

Property Location

11 FOREST HILLS RD

Map ID

58/ 38/ A/ /

Bldg Name

State Use

101

Vision ID

4402

Account #

4471

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/14/2023 7:05:02 A

| CURRENT OWNER                                                                                                                                         |            | TOPO TYPE                                                                                                                     | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                                                                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |          |                  |   |  |        |               |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|--------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------|----------|---------|---------|----------------|----------|------------------|---|--|--------|---------------|------------|
| <div>FISK ANDREW A</div> <div>FISK ERICA R</div> <div>11 FOREST HILLS RD</div> <div>EAST LONGMEADOW MA 01028</div> <div>GIS ID F_388803_2857714</div> |            | TOPO WET                                                                                                                      | EASEMENT          | TRAFFIC    | CORNER      | Description                                                                                                        | Code       | Appraised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assessed                     |                                            |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            |                                                                                                                               |                   |            |             | RESIDENTL.                                                                                                         | 101        | 276700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 276,700                      |                                            |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            |                                                                                                                               |                   |            |             | RES LAND                                                                                                           | 101        | 148700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 148,700                      |                                            |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            | DRAINAGE                                                                                                                      |                   | VIEW       | COMMUNITY   |                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            | SUPPLEMENTAL DATA                                                                                                             |                   |            |             |                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            | <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |                   |            |             | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            |                                                                                                                               |                   |            |             | Total                                                                                                              |            | 425,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 425,400                      |                                            |          |         |         |                |          |                  |   |  |        |               |            |
| RECORD OF OWNERSHIP                                                                                                                                   |            | BK-VOL/PAGE                                                                                                                   | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                                                                         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
| <div>FISK ANDREW A</div> <div>FISK ANDREW A,</div> <div>FISK ELAINE W,</div> <div>ORR WILLIAM III</div>                                               |            | 14492                                                                                                                         | 0285              | 09-17-2004 | U           | I                                                                                                                  | 100        | 1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Year                         | Code                                       | Assessed | Year    | Code    | Assessed       |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            | 11259                                                                                                                         | 0440              | 07-07-2000 | U           | I                                                                                                                  | 165,000    | 1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2023                         | 101                                        | 254,800  | 2022    | 101     | 227,900        |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            | 07270                                                                                                                         | 0315              | 09-19-1989 | U           | I                                                                                                                  | 195,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              | 101                                        | 135,000  |         | 101     | 121,300        |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            | 05612                                                                                                                         | 0369              | 05-16-1984 | U           | I                                                                                                                  | 85,000     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |            | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | 389,800                                    | Total    |         | 349,200 | Total 331,300  |          |                  |   |  |        |               |            |
| EXEMPTIONS                                                                                                                                            |            |                                                                                                                               | OTHER ASSESSMENTS |            |             |                                                                                                                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>276,700</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>148,700</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>425,400</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>425,400</div> |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
| Year                                                                                                                                                  | Code       | Description                                                                                                                   | Amount            | Code       | Description | YEAR                                                                                                               | Amount     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                | Comm Int |                  |   |  |        |               |            |
|                                                                                                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
| Total                                                                                                                                                 |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                                                                                |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
| Nbhd                                                                                                                                                  |            | Nbhd Name                                                                                                                     |                   | Tracing    |             | Batch                                                                                                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
| 0001                                                                                                                                                  |            |                                                                                                                               |                   | 101        |             | MG                                                                                                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
| NOTES                                                                                                                                                 |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
| SUB DIV 946                                                                                                                                           |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
| BUILDING PERMIT RECORD                                                                                                                                |            |                                                                                                                               |                   |            |             |                                                                                                                    |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
| Permit Id                                                                                                                                             | Issue Date | Type                                                                                                                          | Description       | Amount     | Insp Date   | % Comp                                                                                                             | Date Comp  | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date                         | Type                                       | Is       | Id      | Cd      | Purpose/Result |          |                  |   |  |        |               |            |
| 201903443                                                                                                                                             | 12-26-2019 | 7                                                                                                                             | REMODEL           | 51,699     | 07-02-2020  | 100                                                                                                                | 03-23-2020 | REMODEL EXISTIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 07-02-2020                   |                                            |          | 334     | 15      | PERMIT VISIT   |          |                  |   |  |        |               |            |
| 238                                                                                                                                                   | 07-30-2007 | 17                                                                                                                            | DECK              | 11,200     |             |                                                                                                                    |            | 27 X 16 OFF REAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 05-01-2018                   |                                            |          | 333     | 3       | MEAS+INSPCTD   |          |                  |   |  |        |               |            |
| 64                                                                                                                                                    | 04-01-2005 | 4                                                                                                                             | ADDITION          | 175,000    |             |                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 03-28-2008                   |                                            |          | 317     | 15      | PERMIT VISIT   |          |                  |   |  |        |               |            |
| 15                                                                                                                                                    | 02-01-1994 | MN                                                                                                                            | Manual Note       | 741        |             |                                                                                                                    |            | WOODSTOVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 02-23-2007                   |                                            |          | 311     | 14      | INSPECTED      |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01-27-2006                   |                                            |          | 311     | 2       | MEASURED       |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01-27-2006                   |                                            |          | 311     | 15      | PERMIT VISIT   |          |                  |   |  |        |               |            |
|                                                                                                                                                       |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11-05-2001                   |                                            |          | 247     | 14      | INSPECTED      |          |                  |   |  |        |               |            |
| LAND LINE VALUATION SECTION                                                                                                                           |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                            |          |         |         |                |          |                  |   |  |        |               |            |
| B                                                                                                                                                     | Use Co     | Description                                                                                                                   | Zone              | D          | Fronta      | Depth                                                                                                              | Land Units | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | I. Fact                      | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes    | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |
| 1                                                                                                                                                     | 101        | ONE FAM                                                                                                                       | RA                |            |             |                                                                                                                    | 37,087 SF  | 3.34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.200                        | 7                                          | LAND     | 1.00    | MG      | 1.00           |          |                  | 0 |  | 1.000  | 4.01          | 148,700    |
| Total Card Land Units                                                                                                                                 |            |                                                                                                                               |                   |            |             |                                                                                                                    | 0.85       | AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Parcel Total Land Area: 0.85 |                                            |          |         |         |                |          | Total Land Value |   |  |        |               | 148,700    |

[illegible]A photograph of a large, light-colored house with a dark roof and a large tree in the foreground. The house has a prominent gable and a large window. A dark car is parked in front of the house. The tree is large and leafy, partially obscuring the house. The sky is blue and clear.A photograph of a large, light-colored house with a dark roof and a large tree in the foreground. A silver car and a dark SUV are parked in the driveway. The text "11 FOREST HILLS RD" is overlaid in large red letters at the bottom.