

Property Location

55 LEE ST

Map ID

53/ 1/ 47/ 1

Bldg Name

State Use

101

Vision ID

4199

Account #

4268

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/14/2023 6:23:50 A

|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|-------------|--|-----------------------------------------------------------------|--|-----------|--|--------------------|--|---------------------------------------------------------------------|--|------------|--|--------------------------------|--|----------------------------------|--|----------|--|-------|--|---------|--|----------|--|----------------|--|------------------|--|-----------------|--|--------|--|---------------|--|------------|--|---------|--|-------|--|---------|--|
| CURRENT OWNER                                                                         |  | TOPO TYPE                                                                  |  | UTILITY     |  | STREET                                                          |  | LOCATION  |  | CURRENT ASSESSMENT |  |                                                                     |  |            |  |                                |  | 1006<br>EAST LONGMEADOW          |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| MORIARTY RICHARD E<br>MORIARTY THERESE A<br>55 LEE ST<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                   |  | EASEMENT    |  | TRAFFIC                                                         |  | CORNER    |  | Description        |  | Code                                                                |  | Appraised  |  | Assessed                       |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  | RESIDNTL.          |  | 101                                                                 |  | 161900     |  | 161,900                        |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  | DRAINAGE                                                                   |  |             |  | VIEW                                                            |  | COMMUNITY |  | RES LAND           |  | 101                                                                 |  | 140700     |  | 140,700                        |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  | SUPPLEMENTAL DATA                                                          |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |           |  | Total              |  |                                                                     |  |            |  |                                |  | 302,600                          |  | 302,600  |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| GIS ID                                                                                |  | F_386068_2844801                                                           |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| RECORD OF OWNERSHIP                                                                   |  |                                                                            |  | BK-VOL/PAGE |  | SALE DATE                                                       |  | Q/U       |  | V/I                |  | SALE PRICE                                                          |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| MORIARTY RICHARD E<br>BISI DIANNE M<br>BISI DIANNE M +,<br>MOZDEN DIANNE M<br>MOZDEN  |  |                                                                            |  | 21576 0381  |  | 02-23-2017                                                      |  | Q         |  | I                  |  | 245,000                                                             |  | 00         |  | Year                           |  | Code                             |  | Assessed |  | Year  |  | Code    |  | Assessed |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  | 10303 0215  |  | 05-29-1998                                                      |  | U         |  | I                  |  | 1                                                                   |  | 1A         |  | 2023                           |  | 101                              |  | 148,400  |  | 2022  |  | 101     |  | 133,800  |  | 2021           |  | 101              |  | 128,100         |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  | 07958 0469  |  | 03-03-1992                                                      |  | U         |  | I                  |  | 1                                                                   |  | 1A         |  |                                |  | 101                              |  | 128,700  |  |       |  | 101     |  | 116,300  |  | 101            |  | 108,300          |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  | 06553 0561  |  | 07-10-1987                                                      |  | U         |  | I                  |  | 0                                                                   |  | 1          |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  | 03244 0345  |  | 03-03-1967                                                      |  | U         |  | I                  |  | 0                                                                   |  |            |  | Total                          |  |                                  |  | 277,100  |  | Total |  |         |  | 250,100  |  | Total          |  | 236,400          |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| EXEMPTIONS                                                                            |  |                                                                            |  |             |  | OTHER ASSESSMENTS                                               |  |           |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| Year                                                                                  |  | Code                                                                       |  | Description |  | Amount                                                          |  | Code      |  | Description        |  | YEAR                                                                |  | Amount     |  | Comm Int                       |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  | Total       |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| Nbhd                                                                                  |  |                                                                            |  | Nbhd Name   |  |                                                                 |  | Tracing   |  |                    |  | Batch                                                               |  |            |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| 0001                                                                                  |  |                                                                            |  |             |  |                                                                 |  | 101       |  |                    |  | MG                                                                  |  |            |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| NOTES                                                                                 |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Appraised BLDG. Value (Card)     |  |          |  |       |  |         |  |          |  |                |  |                  |  | 161,900         |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Appraised Xf (B) Value (Bldg)    |  |          |  |       |  |         |  |          |  |                |  |                  |  | 0               |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Appraised Ob (B) Value (Bldg)    |  |          |  |       |  |         |  |          |  |                |  |                  |  | 0               |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Appraised Land Value (Bldg)      |  |          |  |       |  |         |  |          |  |                |  |                  |  | 140,700         |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Special Land Value               |  |          |  |       |  |         |  |          |  |                |  |                  |  | 0               |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Total Appraised Parcel Value     |  |          |  |       |  |         |  |          |  |                |  |                  |  | 302,600         |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Valuation Method                 |  |          |  |       |  |         |  |          |  |                |  |                  |  | C               |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Adjustment                       |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Net Total Appraised Parcel Value |  |          |  |       |  |         |  |          |  |                |  |                  |  | 302,600         |  |        |  |               |  |            |  |         |  |       |  |         |  |
| BUILDING PERMIT RECORD                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | VISIT / CHANGE HISTORY           |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| Permit Id                                                                             |  | Issue Date                                                                 |  | Type        |  | Description                                                     |  | Amount    |  | Insp Date          |  | % Comp                                                              |  | Date Comp  |  | Comments                       |  | Date                             |  | Type     |  | Is    |  | Id      |  | Cd       |  | Purpose/Result |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| 202101731                                                                             |  | 05-07-2021                                                                 |  | 62          |  | SOLAR                                                           |  | 23,568    |  | 06-01-2022         |  | 100                                                                 |  | 06-01-2022 |  | REAR HOUSE                     |  | 06-13-2019                       |  |          |  |       |  | 400     |  | 15       |  | PERMIT VISIT   |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| 201801246                                                                             |  | 04-11-2018                                                                 |  | 12          |  | REROOF                                                          |  | 7,000     |  | 06-13-2019         |  | 100                                                                 |  | 06-13-2019 |  |                                |  | 07-03-2018                       |  |          |  |       |  | 333     |  | 3        |  | MEAS+INSPCTD   |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| 201502837                                                                             |  | 11-17-2015                                                                 |  | 91          |  | INSULATION                                                      |  | 2,826     |  |                    |  | 0                                                                   |  |            |  |                                |  | 07-10-2009                       |  |          |  |       |  | 317     |  | 14       |  | INSPECTED      |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| 34                                                                                    |  | 03-04-2002                                                                 |  | 21          |  | SIDING                                                          |  | 6,500     |  |                    |  |                                                                     |  |            |  | NVC                            |  | 04-10-2009                       |  |          |  |       |  | 317     |  | 2        |  | MEASURED       |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | 05-16-2002                       |  |          |  |       |  | 105     |  | 14       |  | INSPECTED      |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | 04-26-2002                       |  |          |  |       |  | 250     |  | 22       |  | MAILER SENT    |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
|                                                                                       |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | 04-23-2002                       |  |          |  |       |  | 274     |  | 2        |  | MEASURED       |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| LAND LINE VALUATION SECTION                                                           |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |       |  |         |  |          |  |                |  |                  |  |                 |  |        |  |               |  |            |  |         |  |       |  |         |  |
| B                                                                                     |  | Use Co                                                                     |  | Description |  | Zone                                                            |  | D         |  | Fronta             |  | Depth                                                               |  | Land Units |  | Unit Price                     |  | I. Fact                          |  | S.A.     |  | Ac Di |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes            |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |       |  |         |  |
| 1                                                                                     |  | 101                                                                        |  | ONE FAM     |  | RA                                                              |  |           |  |                    |  |                                                                     |  | 40,000 SF  |  | 3.12                           |  | 1.200                            |  | 7        |  | LAND  |  | 1.00    |  | MG       |  | 1.00           |  |                  |  |                 |  | 0      |  | TRF2          |  | 0.9        |  | 1.000   |  | 3.37  |  | 134,800 |  |
| 1                                                                                     |  | 101                                                                        |  | ONE FAM     |  | RA                                                              |  |           |  |                    |  |                                                                     |  | 1.060 AC   |  | 7,000.00                       |  | 1.000                            |  | 0        |  |       |  | 0.80    |  | MG       |  | 1.00           |  | SHP2             |  |                 |  | 0      |  |               |  | 1.000      |  | 5,600   |  | 5,900 |  |         |  |
| Total Card Land Units                                                                 |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  | 1.98       |  | AC                             |  | Parcel Total Land Area:          |  |          |  |       |  |         |  |          |  | 1.98           |  | Total Land Value |  |                 |  |        |  |               |  |            |  | 140,700 |  |       |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 130.64      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 256,917     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1955        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1984        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 161,900     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 320  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |             |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|-------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Val |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2022   | 63 | 1.00 | AV   | A   | 0.00 | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,279 |          | 28.95     | 37,030         |
| FFL                               | 1ST FLOOR   | 1,279  | 1,279 |          | 144.66    | 185,020        |
| GAR                               | GARAGE      | 0      | 525   |          | 57.86     | 30,379         |
| OPF                               | OPEN PORCH  | 0      | 312   |          | 14.37     | 4,484          |
| Ttl Gross Liv / Lease Area        |             | 1,279  | 3,395 |          |           | 256,913        |

