

|                   |  |               |  |           |  |              |  |               |  |                                 |  |
|-------------------|--|---------------|--|-----------|--|--------------|--|---------------|--|---------------------------------|--|
| Property Location |  | 292 SOMERS RD |  | Map ID    |  | 52/ 2/ 20/ / |  | Bldg Name     |  | State Use 101                   |  |
| Vision ID         |  | 4180          |  | Account # |  | 4248         |  | Bldg # 1      |  | Sec # 1 of 1                    |  |
|                   |  |               |  |           |  |              |  | Card # 1 of 1 |  | Print Date 11/14/2023 6:26:51 A |  |

| CURRENT OWNER                                                      |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br><br>EAST LONGMEADOW |  |
|--------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-----------------------------|--|
| DOANE RUSSELL<br><br>292 SOMERS RD<br><br>EAST LONGMEADOW MA 01028 |  |                                                                            |          |         |           | Description                                                     | Code | Appraised | Assessed |                             |  |
|                                                                    |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | RESIDNTL.                                                       | 101  | 190400    | 190,400  |                             |  |
|                                                                    |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 111500    | 111,500  |                             |  |
|                                                                    |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY | RESIDNTL.                                                       | 101  | 4100      | 4,100    |                             |  |
|                                                                    |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                             |  |
|                                                                    |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                             |  |
| GIS ID F_385825_2846726                                            |  |                                                                            |          |         |           | Total 306,000 306,000                                           |      |           |          |                             |  |

| RECORD OF OWNERSHIP                                  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |        |         |          |      |         |          |
|------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|---------|----------|--------|---------|----------|------|---------|----------|
| DOANE RUSSELL<br>DOANE RUSSELL<br>LANTAIGNE GERALD N |  | 23420       | 0381      | 09-15-2020 | U   | I          | 1       | 1A                             | Year | Code    | Assessed | Year   | Code    | Assessed | Year | Code    | Assessed |
|                                                      |  | 20957       | 0133      | 11-18-2015 | Q   | I          | 247,000 | 00                             | 2023 | 101     | 174,500  | 2022   | 101     | 157,300  | 2021 | 101     | 150,700  |
|                                                      |  | 05724       | 0096      | 11-30-1984 | U   | I          | 55,000  | 1A                             | 101  | 101,200 | 101      | 91,600 | 101     | 85,000   |      |         |          |
|                                                      |  |             |           |            |     |            |         |                                | 101  | 3,000   | 101      | 3,000  |         |          |      |         |          |
|                                                      |  | Total       |           |            |     |            |         | Total                          |      | 278,700 | Total    |        | 251,900 | Total    |      | 238,700 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                         |  |  |  |  |  |  |  |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|-------------------------|--|--|--|--|--|--|--|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |                         |  |  |  |  |  |  |  |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     | APPRaised VALUE SUMMARY |  |  |  |  |  |  |  |  |          |
| Total      |      |             |        |                   |             |      |        |                                                                     |                         |  |  |  |  |  |  |  |  |          |

| ASSESSING NEIGHBORHOOD |  |           |  |         |  |       |  | Appraised BLDG. Value (Card) 190,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,100<br>Appraised Land Value (Bldg) 111,500<br>Special Land Value 0<br>Total Appraised Parcel Value 306,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 306,000 |  |  |  |  |  |  |  |  |  |
|------------------------|--|-----------|--|---------|--|-------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Nbhd                   |  | Nbhd Name |  | Tracing |  | Batch |  |                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
| 0001                   |  |           |  | 101     |  | MA    |  |                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |            | VISIT / CHANGE HISTORY |    |     |    |                |  |  |  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------------|------------------------|----|-----|----|----------------|--|--|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |  |  |
| 188                    | 07-01-1987 | MN   | Manual Note | 3,000  |           |        |           | AG POOL  | 12-18-2015 | 01                     |    | 317 | 3  | MEAS+INSPCTD   |  |  |  |
| 70                     | 01-01-1986 | MN   | Manual Note |        |           |        |           | DORMER   | 07-17-2009 |                        |    | 317 | 3  | MEAS+INSPCTD   |  |  |  |
|                        |            |      |             |        |           |        |           |          | 05-21-2002 |                        |    | 105 | 14 | INSPECTED      |  |  |  |
|                        |            |      |             |        |           |        |           |          | 05-07-2002 |                        |    | 250 | 22 | MAILER SENT    |  |  |  |
|                        |            |      |             |        |           |        |           |          | 05-02-2002 |                        |    | 274 | 2  | MEASURED       |  |  |  |
|                        |            |      |             |        |           |        |           |          | 03-31-1992 |                        |    | 131 | 3  | MEAS+INSPCTD   |  |  |  |
|                        |            |      |             |        |           |        |           |          | 03-11-1987 |                        |    | 130 | 15 | PERMIT VISIT   |  |  |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |      |       |         |         |      |       |                  |   |      |        |               |            |         |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|------|-------|---------|---------|------|-------|------------------|---|------|--------|---------------|------------|---------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |      | Size A | Adj Unit Pric | Land Value |         |         |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 36,800 SF  | 3.37       | 1.000                        | 5    | LAND  | 1.00    | MA      | 1.00 |       |                  | 0 | TRF2 | 0.9    | 1.000         | 3.03       | 111,500 |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.84       | AC         | Parcel Total Land Area: 0.84 |      |       |         |         |      |       | Total Land Value |   |      |        |               |            |         | 111,500 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL         | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 120.60      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 302,148     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1949        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 190,400     |             |
| FBM Sqft            | 504  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 216   | 12.00      | 1958   | 60 | 0.00 | AV   | G   | 1.25 | 1,900      |
| 02                                                                 | SHED/FR     |    |           | L   | 40    | 12.00      | 1958   | 50 | 0.00 | FR   | F   | 0.90 | 200        |
| 22                                                                 | WOOD DK     |    |           | L   | 90    | 15.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 02                                                                 | SHED/FR     |    |           | L   | 24    | 12.00      | 1958   | 50 | 0.00 | FR   | F   | 0.90 | 100        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 18    | 69.00      | 2010   | 70 | 0.00 | GD   | G   | 1.25 | 1,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,000 |          | 26.69     | 26,692         |
| FFL                               | 1ST FLOOR   | 1,140  | 1,140 |          | 133.46    | 152,142        |
| GAR                               | GARAGE      | 0      | 374   |          | 53.53     | 20,019         |
| OPF                               | OPEN PORCH  | 0      | 180   |          | 13.35     | 2,402          |
| TQS                               | 3/4 STORY   | 756    | 1,008 |          | 100.09    | 100,894        |
| Ttl Gross Liv / Lease Area        |             | 1,896  | 3,702 |          |           | 302,148        |

