

Property Location

673 PARKER ST

Map ID

59/ 16/ 0/ /

Bldg Name

State Use

101

Vision ID

4442

Account #

4514

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/14/2023 7:12:06 A

| CURRENT OWNER                                                                      |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <div>1006</div> <div>EAST LONGMEADOW</div> |                         |         |         |                |       |                 |          |        |               |            |                  |         |
|------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------|---------|---------|----------------|-------|-----------------|----------|--------|---------------|------------|------------------|---------|
| GOUSY MICHAEL J<br>GOUSY DENISE L<br>673 PARKER ST<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code                  | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
|                                                                                    |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101                   | 284100                                                              | 284,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
|                                                                                    |            |                                                                            |                   |            |             | RES LAND                                                        | 101                   | 129400                                                              | 129,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
|                                                                                    |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101                   | 1200                                                                | 1,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
|                                                                                    |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
|                                                                                    |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
|                                                                                    |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
| GIS ID F_388310_2855835                                                            |            |                                                                            |                   |            |             | Total                                                           |                       | 414,700                                                             | 414,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
| RECORD OF OWNERSHIP                                                                |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC                    | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
| GOUSY MICHAEL J<br>TERRELL DAVID R + MARICA S,<br>JALIWALA                         |            | 14337                                                                      | 0164              | 07-15-2004 | U           | I                                                               | 324,900               |                                                                     | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Code                                       | Assessed                | Year    | Code    | Assessed       | Year  | Code            | Assessed |        |               |            |                  |         |
|                                                                                    |            | 06103                                                                      | 0214              | 06-02-1986 | U           | I                                                               | 157,900               |                                                                     | 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 101                                        | 260,100                 | 2022    | 101     | 233,300        | 2021  | 101             | 223,400  |        |               |            |                  |         |
|                                                                                    |            | 05872                                                                      | 0284              | 08-09-1985 | U           | I                                                               | 23,000                |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 101                                        | 116,900                 |         | 101     | 105,600        |       | 101             | 97,500   |        |               |            |                  |         |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 101                                        | 1,200                   |         | 101     | 1,200          |       | 101             | 1,200    |        |               |            |                  |         |
|                                                                                    |            | Total                                                                      |                   |            |             |                                                                 |                       | 378,200                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total                                      |                         | 340,100 |         | Total          |       | 322,100         |          |        |               |            |                  |         |
| EXEMPTIONS                                                                         |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |                       | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
| Year                                                                               | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount                |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                         |         |         |                |       |                 | Comm Int |        |               |            |                  |         |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |                       |                                                                     | <div>APPRaised VALUE SUMMARY</div> <div>           Appraised BLDG. Value (Card) 284,100<br/>           Appraised Xf (B) Value (Bldg) 0<br/>           Appraised Ob (B) Value (Bldg) 1,200<br/>           Appraised Land Value (Bldg) 129,400<br/>           Special Land Value 0<br/>           Total Appraised Parcel Value 414,700<br/>           Valuation Method C<br/><br/>           Adjustment<br/><br/>           Net Total Appraised Parcel Value 414,700         </div> |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
| Total                                                                              |            |                                                                            |                   |            |             |                                                                 |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
| ASSESSING NEIGHBORHOOD                                                             |            |                                                                            |                   |            |             |                                                                 |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
| Nbhd                                                                               |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                                                           |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
| 0001                                                                               |            |                                                                            |                   | 101        |             | MG                                                              |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
| NOTES                                                                              |            |                                                                            |                   |            |             |                                                                 |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
| BUILDING PERMIT RECORD                                                             |            |                                                                            |                   |            |             |                                                                 |                       |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
| Permit Id                                                                          | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp             | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Type                                       | Is                      | Id      | Cd      | Purpose/Result |       |                 |          |        |               |            |                  |         |
| 202002135                                                                          | 07-27-2020 | 11                                                                         | POOL              | 6,812      | 07-16-2021  | 100                                                             | 07-16-2021            | 24'                                                                 | 04-20-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         | 317     | 15      | PERMIT VISIT   |       |                 |          |        |               |            |                  |         |
| 201901861                                                                          | 05-17-2019 | 91                                                                         | INSULATION        | 4,600      |             | 0                                                               |                       |                                                                     | 12-18-2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         | 317     | 15      | PERMIT VISIT   |       |                 |          |        |               |            |                  |         |
| 201601765                                                                          | 05-25-2016 | 9                                                                          | ALTERATION        | 2,360      | 04-20-2017  | 100                                                             | 04-20-2017            | ENTRY DOOR                                                          | 04-24-2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         | 317     | 2       | MEASURED       |       |                 |          |        |               |            |                  |         |
| 158                                                                                | 07-23-2009 | 11                                                                         | POOL              | 1,300      |             |                                                                 |                       | 24` ABOVE GROUND                                                    | 04-02-2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         | 274     | 14      | INSPECTED      |       |                 |          |        |               |            |                  |         |
| 287                                                                                | 01-01-1985 | MN                                                                         | Manual Note       |            |             |                                                                 |                       | SFR                                                                 | 03-22-2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         | 250     | 22      | MAILER SENT    |       |                 |          |        |               |            |                  |         |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |                       |                                                                     | 11-15-2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         | 247     | 2       | MEASURED       |       |                 |          |        |               |            |                  |         |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 |                       |                                                                     | 07-02-1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                         | 131     | 14      | INSPECTED      |       |                 |          |        |               |            |                  |         |
| LAND LINE VALUATION SECTION                                                        |            |                                                                            |                   |            |             |                                                                 |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                         |         |         |                |       |                 |          |        |               |            |                  |         |
| B                                                                                  | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units            | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S.A.                                       | Ac Di                   | C. Fact | St. Idx | Adj            | Notes | Special Pricing |          | Size A | Adj Unit Pric | Land Value |                  |         |
| 1                                                                                  | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 27,711 SF             | 4.32                                                                | 1.200                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7                                          | LAND                    | 1.00    | MG      | 1.00           |       |                 | 0 TRF1   | 0.9    | 1.000         | 4.67       | 129,400          |         |
|                                                                                    |            |                                                                            |                   |            |             |                                                                 | Total Card Land Units |                                                                     | 0.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AC                                         | Parcel Total Land Area: |         | 0.64    |                |       |                 |          |        |               |            | Total Land Value | 129,400 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 115.94      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 359,599     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1985        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 2000        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 21          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 79          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 284,100     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 2021   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 884   |          | 27.65     | 24,443         |  |
| FFL                               | 1ST FLOOR   | 1,216  | 1,216 |          | 138.09    | 167,923        |  |
| GAR                               | GARAGE      | 0      | 676   |          | 55.16     | 37,286         |  |
| OFP                               | OPEN PORCH  | 0      | 133   |          | 13.50     | 1,795          |  |
| SFL                               | 2ND FLOOR   | 884    | 884   |          | 138.09    | 122,076        |  |
| WDK                               | WOOD DECK   | 0      | 219   |          | 27.75     | 6,076          |  |
| Ttl Gross Liv / Lease Area        |             | 2,100  | 4,012 |          |           | 359,599        |  |

