

State Use 101  
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| CURRENT OWNER                                                                                               |        |             |           | TOPO TYPE                                                                  |             | UTILITY           |            | STREET                                                          |                              | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                           |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
|-------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|-------------|-------------------|------------|-----------------------------------------------------------------|------------------------------|-----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-----------|--------------------------------|-----------------|------|-----------------------------|----------|---------------|----------------|---------|----------|--|---------|
| MCKEON DOUGLAS<br>MCKEON SHERRY<br>15 LEE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385785_2845780 |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        | Description                                                                                                                                                                                                                                                                                                                                  |         | Code     | Appraised |                                | Assessed        |      | 1006<br><br>EAST LONGMEADOW |          |               |                |         |          |  |         |
|                                                                                                             |        |             |           | TOPO WET                                                                   |             | EASEMENT          |            | TRAFFIC                                                         |                              | CORNER    |        | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |         | 101      | 124000    |                                | 124,000         |      |                             |          |               |                |         |          |  |         |
|                                                                                                             |        |             |           | DRAINAGE                                                                   |             |                   |            | VIEW                                                            |                              | COMMUNITY |        | RES LAND                                                                                                                                                                                                                                                                                                                                     |         | 101      | 142500    |                                | 142,500         |      |                             |          |               |                |         |          |  |         |
|                                                                                                             |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |         | 101      | 3700      |                                | 3,700           |      |                             |          |               |                |         |          |  |         |
|                                                                                                             |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
|                                                                                                             |        |             |           | SUPPLEMENTAL DATA                                                          |             |                   |            |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
|                                                                                                             |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
|                                                                                                             |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        | Total                                                                                                                                                                                                                                                                                                                                        |         | 270,200  |           | 270,200                        |                 |      |                             |          |               |                |         |          |  |         |
| RECORD OF OWNERSHIP                                                                                         |        |             |           | BK-VOL/PAGE                                                                |             | SALE DATE         |            | Q/U                                                             |                              | V/I       |        | SALE PRICE                                                                                                                                                                                                                                                                                                                                   |         | VC       |           | PREVIOUS ASSESSMENTS (HISTORY) |                 |      |                             |          |               |                |         |          |  |         |
| MCKEON DOUGLAS<br>SQUILLACE STEVEN R<br>SQUILLACE STEVEN R<br>NEWTON                                        |        |             |           | 09467                                                                      | 0595        | 04-30-1996        | U          | I                                                               | 87,020                       |           | 1A     | Year                                                                                                                                                                                                                                                                                                                                         | Code    | Assessed | Year      | Code                           | Assessed        | Year | Code                        | Assessed |               |                |         |          |  |         |
|                                                                                                             |        |             |           | 08260                                                                      | 0342        | 12-02-1992        | U          | I                                                               | 1                            |           |        | 2023                                                                                                                                                                                                                                                                                                                                         | 101     | 113,700  | 2022      | 101                            | 102,000         | 2021 | 101                         | 97,700   |               |                |         |          |  |         |
|                                                                                                             |        |             |           | 07314                                                                      | 0267        | 11-06-1989        | U          | I                                                               | 101,000                      |           |        |                                                                                                                                                                                                                                                                                                                                              | 101     | 130,500  |           | 101                            | 118,100         |      | 101                         | 110,100  |               |                |         |          |  |         |
|                                                                                                             |        |             |           | 02018                                                                      | 0039        | 11-02-1949        | U          | I                                                               | 0                            |           |        |                                                                                                                                                                                                                                                                                                                                              | 101     | 2,400    |           | 101                            | 2,400           |      | 101                         | 2,400    |               |                |         |          |  |         |
|                                                                                                             |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        | Total                                                                                                                                                                                                                                                                                                                                        | 246,600 | Total    | 222,500   | Total                          | 210,200         |      |                             |          |               |                |         |          |  |         |
| EXEMPTIONS                                                                                                  |        |             |           |                                                                            |             | OTHER ASSESSMENTS |            |                                                                 |                              |           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
| Year                                                                                                        | Code   | Description |           |                                                                            | Amount      |                   | Code       | Description                                                     |                              |           | YEAR   |                                                                                                                                                                                                                                                                                                                                              |         |          |           |                                |                 |      |                             |          |               | Amount         |         | Comm Int |  |         |
|                                                                                                             |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
| Total                                                                                                       |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
|                                                                                                             |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
| ASSESSING NEIGHBORHOOD                                                                                      |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 124,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 3,700<br>Appraised Land Value (Bldg) 142,500<br>Special Land Value 0<br>Total Appraised Parcel Value 270,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 270,200 |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
| Nbhd                                                                                                        |        |             | Nbhd Name |                                                                            |             | Tracing           |            |                                                                 | Batch                        |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
| 0001                                                                                                        |        |             |           |                                                                            |             | 101               |            |                                                                 | MG                           |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
| NOTES                                                                                                       |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
|                                                                                                             |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
| BUILDING PERMIT RECORD                                                                                      |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
| Permit Id                                                                                                   |        | Issue Date  |           | Type                                                                       | Description |                   | Amount     |                                                                 | Insp Date                    |           | % Comp | Date Comp                                                                                                                                                                                                                                                                                                                                    |         | Comments |           | Date                           |                 | Type | Is                          | Id       | Cd            | Purpose/Result |         |          |  |         |
| 202000547                                                                                                   |        | 02-13-2020  |           | 12                                                                         | REROOF      |                   | 15,986     |                                                                 | 05-22-2020                   |           | 100    | 05-22-2020                                                                                                                                                                                                                                                                                                                                   |         | FLUE     |           | 05-22-2020                     |                 |      | 400                         | 15       | PERMIT VISIT  |                |         |          |  |         |
| 201802556                                                                                                   |        | 08-09-2018  |           | 91                                                                         | INSULATION  |                   | 4,100      |                                                                 |                              |           | 0      |                                                                                                                                                                                                                                                                                                                                              |         |          |           | 07-03-2018                     |                 |      | 333                         | 2        | MEASURED      |                |         |          |  |         |
| 204                                                                                                         |        | 09-01-1990  |           | MN                                                                         | Manual Note |                   | 1,000      |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           | 04-17-2009                     |                 |      | 317                         | 3        | MEAS+INSPCTD  |                |         |          |  |         |
|                                                                                                             |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           | 04-18-2002                     |                 |      | 274                         | 3        | MEAS+INSPCTD  |                |         |          |  |         |
|                                                                                                             |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           | 03-10-1992                     |                 |      | 170                         | 3        | MEAS+INSPCTD  |                |         |          |  |         |
|                                                                                                             |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           | 01-04-1991                     |                 |      | 105                         | 15       | PERMIT VISIT  |                |         |          |  |         |
|                                                                                                             |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           |                                | 500             | 3    | MEAS+INSPCTD                |          |               |                |         |          |  |         |
| LAND LINE VALUATION SECTION                                                                                 |        |             |           |                                                                            |             |                   |            |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           |                                |                 |      |                             |          |               |                |         |          |  |         |
| B                                                                                                           | Use Co | Description | Zone      | D                                                                          | Fronta      | Depth             | Land Units |                                                                 | Unit Price                   | I. Fact   | S.A.   | Ac Di                                                                                                                                                                                                                                                                                                                                        | C. Fact | St. Idx  | Adj       | Notes                          | Special Pricing |      |                             | Size A   | Adj Unit Pric | Land Value     |         |          |  |         |
| 1                                                                                                           | 101    | ONE FAM     | RA        |                                                                            |             |                   | 40,000     | SF                                                              | 3.12                         | 1.200     | 7      | LAND                                                                                                                                                                                                                                                                                                                                         | 1.00    | MG       | 1.00      | SHP2                           |                 | 0    | TRF2                        | 0.9      | 1.000         | 3.37           | 134,800 |          |  |         |
| 1                                                                                                           | 101    | ONE FAM     | RA        |                                                                            |             |                   | 1.380      | AC                                                              | 7,000.00                     | 1.000     | 0      |                                                                                                                                                                                                                                                                                                                                              | 0.80    | MG       | 1.00      |                                |                 | 0    |                             |          | 1.000         | 5,600          | 7,700   |          |  |         |
| Total Card Land Units                                                                                       |        |             |           |                                                                            |             |                   | 2.30       | AC                                                              | Parcel Total Land Area: 2.30 |           |        |                                                                                                                                                                                                                                                                                                                                              |         |          |           | Total Land Value               |                 |      |                             |          |               |                |         |          |  | 142,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmnt Garage                    |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 149.37      |             |
| Interior Floor 1    | 4    | CARPET      | RCN                             | 196,757     |             |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1955        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 1984        |             |
| AC Type             | 01   | NONE        | Depreciation Code               | AG          |             |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 37          |             |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 63          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 124,000     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 12.00      | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 1,600      |
| 41                                                                 | IMP SHD     |    |          | L   | 384   | 10.00      | 1999   | 60 | 0.00 | AV   | F   | 0.90 | 2,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 911   |          | 33.31     | 30,347         |
| FFL                               | 1ST FLOOR   | 911    | 911   |          | 166.74    | 151,903        |
| OSP                               | SCRN PORCH  | 0      | 224   |          | 25.31     | 5,669          |
| WDK                               | WOOD DECK   | 0      | 263   |          | 33.60     | 8,837          |
| Ttl Gross Liv / Lease Area        |             | 911    | 2,309 |          |           | 196,757        |

