

| CURRENT OWNER                                                                                      |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |  | LOCATION   |         | CURRENT ASSESSMENT |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|--|------------|---------|--------------------|------------------------------|--------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------|-----------------------------|-------------------|----------|-----------------|------------------|-----------------------------------------------|--|--------------------------------------|---------------|-----------------------------------------------------------------------------------------------|------------|---------|--|--|---------|--|
| ANDREW SARAH K<br>ANDREW TIMOTHY E + BARBARA J<br>41 CEDAR HILL RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         | Description        |                              | Code               | Appraised |                                                                                                                                                                                                                                                                                                           | Assessed          |                                                                                                | 1006<br><br>EAST LONGMEADOW |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|                                                                                                    |        |             |  | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |  | CORNER     |         | RESIDNTL.          |                              | 101                | 142500    |                                                                                                                                                                                                                                                                                                           | 142,500           |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         | RES LAND           |                              | 101                | 110900    |                                                                                                                                                                                                                                                                                                           | 110,900           |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|                                                                                                    |        |             |  | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |  | COMMUNITY  |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |  |            |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |            |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
| GIS ID F_378745_2851267                                                                            |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         | Total              |                              | 253,400            |           | 253,400                                                                                                                                                                                                                                                                                                   |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |  | V/I        |         | SALE PRICE         |                              | VC                 |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                            |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
| ANDREW SARAH K<br>WARD NANCY A                                                                     |        |             |  | 21397                                                                      | 0331   | 10-12-2016        | Q           | I                                                               |  |            | 170,000 | 00                 | Year                         | Code               | Assessed  | Year                                                                                                                                                                                                                                                                                                      | Code              | Assessed                                                                                       | Year                        | Code              | Assessed |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|                                                                                                    |        |             |  | 02929                                                                      | 0344   | 01-15-1963        | U           | I                                                               |  |            | 0       | 2023               | 101<br>101                   | 130,800<br>100,700 | 2022      | 101<br>101                                                                                                                                                                                                                                                                                                | 118,200<br>91,600 | 2021                                                                                           | 101<br>101                  | 113,400<br>84,800 |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|                                                                                                    |        |             |  | Total                                                                      |        |                   |             |                                                                 |  |            |         |                    |                              | 231,500            |           | Total                                                                                                                                                                                                                                                                                                     |                   | 209,800                                                                                        |                             | Total             |          | 198,200         |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
| EXEMPTIONS                                                                                         |        |             |  |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |  |            |         |                    |                              |                    |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                       |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
| Year                                                                                               | Code   | Description |  |                                                                            | Amount | Code              | Description |                                                                 |  | YEAR       | Amount  | Comm Int           |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
| Total                                                                                              |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
| Nbhd                                                                                               |        | Nbhd Name   |  |                                                                            |        | Tracing           |             |                                                                 |  | Batch      |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
| 0001                                                                                               |        |             |  |                                                                            |        | 101               |             |                                                                 |  | MA         |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
| NOTES                                                                                              |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         |                    |                              |                    |           | Appraised BLDG. Value (Card) 142,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 110,900<br>Special Land Value 0<br>Total Appraised Parcel Value 253,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 253,400 |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
| BUILDING PERMIT RECORD                                                                             |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         |                    |                              |                    |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
| Permit Id                                                                                          |        | Issue Date  |  | Type                                                                       |        | Description       |             | Amount                                                          |  | Insp Date  |         | % Comp             |                              | Date Comp          |           | Comments                                                                                                                                                                                                                                                                                                  |                   | Date                                                                                           |                             | Type              |          | Is              |                  | Id                                            |  | Cd                                   |               | Purpose/Result                                                                                |            |         |  |  |         |  |
| 7                                                                                                  |        | 01-01-1992  |  | MN                                                                         |        | Manual Note       |             | 8,000                                                           |  |            |         |                    |                              |                    |           | PORCH                                                                                                                                                                                                                                                                                                     |                   | 01-23-2017<br>11-03-2016<br>04-27-2004<br>04-02-2004<br>03-09-2004<br>02-15-1993<br>04-14-1992 |                             |                   |          |                 |                  | 317<br>317<br>318<br>250<br>311<br>131<br>131 |  | 16<br>2<br>14<br>22<br>2<br>15<br>14 |               | FIELDREV CHG<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>INSPECTED |            |         |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |                                                                            |        |                   |             |                                                                 |  |            |         |                    |                              |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 |                  |                                               |  |                                      |               |                                                                                               |            |         |  |  |         |  |
| B                                                                                                  | Use Co | Description |  | Zone                                                                       |        | D                 | Fronta      | Depth                                                           |  | Land Units |         | Unit Price         |                              | I. Fact            | S.A.      | Ac Di                                                                                                                                                                                                                                                                                                     | C. Fact           | St. Idx                                                                                        | Adj                         | Notes             |          | Special Pricing |                  |                                               |  | Size A                               | Adj Unit Pric |                                                                                               | Land Value |         |  |  |         |  |
| 1                                                                                                  | 101    | ONE FAM     |  | RC                                                                         |        |                   |             |                                                                 |  | 10,124     | SF      | 10.95              |                              | 1.000              | 5         | LAND                                                                                                                                                                                                                                                                                                      | 1.00              | MA                                                                                             | 1.00                        |                   |          |                 |                  | 0                                             |  |                                      | 1.000         | 10.95                                                                                         |            | 110,900 |  |  |         |  |
| Total Card Land Units                                                                              |        |             |  |                                                                            |        |                   |             |                                                                 |  | 0.23       |         | AC                 | Parcel Total Land Area: 0.23 |                    |           |                                                                                                                                                                                                                                                                                                           |                   |                                                                                                |                             |                   |          |                 | Total Land Value |                                               |  |                                      |               |                                                                                               |            |         |  |  | 110,900 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 142.92      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 226,184     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1963        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 142,500     |             |
| FBM Sqft            | 504  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,008 |          | 32.33     | 32,589         |  |
| FFL                               | 1ST FLOOR   | 1,200  | 1,200 |          | 161.33    | 193,595        |  |
| Ttl Gross Liv / Lease Area        |             | 1,200  | 2,208 |          |           | 226,184        |  |

