

State Use 101  
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| CURRENT OWNER                                                                                      |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                      |         | CURRENT ASSESSMENT |       |            |         |                                  |       |            |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------------------------|---------|--------------------|-------|------------|---------|----------------------------------|-------|------------|-----------------|---------------------------------------------------------------------|--|---------|---------------|------------------|---------|----------|--|----------------|--|--------------|--|----------|--|---------|--|
| NICHOLS WILLIAM<br><br>27 MICHEL ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386870_2845100 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         | Description        |       | Code       |         | Appraised                        |       | Assessed   |                 | 1006<br><br>EAST LONGMEADOW                                         |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                        |         | RESIDNTL.          |       | 101        |         | 136400                           |       | 136,400    |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                     |         | RES LAND           |       | 101        |         | 148200                           |       | 148,200    |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         | RESIDNTL.          |       | 101        |         | 66600                            |       | 66,600     |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                               |         |                    |       |            |         |                                  |       |            |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                               |         | Total              |       | 351,200    |         | 351,200                          |       |            |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
| RECORD OF OWNERSHIP                                                                                |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                           |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)   |       |            |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
| NICHOLS WILLIAM<br>MINAHAN JANE D<br>MINAHAN BRETT E +,<br>MINAHAN BRETT E<br>MINAHAN BRETT E      |        |             |  | 23853 0058                                                                 |   | 04-30-2021        |       | Q                                                               |    | I                             |         | 325,000            |       | 00         |         | Year                             |       | Code       |                 | Assessed                                                            |  | Year    |               | Code             |         | Assessed |  | Year           |  | Code         |  | Assessed |  |         |  |
|                                                                                                    |        |             |  | 16873 0258                                                                 |   | 08-16-2007        |       | U                                                               |    | I                             |         | 1                  |       | 1A         |         | 2023                             |       | 101        |                 | 125,100                                                             |  | 2022    |               | 101              |         | 138,500  |  | 2021           |  | 101          |  | 132,700  |  |         |  |
|                                                                                                    |        |             |  | 10031 0340                                                                 |   | 10-15-1997        |       | U                                                               |    | I                             |         | 1                  |       | 1A         |         |                                  |       | 101        |                 | 133,900                                                             |  |         |               | 101              |         | 121,000  |  |                |  | 101          |  | 112,100  |  |         |  |
|                                                                                                    |        |             |  | 10031 0338                                                                 |   | 10-15-1997        |       | U                                                               |    | I                             |         | 1                  |       | 1A         |         |                                  |       | 101        |                 | 57,100                                                              |  |         |               | 101              |         | 108,900  |  |                |  | 101          |  | 108,900  |  |         |  |
|                                                                                                    |        |             |  | 05665 0537                                                                 |   | 08-10-1984        |       | U                                                               |    | I                             |         | 55,000             |       | 1A         |         | Total                            |       | 316,100    |                 | Total                                                               |  | 368,400 |               | Total            |         | 353,700  |  |                |  |              |  |          |  |         |  |
| EXEMPTIONS                                                                                         |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                               |         |                    |       |            |         |                                  |       |            |                 | This signature acknowledges a visit by a Data Collector or Assessor |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
| Year                                                                                               |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                   |         | YEAR               |       | Amount     |         | Comm Int                         |       |            |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         |                                  |       |            |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
| Total                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         |                                  |       |            |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         | APPRaised VALUE SUMMARY          |       |            |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
| Nbhd                                                                                               |        | Nbhd Name   |  |                                                                            |   | Tracing           |       | Batch                                                           |    | Appraised BLDG. Value (Card)  |         |                    |       |            |         |                                  |       |            |                 | 136,400                                                             |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
| 0001                                                                                               |        |             |  |                                                                            |   | 101               |       | MG                                                              |    | Appraised Xf (B) Value (Bldg) |         |                    |       |            |         |                                  |       |            |                 | 0                                                                   |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         | Appraised Ob (B) Value (Bldg)    |       |            |                 |                                                                     |  |         |               |                  |         | 66,600   |  |                |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         | Appraised Land Value (Bldg)      |       |            |                 |                                                                     |  |         |               |                  |         | 148,200  |  |                |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         | Special Land Value               |       |            |                 |                                                                     |  |         |               |                  |         | 0        |  |                |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         | Total Appraised Parcel Value     |       |            |                 |                                                                     |  |         |               |                  |         | 351,200  |  |                |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         | Valuation Method                 |       |            |                 |                                                                     |  |         |               |                  |         | C        |  |                |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         | Adjustment                       |       |            |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         | Net Total Appraised Parcel Value |       |            |                 |                                                                     |  |         |               |                  |         | 351,200  |  |                |  |              |  |          |  |         |  |
| BUILDING PERMIT RECORD                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         | VISIT / CHANGE HISTORY           |       |            |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
| Permit Id                                                                                          |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                     |         | % Comp             |       | Date Comp  |         | Comments                         |       | Date       |                 | Type                                                                |  | Is      |               | Id               |         | Cd       |  | Purpose/Result |  |              |  |          |  |         |  |
| B-23-185                                                                                           |        | 03-23-2023  |  | 62                                                                         |   | SOLAR             |       | 70,000                                                          |    | 05-09-2023                    |         | 100                |       |            |         | GARAGE DEMOLITI<br>FGR           |       | 08-06-2019 |                 |                                                                     |  |         |               | 334              |         | 3        |  | MEAS+INSPCTD   |  |              |  |          |  |         |  |
| 191                                                                                                |        | 08-17-1998  |  | 3                                                                          |   | GARAGE            |       | 35,000                                                          |    |                               |         |                    |       | 10-18-2013 |         |                                  |       |            |                 |                                                                     |  |         |               | 317              |         | 11       |  | ENTRY DENIED   |  |              |  |          |  |         |  |
| 189                                                                                                |        | 08-13-1998  |  | 5                                                                          |   | DEMOLITION        |       | 1,500                                                           |    |                               |         |                    |       | 05-09-2002 |         |                                  |       |            |                 |                                                                     |  |         |               | 274              |         | 3        |  | MEAS+INSPCTD   |  |              |  |          |  |         |  |
| 198                                                                                                |        | 09-01-1991  |  | MN                                                                         |   | Manual Note       |       | 10,000                                                          |    |                               |         |                    |       | 05-24-1999 |         |                                  |       |            |                 |                                                                     |  |         |               | 105              |         | 15       |  | PERMIT VISIT   |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       | 02-11-1999 |         |                                  |       |            |                 |                                                                     |  |         |               | 247              |         | 15       |  | PERMIT VISIT   |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       | 04-22-1992 |         |                                  |       |            |                 |                                                                     |  |         |               | 131              |         | 3        |  | MEAS+INSPCTD   |  |              |  |          |  |         |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         | 12-23-1980                       |       |            |                 |                                                                     |  |         |               |                  |         | 500      |  | 3              |  | MEAS+INSPCTD |  |          |  |         |  |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         |                                  |       |            |                 |                                                                     |  |         |               |                  |         |          |  |                |  |              |  |          |  |         |  |
| B                                                                                                  | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                    | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                              | Notes |            | Special Pricing |                                                                     |  | Size A  | Adj Unit Pric | Land Value       |         |          |  |                |  |              |  |          |  |         |  |
| 1                                                                                                  | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 35,800                                                          | SF | 3.45                          | 1.200   | 7                  | LAND  | 1.00       | MG      | 1.00                             |       |            |                 | 0                                                                   |  |         | 1.000         | 4.14             | 148,200 |          |  |                |  |              |  |          |  |         |  |
| Total Card Land Units                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                               |         |                    |       |            |         | 0.82                             |       | AC         |                 | Parcel Total Land Area: 0.82                                        |  |         |               | Total Land Value |         |          |  |                |  |              |  |          |  | 148,200 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 2.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 19   | TEX 111     | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 2    | SOFTWOOD    | Adj Base Rate                   |             | 136.12      |
| Interior Floor 2    | 4    | CARPET      | RCN                             |             | 239,366     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1950        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 1978        |
| Bedrooms            | 6    |             | Depreciation Code               |             | AV          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 43          |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 136,400     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      | OB | Outbuildi | L   | 350   | 12.00      | 1958   | 60 | 0.00 | AV   | A   | 1.00 | 2,500      |
| 03                                                                 | GARAGE       |    |           | L   | 768   | 32.00      | 1991   | 60 | 0.00 | AV   | A   | 1.00 | 14,700     |
| 14                                                                 | SCRN HSE     |    |           | L   | 190   | 20.00      | 1991   | 70 | 0.00 | GD   | G   | 1.25 | 3,300      |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 1,12  | 32.00      | 1998   | 70 | 0.00 | GD   | E   | 1.75 | 43,900     |
| 02                                                                 | SHED/FR      |    |           | L   | 130   | 12.00      | 1991   | 70 | 0.00 | GD   | A   | 1.00 | 1,100      |
| 06                                                                 | CARPORT      |    |           | L   | 120   | 15.00      | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2023   | 57 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 133   |          | 30.66     | 4,078          |
| FFL                               | 1ST FLOOR   | 1,558  | 1,558 |          | 151.02    | 235,289        |
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