

State Use 101  
Print Date 11/14/2023 6:17:35 A

| CURRENT OWNER                                                                                                |        |             |           | TOPO TYPE         |             | UTILITY                                                         |         | STREET      |           | LOCATION                     |         | CURRENT ASSESSMENT                                                  |           |         |           |                                |            |          |                             |         |          |                          |               |                |  |         |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|-------------|-----------------------------------------------------------------|---------|-------------|-----------|------------------------------|---------|---------------------------------------------------------------------|-----------|---------|-----------|--------------------------------|------------|----------|-----------------------------|---------|----------|--------------------------|---------------|----------------|--|---------|
| GUERIN ROBERT<br>GUERIN LAURA<br>180 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385939_2849719 |        |             |           |                   |             |                                                                 |         |             |           |                              |         | Description                                                         |           | Code    | Appraised |                                | Assessed   |          | 1006<br><br>EAST LONGMEADOW |         |          |                          |               |                |  |         |
|                                                                                                              |        |             |           | TOPO WET          |             | EASEMENT                                                        |         | TRAFFIC     |           | CORNER                       |         | RESIDENTL.                                                          |           | 101     | 320700    |                                | 320,700    |          |                             |         |          |                          |               |                |  |         |
|                                                                                                              |        |             |           | DRAINAGE          |             |                                                                 |         | VIEW        |           | COMMUNITY                    |         | RES LAND                                                            |           | 101     | 135700    |                                | 135,700    |          |                             |         |          |                          |               |                |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                |            |          |                             |         |          |                          |               |                |  |         |
|                                                                                                              |        |             |           | SUPPLEMENTAL DATA |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                |            |          |                             |         |          |                          |               |                |  |         |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                             |        |             |           |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |           |                              |         | Total                                                               |           | 456,400 |           | 456,400                        |            |          |                             |         |          |                          |               |                |  |         |
| RECORD OF OWNERSHIP                                                                                          |        |             |           | BK-VOL/PAGE       |             | SALE DATE                                                       |         | Q/U         |           | V/I                          |         | SALE PRICE                                                          |           | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |            |          |                             |         |          |                          |               |                |  |         |
| GUERIN ROBERT<br>DUBOIS,JOY<br>PRYOR JEFFREY A + PATRICIA A,<br>GIRARD<br>MARATEA                            |        |             |           | 16256             | 0345        | 10-05-2006                                                      | U       | I           | 330,000   |                              | 1       | 1A                                                                  | Year      | Code    | Assessed  | Year                           | Code       | Assessed | Year                        | Code    | Assessed |                          |               |                |  |         |
|                                                                                                              |        |             |           | 13384             | 0002        | 07-16-2003                                                      | U       | I           | 339,900   |                              | 2023    |                                                                     | 101       | 298,100 | 2022      | 101                            | 274,600    | 2021     | 101                         | 263,200 |          |                          |               |                |  |         |
|                                                                                                              |        |             |           | 06876             | 0512        | 06-12-1988                                                      | U       | I           | 310,943   |                              | 101     |                                                                     | 123,700   | 101     | 111,300   | 101                            | 103,300    |          |                             |         |          |                          |               |                |  |         |
|                                                                                                              |        |             |           | 06694             | 0201        | 11-25-1987                                                      | U       | V           | 76,000    |                              | Total   |                                                                     | 421,800   | Total   | 385,900   | Total                          | 366,500    |          |                             |         |          |                          |               |                |  |         |
|                                                                                                              |        |             |           | 06694             | 0199        | 11-25-1987                                                      | U       | I           | 1         |                              |         |                                                                     |           |         |           |                                |            |          |                             |         |          |                          |               |                |  |         |
| EXEMPTIONS                                                                                                   |        |             |           |                   |             | OTHER ASSESSMENTS                                               |         |             |           |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |           |         |           |                                |            |          |                             |         |          |                          |               |                |  |         |
| Year                                                                                                         | Code   | Description |           |                   | Amount      |                                                                 | Code    | Description |           |                              | YEAR    |                                                                     |           |         |           |                                |            |          |                             |         |          | Amount                   |               | Comm Int       |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                |            |          |                             |         |          |                          |               |                |  |         |
| Total                                                                                                        |        |             |           |                   |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                |            |          |                             |         |          |                          |               |                |  |         |
| ASSESSING NEIGHBORHOOD                                                                                       |        |             |           |                   |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                |            |          |                             |         |          | APPROAISED VALUE SUMMARY |               |                |  |         |
| Nbhd                                                                                                         |        |             | Nbhd Name |                   |             | Tracing                                                         |         |             | Batch     |                              |         | Appraised BLDG. Value (Card)                                        |           |         |           |                                |            |          |                             | 320,700 |          |                          |               |                |  |         |
| 0001                                                                                                         |        |             |           |                   |             | 101                                                             |         |             | MG        |                              |         | Appraised Xf (B) Value (Bldg)                                       |           |         |           |                                |            |          |                             | 0       |          |                          |               |                |  |         |
| NOTES                                                                                                        |        |             |           |                   |             |                                                                 |         |             |           |                              |         | Appraised Ob (B) Value (Bldg)                                       |           |         |           |                                |            |          |                             | 0       |          |                          |               |                |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         | Appraised Land Value (Bldg)                                         |           |         |           |                                |            |          |                             | 135,700 |          |                          |               |                |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         | Special Land Value                                                  |           |         |           |                                |            |          |                             | 0       |          |                          |               |                |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         | Total Appraised Parcel Value                                        |           |         |           |                                |            |          |                             | 456,400 |          |                          |               |                |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         | Valuation Method                                                    |           |         |           |                                |            |          |                             | C       |          |                          |               |                |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         | Adjustment                                                          |           |         |           |                                |            |          |                             |         |          |                          |               |                |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         | Net Total Appraised Parcel Value                                    |           |         |           |                                |            |          |                             | 456,400 |          |                          |               |                |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                |            |          |                             |         |          |                          |               |                |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                |            |          |                             |         |          |                          |               |                |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                |            |          |                             |         |          |                          |               |                |  |         |
| BUILDING PERMIT RECORD                                                                                       |        |             |           |                   |             |                                                                 |         |             |           |                              |         | VISIT / CHANGE HISTORY                                              |           |         |           |                                |            |          |                             |         |          |                          |               |                |  |         |
| Permit Id                                                                                                    |        | Issue Date  |           | Type              | Description |                                                                 | Amount  |             | Insp Date |                              | % Comp  |                                                                     | Date Comp |         | Comments  |                                | Date       |          | Type                        |         | Is       | Id                       | Cd            | Purpose/Result |  |         |
| 214                                                                                                          |        | 08-01-1989  |           | MN                | Manual Note |                                                                 | 1,500   |             |           |                              |         |                                                                     |           |         | DECK      |                                | 07-02-2018 |          |                             |         |          | 333                      | 3             | MEAS+INSPCTD   |  |         |
| 370                                                                                                          |        | 12-01-1987  |           | MN                | Manual Note |                                                                 | 150,000 |             |           |                              |         |                                                                     |           |         | SFR       |                                | 08-21-2009 |          |                             |         |          | 375                      | 2             | MEASURED       |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                | 06-12-2002 |          |                             |         |          | 250                      | 22            | MAILER SENT    |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                | 06-06-2002 |          |                             |         |          | 274                      | 2             | MEASURED       |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                | 03-06-1992 |          |                             |         |          | 170                      | 3             | MEAS+INSPCTD   |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                | 04-18-1990 |          |                             |         |          | 131                      | 15            | PERMIT VISIT   |  |         |
|                                                                                                              |        |             |           |                   |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                | 11-17-1988 |          |                             |         |          | 107                      | 15            | PERMIT VISIT   |  |         |
| LAND LINE VALUATION SECTION                                                                                  |        |             |           |                   |             |                                                                 |         |             |           |                              |         |                                                                     |           |         |           |                                |            |          |                             |         |          |                          |               |                |  |         |
| B                                                                                                            | Use Co | Description |           | Zone              | D           | Fronta                                                          | Depth   | Land Units  |           | Unit Price                   | I. Fact | S.A.                                                                | Ac Di     | C. Fact | St. Idx   | Adj                            | Notes      |          | Special Pricing             |         |          | Size A                   | Adj Unit Pric | Land Value     |  |         |
| 1                                                                                                            | 101    | ONE FAM     |           | RAA               |             |                                                                 |         | 40,000      | SF        | 3.12                         | 1.200   | 7                                                                   | LAND      | 1.00    | MG        | 1.00                           |            |          | 0 TRF1 0.9                  |         |          | 1.000                    | 3.37          | 134,800        |  |         |
| 1                                                                                                            | 101    | ONE FAM     |           | RAA               |             |                                                                 |         | 0.130       | AC        | 7,000.00                     | 1.000   | 0                                                                   |           | 1.00    | MG        | 1.00                           |            |          | 0                           |         |          | 1.000                    | 7,000         | 900            |  |         |
| Total Card Land Units                                                                                        |        |             |           |                   |             |                                                                 |         | 1.05        | AC        | Parcel Total Land Area: 1.05 |         |                                                                     |           |         |           |                                |            |          |                             |         |          | Total Land Value         |               |                |  | 135,700 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 09   | CONTEMPORY  | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 26   | WOOD        | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | Percentage  |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 100         |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             |                                 | 0           |             |
| Interior Floor 1    | 4    | CARPET      | COST / MARKET VALUATION         |             |             |
| Interior Floor 2    | 3    | HARDWOOD    | Adj Base Rate                   | 107.02      |             |
| Heat Fuel           | 2    | GAS         | RCN                             | 433,443     |             |
| Heat Type           | 1    | FORCED H/A  | Net Other Adj                   |             |             |
| AC Type             | 03   | FULL        | Year Built                      | 1987        |             |
| Bedrooms            | 4    |             | Effective Year Built            | 1995        |             |
| Full Baths          | 3    |             | Depreciation Code               | AG          |             |
| Half Baths          | 0    |             | Remodel Rating                  |             |             |
| Extra Fixtures      | 0    |             | Year Remodeled                  |             |             |
| Total Rooms         | 8    |             | Depreciation %                  | 26          |             |
| Bath Style          | G    | GOOD        | Functional Obsol                |             |             |
| Half Bath Style     |      |             | External Obsol                  |             |             |
| Kitchens            | 1    |             | Cost Trend Factor               | 1           |             |
| Kitchen Style       | A    | AVERAGE     | Condition                       |             |             |
| Extra Kitchens      | 0    |             | % Complete                      |             |             |
| Extra Kitchen St    |      |             | Overall % Condition             | 74          |             |
| FBM Sqft            | 925  |             | RCNLD                           | 320,700     |             |
| FBM Quality         | 1    |             | Dep % Ovr                       |             |             |
| Fireplaces          | 1    |             | Dep Ovr Comment                 |             |             |
| WS Flues            |      |             | Misc Imp Ovr                    |             |             |
| Central Vac         | 0    | NO          | Misc Imp Ovr Comment            |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr                |             |             |
|                     |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,850 |          | 26.60     | 49,210         |
| FFL                               | 1ST FLOOR   | 1,850  | 1,850 |          | 133.00    | 246,048        |
| GAR                               | GARAGE      | 0      | 484   |          | 53.31     | 25,802         |
| OFP                               | OPEN PORCH  | 0      | 58    |          | 13.76     | 798            |
| PAT                               | PATIO       | 0      | 680   |          | 6.65      | 4,522          |
| SFL                               | 2ND FLOOR   | 792    | 792   |          | 133.00    | 105,335        |
| WDK                               | WOOD DECK   | 0      | 64    |          | 27.02     | 1,729          |
| Ttl Gross Liv / Lease Area        |             | 2,642  | 5,778 |          |           | 433,443        |

