

| CURRENT OWNER                                                                                          |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |                              | LOCATION  |                   | CURRENT ASSESSMENT |         |         |            |                                                                                                                                                                                                                                                                   |          |         |                             |                |              |         |          |       |      |                                                                          |  |
|--------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|------------------------------|-----------|-------------------|--------------------|---------|---------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-----------------------------|----------------|--------------|---------|----------|-------|------|--------------------------------------------------------------------------|--|
| BURKHARD MICHAEL J<br><br>771 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387390_2857648 |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   | Description        |         | Code    | Appraised  |                                                                                                                                                                                                                                                                   | Assessed |         | 1006<br><br>EAST LONGMEADOW |                |              |         |          |       |      |                                                                          |  |
|                                                                                                        |            |             |             | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |                              | CORNER    |                   | RESIDNTL.          |         | 101     | 205800     |                                                                                                                                                                                                                                                                   | 205,800  |         |                             |                |              |         |          |       |      |                                                                          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   | RES LAND           |         | 101     | 132200     |                                                                                                                                                                                                                                                                   | 132,200  |         |                             |                |              |         |          |       |      |                                                                          |  |
|                                                                                                        |            |             |             | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |                              | COMMUNITY |                   | RESIDNTL.          |         | 101     | 5000       |                                                                                                                                                                                                                                                                   | 5,000    |         |                             |                |              |         |          |       |      |                                                                          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   |                    |         |         |            |                                                                                                                                                                                                                                                                   |          |         |                             |                |              |         |          |       |      |                                                                          |  |
|                                                                                                        |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |                              |           |                   | Total              |         | 343,000 |            | 343,000                                                                                                                                                                                                                                                           |          |         |                             |                |              |         |          |       |      |                                                                          |  |
|                                                                                                        |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |           |                   |                    |         |         |            |                                                                                                                                                                                                                                                                   |          |         |                             |                |              |         |          |       |      |                                                                          |  |
| RECORD OF OWNERSHIP                                                                                    |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |                              | V/I       |                   | SALE PRICE         |         | VC      |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |          |         |                             |                |              |         |          |       |      |                                                                          |  |
| BURKHARD MICHAEL J<br>BURKHARD MICHAEL J,<br>WIEZBICKI EUGENE S + GAIL,                                |            |             |             | 18562                                                                      |        | 0258              |             | 11-23-2010                                                      |                              | U         |                   | I                  |         | 1       |            | 1                                                                                                                                                                                                                                                                 |          | Year    | Code                        | Assessed       | Year         | Code    | Assessed | Year  | Code | Assessed                                                                 |  |
|                                                                                                        |            |             |             | BK10                                                                       |        | 0000              |             | 11-21-1997                                                      |                              | U         |                   | I                  |         | 107,800 |            |                                                                                                                                                                                                                                                                   |          | 2023    | 101                         | 188,200        | 2022         | 101     | 169,200  | 2021  | 101  | 161,900                                                                  |  |
|                                                                                                        |            |             |             | 05012                                                                      |        | 0363              |             | 10-17-1980                                                      |                              | U         |                   | I                  |         | 0       |            |                                                                                                                                                                                                                                                                   |          |         |                             |                |              |         |          |       |      |                                                                          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   |                    |         |         |            |                                                                                                                                                                                                                                                                   |          |         |                             |                |              |         |          |       |      |                                                                          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   |                    |         |         |            | Total                                                                                                                                                                                                                                                             |          | 310,700 |                             | Total          |              | 279,700 |          | Total |      | 264,500                                                                  |  |
| EXEMPTIONS                                                                                             |            |             |             |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |                              |           |                   |                    |         |         |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |          |         |                             |                |              |         |          |       |      |                                                                          |  |
| Year                                                                                                   | Code       | Description |             |                                                                            | Amount | Code              | Description |                                                                 |                              | YEAR      | Amount            | Comm Int           |         |         |            |                                                                                                                                                                                                                                                                   |          |         |                             |                |              |         |          |       |      |                                                                          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   |                    |         |         |            |                                                                                                                                                                                                                                                                   |          |         |                             |                |              |         |          |       |      |                                                                          |  |
|                                                                                                        |            |             | Total       |                                                                            |        |                   |             |                                                                 |                              |           |                   |                    |         |         |            |                                                                                                                                                                                                                                                                   |          |         |                             |                |              |         |          |       |      |                                                                          |  |
| ASSESSING NEIGHBORHOOD                                                                                 |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   |                    |         |         |            |                                                                                                                                                                                                                                                                   |          |         |                             |                |              |         |          |       |      |                                                                          |  |
| Nbhd                                                                                                   |            | Nbhd Name   |             |                                                                            |        |                   |             |                                                                 |                              | Tracing   |                   |                    |         | Batch   |            |                                                                                                                                                                                                                                                                   |          |         |                             |                |              |         |          |       |      |                                                                          |  |
| 0001                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                              | 101       |                   |                    |         | MG      |            |                                                                                                                                                                                                                                                                   |          |         |                             |                |              |         |          |       |      |                                                                          |  |
| NOTES                                                                                                  |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   |                    |         |         |            |                                                                                                                                                                                                                                                                   |          |         |                             |                |              |         |          |       |      |                                                                          |  |
| EXIT ACCESS TO BMT FAKE CHIMNEY NO<br>FLUESALE LTR SENT 12/30/97 SUB DIV #811                          |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   |                    |         |         |            | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |         |                             |                |              |         |          |       |      | 205,800<br>0<br>5,000<br>132,200<br>0<br>343,000<br>C<br><br><br>343,000 |  |
| BUILDING PERMIT RECORD                                                                                 |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   |                    |         |         |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |         |                             |                |              |         |          |       |      |                                                                          |  |
| Permit Id                                                                                              | Issue Date | Type        | Description |                                                                            |        | Amount            | Insp Date   | % Comp                                                          | Date Comp                    |           | Comments          |                    |         |         | Date       | Type                                                                                                                                                                                                                                                              | Is       | Id      | Cd                          | Purpose/Result |              |         |          |       |      |                                                                          |  |
| 201502151                                                                                              | 07-10-2015 | 11          | POOL        |                                                                            |        | 1,850             | 05-27-2016  | 100                                                             | 05-27-2016                   |           | 18FT ABV GRND IN  |                    |         |         | 05-27-2016 |                                                                                                                                                                                                                                                                   |          | 317     | 15                          | PERMIT VISIT   |              |         |          |       |      |                                                                          |  |
| 201303177                                                                                              | 12-19-2013 | 20          | WOOD STOVE  |                                                                            |        | 2,000             | 05-09-2014  | 100                                                             | 05-09-2014                   |           |                   |                    |         |         | 05-09-2014 |                                                                                                                                                                                                                                                                   |          | 317     | 15                          | PERMIT VISIT   |              |         |          |       |      |                                                                          |  |
| 13                                                                                                     | 01-21-2009 | 10          | SHED        |                                                                            |        | 1,800             |             |                                                                 |                              |           | 12 X 20           |                    |         |         | 12-18-2009 |                                                                                                                                                                                                                                                                   |          | 317     | 15                          | PERMIT VISIT   |              |         |          |       |      |                                                                          |  |
| 323                                                                                                    | 11-20-2000 | 9           | ALTERATION  |                                                                            |        | 10,000            |             |                                                                 |                              |           | KIT CAB/WALL/FL-G |                    |         |         | 05-01-2009 |                                                                                                                                                                                                                                                                   |          | 317     | 3                           | MEAS+INSPCTD   |              |         |          |       |      |                                                                          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   |                    |         |         |            | 10-02-2001                                                                                                                                                                                                                                                        |          |         | 247                         | 2              | MEASURED     |         |          |       |      |                                                                          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   |                    |         |         |            | 01-30-2001                                                                                                                                                                                                                                                        |          |         | 247                         | 15             | PERMIT VISIT |         |          |       |      |                                                                          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   |                    |         |         |            | 03-30-1992                                                                                                                                                                                                                                                        |          |         | 170                         | 3              | MEAS+INSPCTD |         |          |       |      |                                                                          |  |
| LAND LINE VALUATION SECTION                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                              |           |                   |                    |         |         |            |                                                                                                                                                                                                                                                                   |          |         |                             |                |              |         |          |       |      |                                                                          |  |
| B                                                                                                      | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units  | Unit Price                                                      | I. Fact                      | S.A.      | Ac Di             | C. Fact            | St. Idx | Adj     | Notes      | Special Pricing                                                                                                                                                                                                                                                   |          |         | Size A                      | Adj Unit Pric  | Land Value   |         |          |       |      |                                                                          |  |
| 1                                                                                                      | 101        | ONE FAM     | RA          |                                                                            |        |                   | 31,557 SF   | 3.88                                                            | 1.200                        | 7         | LAND              | 1.00               | MG      | 1.00    |            |                                                                                                                                                                                                                                                                   | 0        | TRF1    | 0.9                         | 1.000          | 4.19         | 132,200 |          |       |      |                                                                          |  |
| Total Card Land Units                                                                                  |            |             |             |                                                                            |        |                   | 0.72        | AC                                                              | Parcel Total Land Area: 0.72 |           |                   |                    |         |         |            | Total Land Value                                                                                                                                                                                                                                                  |          |         |                             |                |              |         | 132,200  |       |      |                                                                          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 125.87      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 293,998     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1940        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1991        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 205,800     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 12.00      | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |
| 02                                                                 | SHED/FR     |    |           | L   | 240   | 12.00      | 2009   | 70 | 0.00 | GD   | A   | 1.00 | 2,000      |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 18    | 69.00      | 2015   | 70 | 0.00 | GD   | A   | 1.00 | 900        |
| 22                                                                 | WOOD DK     |    |           | L   | 80    | 15.00      | 2015   | 70 | 0.00 | GD   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 256   |          | 29.58     | 7,573          |  |
| FFL                               | 1ST FLOOR   | 1,212  | 1,212 |          | 148.48    | 179,962        |  |
| TQS                               | 3/4 STORY   | 717    | 956   |          | 111.36    | 106,463        |  |
| Ttl Gross Liv / Lease Area        |             | 1,929  | 2,424 |          |           | 293,998        |  |

