

State Use 101  
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| CURRENT OWNER                                                                                       |        |             |  | TOPO TYPE                                                                        |   | UTILITY           |       | STREET                                                          |            | LOCATION    |       | CURRENT ASSESSMENT |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|------------|-------------|-------|--------------------|---------|-----------|-----|--------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|------|---------|---------------|------------|---------|----------|--|--------------------------|--|------|--|----------|--|--|--|--|--|
| LUCAS KENNETH J<br><br>782 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387107_2857836 |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       | Description        |         | Code      |     | Appraised                      |  | Assessed                                                                                                                                                                                                                                                                                                       |  | 1006<br><br>EAST LONGMEADOW                                         |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  | TOPO WET                                                                         |   | EASEMENT          |       | TRAFFIC                                                         |            | CORNER      |       | RESIDNTL.          |         | 101       |     | 203100                         |  | 203,100                                                                                                                                                                                                                                                                                                        |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       | RES LAND           |         | 101       |     | 132300                         |  | 132,300                                                                                                                                                                                                                                                                                                        |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  | DRAINAGE                                                                         |   |                   |       | VIEW                                                            |            | COMMUNITY   |       | RESIDNTL.          |         | 101       |     | 18100                          |  | 18,100                                                                                                                                                                                                                                                                                                         |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                                |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         | Total     |     | 353,500                        |  | 353,500                                                                                                                                                                                                                                                                                                        |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                 |        |             |  | BK-VOL/PAGE                                                                      |   | SALE DATE         |       | Q/U                                                             |            | V/I         |       | SALE PRICE         |         | VC        |     | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
| LUCAS KENNETH J<br>US BANK NATIONAL ASSOCIATION,AS TRU<br>WINCH,EDWARD N<br>KOKONOWSKI FRANCES D,   |        |             |  | 17917 0224                                                                       |   | 07-07-2009        |       | U                                                               |            | I           |       | 201,000            |         | 1S        |     | Year                           |  | Code                                                                                                                                                                                                                                                                                                           |  | Assessed                                                            |      | Year    |               | Code       |         | Assessed |  | Year                     |  | Code |  | Assessed |  |  |  |  |  |
|                                                                                                     |        |             |  | 17861 0242                                                                       |   | 06-26-2009        |       | U                                                               |            | I           |       | 199,500            |         | 1L        |     | 2023                           |  | 101                                                                                                                                                                                                                                                                                                            |  | 186,500                                                             |      | 2022    |               | 101        |         | 167,700  |  | 2021                     |  | 101  |  | 160,900  |  |  |  |  |  |
|                                                                                                     |        |             |  | 15083 0487                                                                       |   | 06-10-2005        |       | U                                                               |            | I           |       | 340,000            |         |           |     |                                |  | 101                                                                                                                                                                                                                                                                                                            |  | 119,000                                                             |      |         |               | 101        |         | 107,400  |  |                          |  | 101  |  | 99,300   |  |  |  |  |  |
|                                                                                                     |        |             |  | 04433 0306                                                                       |   | 06-09-1977        |       | U                                                               |            | I           |       | 0                  |         |           |     |                                |  | 101                                                                                                                                                                                                                                                                                                            |  | 15,400                                                              |      |         |               | 101        |         | 15,400   |  |                          |  | 101  |  | 15,400   |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     | Total                          |  | 320,900                                                                                                                                                                                                                                                                                                        |  | Total                                                               |      | 290,500 |               | Total      |         | 275,600  |  |                          |  |      |  |          |  |  |  |  |  |
| EXEMPTIONS                                                                                          |        |             |  |                                                                                  |   | OTHER ASSESSMENTS |       |                                                                 |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  | This signature acknowledges a visit by a Data Collector or Assessor |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
| Year                                                                                                |        | Code        |  | Description                                                                      |   | Amount            |       | Code                                                            |            | Description |       | YEAR               |         | Amount    |     | Comm Int                       |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  | Total                                                                            |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                              |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  | Appraised BLDG. Value (Card) 203,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 18,100<br>Appraised Land Value (Bldg) 132,300<br>Special Land Value 0<br>Total Appraised Parcel Value 353,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 353,500 |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
| Nbhd                                                                                                |        | Nbhd Name   |  |                                                                                  |   | Tracing           |       | Batch                                                           |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
| 0001                                                                                                |        |             |  |                                                                                  |   | 101               |       | MG                                                              |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
| NOTES                                                                                               |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                              |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                         |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
| Permit Id                                                                                           |        | Issue Date  |  | Type                                                                             |   | Description       |       | Amount                                                          |            | Insp Date   |       | % Comp             |         | Date Comp |     | Comments                       |  | Date                                                                                                                                                                                                                                                                                                           |  | Type                                                                |      | Is      |               | Id         |         | Cd       |  | Purpose/Result           |  |      |  |          |  |  |  |  |  |
| 201                                                                                                 |        | 07-07-2010  |  | 3                                                                                |   | GARAGE            |       | 21,000                                                          |            |             |       |                    |         |           |     | 23X27 DETACHED                 |  | 08-15-2019                                                                                                                                                                                                                                                                                                     |  |                                                                     |      |         |               | 334        |         | 2        |  | MEASURED                 |  |      |  |          |  |  |  |  |  |
| 266                                                                                                 |        | 10-30-2009  |  | 8                                                                                |   | RENOVATION        |       | 45,000                                                          |            |             |       |                    |         |           |     | KITCHEN, FURNICE               |  | 03-09-2012                                                                                                                                                                                                                                                                                                     |  |                                                                     |      |         |               | 317        |         | 15       |  | PERMIT VISIT             |  |      |  |          |  |  |  |  |  |
| 277                                                                                                 |        | 08-10-2006  |  | 7                                                                                |   | REMODEL           |       | 17,951                                                          |            |             |       |                    |         |           |     | FIN BMT                        |  | 01-20-2012                                                                                                                                                                                                                                                                                                     |  |                                                                     |      |         |               | 317        |         | 16       |  | FIELDREV CHG             |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  | 12-23-2010                                                                                                                                                                                                                                                                                                     |  |                                                                     |      |         |               | 311        |         | 15       |  | PERMIT VISIT             |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  | 01-26-2010                                                                                                                                                                                                                                                                                                     |  |                                                                     |      |         |               | 316        |         | 15       |  | PERMIT VISIT             |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  | 02-23-2007                                                                                                                                                                                                                                                                                                     |  |                                                                     |      |         |               | 311        |         | 14       |  | INSPECTED                |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  | 10-23-2001                                                                                                                                                                                                                                                                                                     |  |                                                                     |      |         |               | 247        |         | 14       |  | INSPECTED                |  |      |  |          |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                         |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  |                                                                                                                                                                                                                                                                                                                |  |                                                                     |      |         |               |            |         |          |  |                          |  |      |  |          |  |  |  |  |  |
| B                                                                                                   | Use Co | Description |  | Zone                                                                             | D | Fronta            | Depth | Land Units                                                      | Unit Price | I. Fact     | S.A.  | Ac Di              | C. Fact | St. Idx   | Adj | Notes                          |  | Special Pricing                                                                                                                                                                                                                                                                                                |  |                                                                     |      | Size A  | Adj Unit Pric | Land Value |         |          |  |                          |  |      |  |          |  |  |  |  |  |
| 1                                                                                                   | 101    | ONE FAM     |  | RA                                                                               |   |                   |       | 32,342                                                          | SF         | 3.79        | 1.200 | 7                  | LAND    | 1.00      | MG  | 1.00                           |  |                                                                                                                                                                                                                                                                                                                |  | 0                                                                   | TRF1 | 0.9     | 1.000         | 4.09       | 132,300 |          |  |                          |  |      |  |          |  |  |  |  |  |
|                                                                                                     |        |             |  |                                                                                  |   |                   |       |                                                                 |            |             |       |                    |         |           |     |                                |  | Total Card Land Units 0.74 AC Parcel Total Land Area: 0.74                                                                                                                                                                                                                                                     |  |                                                                     |      |         |               |            |         |          |  | Total Land Value 132,300 |  |      |  |          |  |  |  |  |  |

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