

State Use 101  
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| CURRENT OWNER                                                                                                      |            |             |             | TOPO TYPE                                                                  |        | UTILITY   |             | STREET                                                          |            | LOCATION  |        | CURRENT ASSESSMENT                                                  |          |              |                                                                                                                                                                                                                                                                                                                                              |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
|--------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-----------|-------------|-----------------------------------------------------------------|------------|-----------|--------|---------------------------------------------------------------------|----------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|----------|-----------------------------|---------------|--------------|------------|---------|------------------------|----------------------------------------|--|--|------------|------|----|-----|----|----------------|
| COFFEY CHARLES E<br>DEMEO SHARON M<br>804 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387107_2858242 |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        | Description                                                         |          | Code         | Appraised                                                                                                                                                                                                                                                                                                                                    |                                | Assessed   |          | 1006<br><br>EAST LONGMEADOW |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             | TOPO WET                                                                   |        | EASEMENT  |             | TRAFFIC                                                         |            | CORNER    |        | RESIDNTL.                                                           |          | 101          | 169200                                                                                                                                                                                                                                                                                                                                       |                                | 169,200    |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        | RES LAND                                                            |          | 101          | 124200                                                                                                                                                                                                                                                                                                                                       |                                | 124,200    |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             | DRAINAGE                                                                   |        |           |             | VIEW                                                            |            | COMMUNITY |        | RESIDNTL.                                                           |          | 101          | 3300                                                                                                                                                                                                                                                                                                                                         |                                | 3,300      |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             | SUPPLEMENTAL DATA                                                          |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |           |        |                                                                     |          | Total        |                                                                                                                                                                                                                                                                                                                                              | 296,700                        |            | 296,700  |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
| RECORD OF OWNERSHIP                                                                                                |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE |             | Q/U                                                             |            | V/I       |        | SALE PRICE                                                          |          | VC           |                                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
| COFFEY CHARLES E<br>DEMEO PRISCILLA A,<br>JOHNSON                                                                  |            |             |             | 16271                                                                      |        | 0390      |             | 10-19-2006                                                      |            | U I       |        | 155,000                                                             |          | 1A           |                                                                                                                                                                                                                                                                                                                                              | Year                           | Code       | Assessed | Year                        | Code          | Assessed     | Year       | Code    | Assessed               |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             | 06332                                                                      |        | 0154      |             | 12-22-1986                                                      |            | U I       |        | 93,000                                                              |          |              |                                                                                                                                                                                                                                                                                                                                              | 2023                           | 101        | 155,000  | 2022                        | 101           | 136,900      | 2021       | 101     | 131,100                |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             | 05432                                                                      |        | 0535      |             | 05-06-1983                                                      |            | U I       |        | 0                                                                   |          | 1A           |                                                                                                                                                                                                                                                                                                                                              |                                | 101        | 113,000  |                             | 101           | 101,800      |            | 101     | 94,400                 |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              |                                | 101        | 2,500    |                             | 101           | 2,500        |            | 101     | 2,500                  |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              |                                |            | Total    | 270,500                     | Total         | 241,200      | Total      | 228,000 |                        |                                        |  |  |            |      |    |     |    |                |
| EXEMPTIONS                                                                                                         |            |             |             |                                                                            |        |           |             | OTHER ASSESSMENTS                                               |            |           |        | This signature acknowledges a visit by a Data Collector or Assessor |          |              |                                                                                                                                                                                                                                                                                                                                              |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
| Year                                                                                                               | Code       | Description |             | Amount                                                                     |        | Code      | Description |                                                                 | YEAR       |           | Amount |                                                                     | Comm Int |              | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 169,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 3,300<br>Appraised Land Value (Bldg) 124,200<br>Special Land Value 0<br>Total Appraised Parcel Value 296,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 296,700 |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
| Total                                                                                                              |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
| ASSESSING NEIGHBORHOOD                                                                                             |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
| Nbhd                                                                                                               |            | Nbhd Name   |             |                                                                            |        | Tracing   |             | Batch                                                           |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
| 0001                                                                                                               |            |             |             |                                                                            |        | 101       |             | MG                                                              |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
| NOTES                                                                                                              |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              | BUILDING PERMIT RECORD         |            |          |                             |               |              |            |         | VISIT / CHANGE HISTORY |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              | Permit Id                      | Issue Date | Type     | Description                 |               | Amount       | Insp Date  | % Comp  | Date Comp              | Comments                               |  |  | Date       | Type | Is | Id  | Cd | Purpose/Result |
|                                                                                                                    |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              | 201902788                      | 09-01-2019 | 62       | SOLAR                       |               | 31,000       | 05-27-2020 | 100     | 10-21-2019             | 24' ABOVE GROUND<br>OC 6/21/02<br>ADDN |  |  | 05-27-2020 |      |    | 400 | 15 | PERMIT VISIT   |
|                                                                                                                    |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              | 201902094                      | 06-12-2019 | 12       | REROOF                      |               | 13,000       | 05-27-2020 | 100     | 10-21-2019             |                                        |  |  | 06-08-2018 |      |    | 333 | 2  | MEASURED       |
|                                                                                                                    |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              | 95                             | 04-25-2007 | 11       | POOL                        |               | 3,200        |            |         |                        |                                        |  |  | 05-01-2009 |      |    | 317 | 2  | MEASURED       |
| 86                                                                                                                 | 04-18-2002 | 10          | SHED        |                                                                            | 1,700  |           |             |                                                                 | 04-04-2008 |           |        | 317                                                                 | 15       | PERMIT VISIT |                                                                                                                                                                                                                                                                                                                                              |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
| 131                                                                                                                | 06-01-1990 | MN          | Manual Note |                                                                            | 21,500 |           |             |                                                                 | 03-28-2008 |           |        | 317                                                                 | 15       | PERMIT VISIT |                                                                                                                                                                                                                                                                                                                                              |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              | 02-11-2003                     |            |          | 274                         | 15            | PERMIT VISIT |            |         |                        |                                        |  |  |            |      |    |     |    |                |
|                                                                                                                    |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              | 10-02-2001                     |            |          | 247                         | 3             | MEAS+INSPCTD |            |         |                        |                                        |  |  |            |      |    |     |    |                |
| LAND LINE VALUATION SECTION                                                                                        |            |             |             |                                                                            |        |           |             |                                                                 |            |           |        |                                                                     |          |              |                                                                                                                                                                                                                                                                                                                                              |                                |            |          |                             |               |              |            |         |                        |                                        |  |  |            |      |    |     |    |                |
| B                                                                                                                  | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth     | Land Units  | Unit Price                                                      | I. Fact    | S.A.      | Ac Di  | C. Fact                                                             | St. Idx  | Adj          | Notes                                                                                                                                                                                                                                                                                                                                        | Special Pricing                |            |          | Size A                      | Adj Unit Pric | Land Value   |            |         |                        |                                        |  |  |            |      |    |     |    |                |
| 1                                                                                                                  | 101        | ONE FAM     | RA          |                                                                            |        |           | 18,652 SF   | 6.17                                                            | 1.200      | 7         | LAND   | 1.00                                                                | MG       | 1.00         |                                                                                                                                                                                                                                                                                                                                              |                                | 0          | TRF1     | 0.9                         | 1.000         | 6.66         | 124,200    |         |                        |                                        |  |  |            |      |    |     |    |                |
| Total Card Land Units                                                                                              |            |             |             |                                                                            |        |           | 0.43 AC     | Parcel Total Land Area: 0.43                                    |            |           |        |                                                                     |          |              | Total Land Value                                                                                                                                                                                                                                                                                                                             |                                |            |          |                             |               |              | 124,200    |         |                        |                                        |  |  |            |      |    |     |    |                |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 13          | EARTH       |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 115.84      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 325,329     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1947        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1978        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AV          |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             | 5           |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 52          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 169,200     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 288   | 12.00      | 2002   | 60 | 0.00 | AV   | A   | 1.00 | 2,100      |
| 07                                                                 | POOL A-C     |    |           | L   | 24    | 69.00      | 2007   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| SOL                                                                | Solar Panels | OB | Outbuildi | B   | 1     | 0.00       | 2019   | 52 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,301 |          | 27.78     | 36,148         |  |
| FFL                               | 1ST FLOOR   | 1,581  | 1,581 |          | 139.03    | 219,806        |  |
| GAR                               | GARAGE      | 0      | 572   |          | 55.66     | 31,838         |  |
| OFP                               | OPEN PORCH  | 0      | 24    |          | 11.59     | 278            |  |
| OSP                               | SCRN PORCH  | 0      | 168   |          | 20.69     | 3,476          |  |
| WDK                               | WOOD DECK   | 0      | 1,216 |          | 27.78     | 33,784         |  |
| Ttl Gross Liv / Lease Area        |             | 1,581  | 4,862 |          |           | 325,329        |  |

