

State Use 101  
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| CURRENT OWNER                                                                                                                  |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET                   |    | LOCATION    |                              | CURRENT ASSESSMENT |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|--------------------------|----|-------------|------------------------------|--------------------|------|--------------|---------|--------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|---|-----------------------------|--------|---------------|--|-------------------|---------|-----------------------------|--|---------|--|-------------------|--|-----------------------------|--|--|--|-----------------|--|--------------------------|--|----------|--|------------------------|--|-----------------|--|------------|--|--------|--|------------|--|-----------------------------|--|----------------------------------------------------------------------------------|--|------|--|----|--|----------------------------------------|--|-----------------------------|--|--------------------------------------------------------------------------------------------|--|
| EVANS ASHLEY ELISABETH<br>EVANS LOUIS JOHN JR<br>87 HILLSIDE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385010_2851317 |        |             |  |                   |   |                                                                 |       |                          |    |             |                              | Description        |      | Code         |         | Appraised                      |      | Assessed                                                                                                                                                                                                                                                                                                      |                  | 1006<br><br>EAST LONGMEADOW |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
|                                                                                                                                |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC                  |    | CORNER      |                              | RESIDNTL.          |      | 101          |         | 261700                         |      | 261,700                                                                                                                                                                                                                                                                                                       |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
|                                                                                                                                |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW                     |    | COMMUNITY   |                              | RES LAND           |      | 101          |         | 136400                         |      | 136,400                                                                                                                                                                                                                                                                                                       |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
|                                                                                                                                |        |             |  |                   |   |                                                                 |       |                          |    |             |                              | RESIDNTL.          |      | 101          |         | 4200                           |      | 4,200                                                                                                                                                                                                                                                                                                         |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
|                                                                                                                                |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |                          |    |             |                              |                    |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                     |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                          |    |             |                              | Total              |      | 402,300      |         | 402,300                        |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
| RECORD OF OWNERSHIP                                                                                                            |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U                      |    | V/I         |                              | SALE PRICE         |      | VC           |         | PREVIOUS ASSESSMENTS (HISTORY) |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
| EVANS ASHLEY ELISABETH<br>BIANCONI PAUL A                                                                                      |        |             |  | 25017<br>02667    |   | 0479<br>0199                                                    |       | 05-24-2023<br>03-27-1959 |    | Q<br>U      |                              | I<br>I             |      | 435,000<br>0 |         | 00                             |      | Year                                                                                                                                                                                                                                                                                                          |                  | Code                        |   | Assessed                    |        | Year          |  | Code              |         | Assessed                    |  | Year    |  | Code              |  | Assessed                    |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
|                                                                                                                                |        |             |  |                   |   |                                                                 |       |                          |    |             |                              |                    |      |              |         |                                |      | 2023                                                                                                                                                                                                                                                                                                          |                  | 101<br>101<br>101           |   | 237,100<br>124,100<br>3,400 |        | 2022          |  | 101<br>101<br>101 |         | 214,000<br>111,900<br>3,400 |  | 2021    |  | 101<br>101<br>101 |  | 205,100<br>103,500<br>3,400 |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
|                                                                                                                                |        |             |  |                   |   |                                                                 |       |                          |    |             |                              |                    |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
|                                                                                                                                |        |             |  | Total             |   |                                                                 |       |                          |    |             |                              |                    |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               |                  | Total                       |   | 364,600                     |        | Total         |  | 329,300           |         | Total                       |  | 312,000 |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
| EXEMPTIONS                                                                                                                     |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |                          |    |             |                              |                    |      |              |         |                                |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                           |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
| Year                                                                                                                           |        | Code        |  | Description       |   | Amount                                                          |       | Code                     |    | Description |                              | YEAR               |      | Amount       |         | Comm Int                       |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
|                                                                                                                                |        |             |  |                   |   |                                                                 |       |                          |    |             |                              |                    |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
|                                                                                                                                |        |             |  |                   |   |                                                                 |       |                          |    |             |                              |                    |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
| ASSESSING NEIGHBORHOOD                                                                                                         |        |             |  |                   |   |                                                                 |       |                          |    |             |                              |                    |      |              |         |                                |      | Appraised BLDG. Value (Card) 261,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,200<br>Appraised Land Value (Bldg) 136,400<br>Special Land Value 0<br>Total Appraised Parcel Value 402,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 402,300 |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
| Nbhd                                                                                                                           |        |             |  | Nbhd Name         |   |                                                                 |       | Tracing                  |    |             |                              | Batch              |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
| 0001                                                                                                                           |        |             |  |                   |   |                                                                 |       | 101                      |    |             |                              | MG                 |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
| NOTES                                                                                                                          |        |             |  |                   |   |                                                                 |       |                          |    |             |                              |                    |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
|                                                                                                                                |        |             |  |                   |   |                                                                 |       |                          |    |             |                              |                    |      |              |         |                                |      | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                        |                  |                             |   |                             |        |               |  |                   |         | VISIT / CHANGE HISTORY      |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
|                                                                                                                                |        |             |  |                   |   |                                                                 |       |                          |    |             |                              |                    |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  | Permit Id       |  | Issue Date               |  | Type     |  | Description            |  | Amount          |  | Insp Date  |  | % Comp |  | Date Comp  |  | Comments                    |  | Date                                                                             |  | Type |  | Is |  | Id                                     |  | Cd                          |  | Purpose/Result                                                                             |  |
|                                                                                                                                |        |             |  |                   |   |                                                                 |       |                          |    |             |                              |                    |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  | 201701983<br>64 |  | 07-07-2017<br>04-01-1992 |  | 25<br>MN |  | WINDOWS<br>Manual Note |  | 3,400<br>25,000 |  | 05-11-2018 |  | 100    |  | 05-11-2018 |  | REPLACE 1 WINDO<br>ADDITION |  | 05-11-2018<br>09-04-2009<br>06-13-2002<br>02-16-1993<br>06-17-1992<br>12-11-1980 |  |      |  |    |  | 333<br>375<br>274<br>131<br>131<br>500 |  | 3<br>2<br>3<br>15<br>1<br>3 |  | MEAS+INSPECTD<br>MEASURED<br>MEAS+INSPECTD<br>PERMIT VISIT<br>LEFT NOTICE<br>MEAS+INSPECTD |  |
|                                                                                                                                |        |             |  |                   |   |                                                                 |       |                          |    |             |                              |                    |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
| LAND LINE VALUATION SECTION                                                                                                    |        |             |  |                   |   |                                                                 |       |                          |    |             |                              |                    |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               |                  |                             |   |                             |        |               |  |                   |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
| B                                                                                                                              | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units               |    | Unit Price  |                              | I. Fact            | S.A. | Ac Di        | C. Fact | St. Idx                        | Adj  | Notes                                                                                                                                                                                                                                                                                                         |                  | Special Pricing             |   |                             | Size A | Adj Unit Pric |  | Land Value        |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
| 1                                                                                                                              | 101    | ONE FAM     |  | RA                |   |                                                                 |       | 16,050                   | SF | 7.08        |                              | 1.200              | 7    | LAND         | 1.00    | MG                             | 1.00 |                                                                                                                                                                                                                                                                                                               |                  |                             | 0 |                             | 1.000  | 8.5           |  | 136,400           |         |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |
| Total Card Land Units                                                                                                          |        |             |  |                   |   |                                                                 |       | 0.37                     |    | AC          | Parcel Total Land Area: 0.37 |                    |      |              |         |                                |      |                                                                                                                                                                                                                                                                                                               | Total Land Value |                             |   |                             |        |               |  |                   | 136,400 |                             |  |         |  |                   |  |                             |  |  |  |                 |  |                          |  |          |  |                        |  |                 |  |            |  |        |  |            |  |                             |  |                                                                                  |  |      |  |    |  |                                        |  |                             |  |                                                                                            |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 112.44      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 373,917     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1958        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1991        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 261,700     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 680  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 2                                                                  | GAZEBO      |    |          | L   | 201   | 20.00      | 1980   | 60 | 0.00 | AV   | A   | 1.00 | 2,400      |
| 19                                                                 | PATIO       |    |          | L   | 280   | 8.00       | 1960   | 50 | 0.00 | FR   | A   | 1.00 | 1,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,134 |          | 25.55     | 28,969         |  |
| FFL                               | 1ST FLOOR   | 1,813  | 1,813 |          | 127.62    | 231,369        |  |
| GAR                               | GARAGE      | 0      | 336   |          | 50.89     | 17,101         |  |
| OFP                               | OPEN PORCH  | 0      | 42    |          | 12.15     | 510            |  |
| PAT                               | PATIO       | 0      | 60    |          | 6.38      | 383            |  |
| TQS                               | 3/4 STORY   | 596    | 794   |          | 95.79     | 76,060         |  |
| UTQ                               | UNFIN TQS   | 0      | 340   |          | 57.43     | 19,525         |  |
| Ttl Gross Liv / Lease Area        |             | 2,409  | 4,519 |          |           | 373,917        |  |

