | Tracing |  | Batch |  |                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
| 0001                   |  |           |  | 101     |  | MA    |  |                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |

| NOTES        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SUB DIV #771 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |           |                                                  |            | VISIT / CHANGE HISTORY |    |     |     |                |              |  |  |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|--------------------------------------------------|------------|------------------------|----|-----|-----|----------------|--------------|--|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp | Comments                                         | Date       | Type                   | Is | Id  | Cd  | Purpose/Result |              |  |  |
| 202202489              | 08-09-2022 | 62   | SOLAR       | 49,458 | 05-09-2023 | 100    |           | KITCHEN & BATH<br>15 X 18 ABOVE GR<br>OC 5/30/02 | 11-30-2021 |                        |    | 334 | 2   | MEASURED       |              |  |  |
| 195                    | 07-06-2010 | 7    | REMODEL     | 35,000 |            |        |           |                                                  | 03-23-2012 |                        |    |     | 317 | 15             | PERMIT VISIT |  |  |
| 110                    | 04-23-2008 | 11   | POOL        | 9,000  |            |        |           |                                                  | 12-30-2010 |                        |    |     | 317 | P0             | INSPECTED    |  |  |
| 292                    | 10-20-2000 | 2    | DWELLING    | 95,000 |            |        |           |                                                  | 12-30-2010 |                        |    |     | 317 | 15             | PERMIT VISIT |  |  |
|                        |            |      |             |        |            |        |           |                                                  | 12-02-2010 |                        |    |     | 317 | 15             | PERMIT VISIT |  |  |
|                        |            |      |             |        |            |        |           |                                                  | 12-02-2010 |                        |    |     | 317 | 15             | PERMIT VISIT |  |  |
|                        |            |      |             |        |            |        |           |                                                  | 11-21-2008 |                        |    |     | 317 | 15             | PERMIT VISIT |  |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |      |       |         |         |      |       |                  |   |      |        |               |            |         |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|------|-------|---------|---------|------|-------|------------------|---|------|--------|---------------|------------|---------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |      | Size A | Adj Unit Pric | Land Value |         |         |
| 1                           | 101    | ONE FAM     | RB   |   |        |       | 16,444 SF  | 6.93       | 1.000                        | 5    | LAND  | 1.00    | MA      | 1.00 |       |                  | 0 | TRF2 | 0.9    | 1.000         | 6.24       | 102,600 |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.38       | AC         | Parcel Total Land Area: 0.38 |      |       |         |         |      |       | Total Land Value |   |      |        |               |            |         | 102,600 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 116.33      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 363,046     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2000        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2008        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 13          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 87          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 315,900     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 80    | 12.00      | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 700        |
| 09                                                                 | POOLA-R      | OB | Outbuildi | L   | 420   | 12.08      | 2008   | 60 | 0.00 | AV   | G   | 1.25 | 3,800      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2023   | 87 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,936 |          | 28.21     | 54,605         |  |
| FFL                               | 1ST FLOOR   | 1,936  | 1,936 |          | 141.10    | 273,166        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 56.34     | 32,453         |  |
| PAT                               | PATIO       | 0      | 392   |          | 7.20      | 2,822          |  |
| Ttl Gross Liv / Lease Area        |             | 1,936  | 4,840 |          |           | 363,046        |  |

