

State Use 101  
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| CURRENT OWNER                                                                                   |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |    | LOCATION                     |       | CURRENT ASSESSMENT |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
|-------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|------------|----|------------------------------|-------|--------------------|------|------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|--|-----------------------------|---|---------|-----|--------|---------------|----------|------------|----------------|--|---------|--|----------|--|
| HARRISON HOLLY<br><br>69 KIBBE RD<br><br>EAST LONGMEADOW MA 01028                               |        |             |  |                                                                 |   |                   |       |            |    |                              |       | Description        |      | Code       |         | Appraised                                                                                                                                                                                                                                                                                                      |      | Assessed         |  | 1006<br><br>EAST LONGMEADOW |   |         |     |        |               |          |            |                |  |         |  |          |  |
|                                                                                                 |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |    | CORNER                       |       | RESIDNTL.          |      | 101        |         | 181800                                                                                                                                                                                                                                                                                                         |      | 181,800          |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
|                                                                                                 |        |             |  | DRAINAGE                                                        |   |                   |       | VIEW       |    | COMMUNITY                    |       | RES LAND           |      | 101        |         | 162200                                                                                                                                                                                                                                                                                                         |      | 162,200          |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
|                                                                                                 |        |             |  |                                                                 |   |                   |       |            |    |                              |       | RESIDNTL.          |      | 101        |         | 70100                                                                                                                                                                                                                                                                                                          |      | 70,100           |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
|                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |            |    |                              |       |                    |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                      |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |    |                              |       |                    |      | Total      |         | 414,100                                                                                                                                                                                                                                                                                                        |      | 414,100          |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
| GIS ID F_386952_2847585                                                                         |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                             |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |    | V/I                          |       | SALE PRICE         |      | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                 |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
| HARRISON HOLLY<br>HARRISON RONALD<br>HARRISON DOLORES C<br>HARRISON CHARLES H<br>DUNN JANICE K, |        |             |  | 23003 0355                                                      |   | 12-17-2019        |       | U          |    | I                            |       | 1                  |      | 1A         |         | Year                                                                                                                                                                                                                                                                                                           |      | Code             |  | Assessed                    |   | Year    |     | Code   |               | Assessed |            | Year           |  | Code    |  | Assessed |  |
|                                                                                                 |        |             |  | 22885 0170                                                      |   | 10-03-2019        |       | U          |    | I                            |       | 194,500            |      | 1A         |         | 2023                                                                                                                                                                                                                                                                                                           |      | 101              |  | 166,800                     |   | 2022    |     | 101    |               | 148,800  |            | 2021           |  | 101     |  | 140,000  |  |
|                                                                                                 |        |             |  | 20176 0412                                                      |   | 01-28-2014        |       | U          |    | I                            |       | 1                  |      | 1A         |         |                                                                                                                                                                                                                                                                                                                |      | 101              |  | 150,200                     |   |         |     | 101    |               | 137,800  |            | 101            |  | 129,800 |  |          |  |
|                                                                                                 |        |             |  | 17480 0289                                                      |   | 09-24-2008        |       | U          |    | I                            |       | 311,000            |      |            |         |                                                                                                                                                                                                                                                                                                                |      | 101              |  | 8,300                       |   |         |     | 101    |               | 8,300    |            | 101            |  | 8,700   |  |          |  |
|                                                                                                 |        |             |  | 06865 0043                                                      |   | 06-13-1988        |       | U          |    | I                            |       | 1                  |      | 1          |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
|                                                                                                 |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |            |         | Total                                                                                                                                                                                                                                                                                                          |      | 325,300          |  | Total                       |   | 294,900 |     | Total  |               | 278,500  |            |                |  |         |  |          |  |
| EXEMPTIONS                                                                                      |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |            |    |                              |       |                    |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
| Year                                                                                            |        | Code        |  | Description                                                     |   | Amount            |       | Code       |    | Description                  |       | YEAR               |      | Amount     |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               | Comm Int |            |                |  |         |  |          |  |
|                                                                                                 |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
|                                                                                                 |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
|                                                                                                 |        |             |  | Total                                                           |   |                   |       |            |    |                              |       |                    |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |            |         | Appraised BLDG. Value (Card) 181,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 70,100<br>Appraised Land Value (Bldg) 162,200<br>Special Land Value 0<br>Total Appraised Parcel Value 414,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 414,100 |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
| Nbhd                                                                                            |        |             |  | Nbhd Name                                                       |   |                   |       | Tracing    |    |                              |       | Batch              |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
| 0001                                                                                            |        |             |  |                                                                 |   |                   |       | 101        |    |                              |       | MG                 |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
|                                                                                                 |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
| NOTES                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
|                                                                                                 |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
|                                                                                                 |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
|                                                                                                 |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |            |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                         |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
| Permit Id                                                                                       |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount     |    | Insp Date                    |       | % Comp             |      | Date Comp  |         | Comments                                                                                                                                                                                                                                                                                                       |      | Date             |  | Type                        |   | Is      |     | Id     |               | Cd       |            | Purpose/Result |  |         |  |          |  |
| 202202738                                                                                       |        | 09-16-2022  |  | 3                                                               |   | GARAGE            |       | 90,000     |    | 06-30-2023                   |       | 100                |      | 06-30-2023 |         | ATT'D GAR 32 X 60                                                                                                                                                                                                                                                                                              |      | 06-30-2023       |  |                             |   |         |     | 333    |               | 15       |            | PERMIT VISIT   |  |         |  |          |  |
| 202100726                                                                                       |        | 03-05-2021  |  | 7                                                               |   | REMODEL           |       | 10,700     |    | 07-15-2021                   |       | 100                |      | 07-15-2021 |         | BDRM, BTHRM & E                                                                                                                                                                                                                                                                                                |      | 07-15-2021       |  |                             |   |         |     | 334    |               | 15       |            | PERMIT VISIT   |  |         |  |          |  |
| 202000301                                                                                       |        | 01-24-2020  |  | 5                                                               |   | DEMOLITION        |       | 3,000      |    | 05-27-2020                   |       | 100                |      | 05-27-2020 |         | REMOVE 2 SHEDS.                                                                                                                                                                                                                                                                                                |      | 05-27-2020       |  |                             |   |         |     | 400    |               | 15       |            | PERMIT VISIT   |  |         |  |          |  |
| 201802839                                                                                       |        | 09-19-2018  |  | 17                                                              |   | DECK              |       | 9,500      |    | 05-21-2019                   |       | 100                |      | 05-21-2019 |         | 24X30 REPLACE E                                                                                                                                                                                                                                                                                                |      | 05-21-2019       |  |                             |   |         |     | 334    |               | 15       |            | PERMIT VISIT   |  |         |  |          |  |
| 201802698                                                                                       |        | 09-06-2018  |  | 14                                                              |   | MIN ALT           |       | 2,000      |    | 05-21-2019                   |       | 100                |      | 05-21-2019 |         | ENCLOSE STEPS F                                                                                                                                                                                                                                                                                                |      | 03-03-2017       |  |                             |   |         |     | 317    |               | 15       |            | PERMIT VISIT   |  |         |  |          |  |
| 201401910                                                                                       |        | 06-10-2014  |  | 11                                                              |   | POOL              |       | 6,500      |    | 06-12-2015                   |       | 100                |      | 06-12-2015 |         | INCLUDES DECK                                                                                                                                                                                                                                                                                                  |      | 04-08-2016       |  |                             |   |         |     | 317    |               | 15       |            | PERMIT VISIT   |  |         |  |          |  |
| 201302950                                                                                       |        | 11-01-2013  |  | 30                                                              |   | OUT BLDG          |       | 4,000      |    | 05-02-2014                   |       | 100                |      | 05-02-2014 |         | 40X20 STORAGE U                                                                                                                                                                                                                                                                                                |      | 06-12-2015       |  |                             |   |         |     | 317    |               | 15       |            | PERMIT VISIT   |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                     |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |            |         |                                                                                                                                                                                                                                                                                                                |      |                  |  |                             |   |         |     |        |               |          |            |                |  |         |  |          |  |
| B                                                                                               | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units |    | Unit Price                   |       | I. Fact            | S.A. | Ac Di      | C. Fact | St. Idx                                                                                                                                                                                                                                                                                                        | Adj  | Notes            |  | Special Pricing             |   |         |     | Size A | Adj Unit Pric |          | Land Value |                |  |         |  |          |  |
| 1                                                                                               | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 40,000     | SF | 3.12                         | 1.200 | 7                  |      | LAND       | 1.00    | MG                                                                                                                                                                                                                                                                                                             | 1.00 | TOP3/ESM2        |  |                             | 0 | TRF1    | 0.9 | 1.000  | 3.37          | 134,800  |            |                |  |         |  |          |  |
| 1                                                                                               | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 7.540      | AC | 7,000.00                     | 1.000 | 0                  |      |            | 0.52    | MG                                                                                                                                                                                                                                                                                                             | 1.00 |                  |  |                             | 0 |         |     | 1.000  | 3,640         | 27,400   |            |                |  |         |  |          |  |
| Total Card Land Units                                                                           |        |             |  |                                                                 |   |                   |       | 8.46       | AC | Parcel Total Land Area: 8.46 |       |                    |      |            |         |                                                                                                                                                                                                                                                                                                                |      | Total Land Value |  |                             |   |         |     |        |               | 162,200  |            |                |  |         |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 0           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 124.03      |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             |             | 288,571     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1966        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1984        |
| Bedrooms            | 3    |             | Depreciation Code               |             | AG          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 37          |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 63          |
| Extra Kitchen St    | N    | NONE        | RCNLD                           |             | 181,800     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 468   | 12.00      | 1983   | 60 | 0.00 | AV   | A   | 1.00 | 3,400      |
| GEN                                                                | GENERATO    |    |           | B   | 1     | 0.00       | 1975   | 63 | 1.00 | 00   | A   | 1.00 | 0          |
| MN                                                                 | MANUAL      | OB | Outbuildi | L   | 800   | 30.00      | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 5,000      |
| 08                                                                 | POOLA-O     |    |           | L   | 24    | 69.00      | 2014   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 05                                                                 | GAR/IMP     |    |           | L   | 1,92  | 36.00      | 2023   | 70 | 0.00 | GD   | G   | 1.25 | 60,500     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,248 |          | 27.89     | 34,801         |  |
| EFB                               | ENCL PORCH  | 0      | 48    |          | 69.60     | 3,341          |  |
| FFL                               | 1ST FLOOR   | 1,416  | 1,416 |          | 139.20    | 197,114        |  |
| GAR                               | GARAGE      | 0      | 672   |          | 55.72     | 37,446         |  |
| WDK                               | WOOD DECK   | 0      | 572   |          | 27.74     | 15,869         |  |
| Ttl Gross Liv / Lease Area        |             | 1,416  | 3,956 |          |           | 288,571        |  |

