

State Use 101  
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| CURRENT OWNER                                                                                                             |        |             |  | TOPO TYPE                                                                  |             |            |             | UTILITY                                                         |            |                              |         | STREET                                                              |            |                               |                 | LOCATION                       |            |                  |                 | CURRENT ASSESSMENT |        |               |            |                |          |          |  |                             |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|-------------|-----------------------------------------------------------------|------------|------------------------------|---------|---------------------------------------------------------------------|------------|-------------------------------|-----------------|--------------------------------|------------|------------------|-----------------|--------------------|--------|---------------|------------|----------------|----------|----------|--|-----------------------------|--|--|--|--|--|
| GERFIN DAVID A<br>GERFIN NATALIE A<br>273 PORTER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389016_2855807 Mailed |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            |                               |                 |                                |            |                  |                 | Description        |        | Code          |            | Appraised      |          | Assessed |  | 1006<br><br>EAST LONGMEADOW |  |  |  |  |  |
|                                                                                                                           |        |             |  | TOPO WET                                                                   |             |            |             | EASEMENT                                                        |            |                              |         | TRAFFIC                                                             |            |                               |                 | CORNER                         |            |                  |                 | RESIDNTL.          |        | 101           |            | 187700         |          | 187,700  |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            |                               |                 |                                |            |                  |                 | RES LAND           |        | 101           |            | 127900         |          | 127,900  |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  | DRAINAGE                                                                   |             |            |             |                                                                 |            |                              |         | VIEW                                                                |            |                               |                 | COMMUNITY                      |            |                  |                 | RESIDNTL.          |        | 101           |            | 9500           |          | 9,500    |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            |                               |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |             |                                                                 |            |                              |         |                                                                     |            |                               |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |         |                                                                     |            |                               |                 |                                |            |                  |                 | Total              |        | 325,100       |            | 325,100        |          |          |  |                             |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                       |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U                                                             |            | V/I                          |         | SALE PRICE                                                          |            | VC                            |                 | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
| GERFIN DAVID A<br>GEORGE,GREGORY P<br>GEORGE,GREGORY P<br>WORK MARK S + REBECCA L,<br>LEE WILLIAM M                       |        |             |  | 17246                                                                      | 0076        | 04-14-2008 | U           | I                                                               | 237,000    |                              |         |                                                                     | 1A         | Year                          | Code            | Assessed                       | Year       | Code             | Assessed        | Year               | Code   | Assessed      | Year       | Code           | Assessed |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  | 11443                                                                      | 0524        | 12-13-2000 | U           | I                                                               | 1          |                              |         |                                                                     |            | 2023                          | 101             | 172,900                        | 2022       | 101              | 156,900         | 2021               | 101    | 150,800       |            |                |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  | 11420                                                                      | 0509        | 11-27-2000 | U           | I                                                               | 165,000    |                              |         |                                                                     |            | 101                           | 116,000         | 101                            | 104,700    | 101              | 96,800          |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  | 08759                                                                      | 0385        | 03-01-1994 | U           | I                                                               | 132,000    |                              |         |                                                                     |            | 101                           | 9,300           | 101                            | 9,300      | 101              | 9,300           |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  | 05406                                                                      | 0142        | 03-16-1983 | U           | I                                                               | 1          |                              | 1A      |                                                                     | Total      | 298,200                       |                 | Total                          | 270,900    |                  | Total           | 256,900            |        |               |            |                |          |          |  |                             |  |  |  |  |  |
| EXEMPTIONS                                                                                                                |        |             |  | OTHER ASSESSMENTS                                                          |             |            |             |                                                                 |            |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |            |                               |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
| Year                                                                                                                      | Code   | Description |  | Amount                                                                     |             | Code       | Description |                                                                 | YEAR       |                              | Amount  |                                                                     |            |                               |                 |                                |            |                  |                 |                    |        | Comm Int      |            |                |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            |                               |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
| Total                                                                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            |                               |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            |                               |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
| Nbhd                                                                                                                      |        | Nbhd Name   |  |                                                                            |             | Tracing    |             | Batch                                                           |            |                              |         |                                                                     |            |                               |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
| 0001                                                                                                                      |        |             |  |                                                                            |             | 101        |             | MG                                                              |            |                              |         |                                                                     |            |                               |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
| NOTES                                                                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            |                               |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            | APPRaised VALUE SUMMARY       |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            | Appraised BLDG. Value (Card)  |                 |                                |            |                  |                 |                    |        |               |            | 187,700        |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            | Appraised Xf (B) Value (Bldg) |                 |                                |            |                  |                 |                    |        |               |            | 0              |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            | Appraised Ob (B) Value (Bldg) |                 |                                |            |                  |                 |                    |        |               |            | 9,500          |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            | Appraised Land Value (Bldg)   |                 |                                |            |                  |                 |                    |        |               |            | 127,900        |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            | Special Land Value            |                 |                                |            |                  |                 |                    |        |               |            | 0              |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            | Total Appraised Parcel Value  |                 |                                |            |                  |                 |                    |        |               |            | 325,100        |          |          |  |                             |  |  |  |  |  |
| Valuation Method                                                                                                          |        |             |  |                                                                            |             |            |             |                                                                 |            | C                            |         |                                                                     |            |                               |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
| Adjustment                                                                                                                |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            |                               |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
| Net Total Appraised Parcel Value                                                                                          |        |             |  |                                                                            |             |            |             |                                                                 |            | 325,100                      |         |                                                                     |            |                               |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            | VISIT / CHANGE HISTORY        |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
| Permit Id                                                                                                                 |        | Issue Date  |  | Type                                                                       | Description |            | Amount      |                                                                 | Insp Date  |                              | % Comp  |                                                                     | Date Comp  |                               | Comments        |                                | Date       |                  | Type            |                    | Is     | Id            | Cd         | Purpose/Result |          |          |  |                             |  |  |  |  |  |
| 201801779                                                                                                                 |        | 04-11-2018  |  | 21                                                                         | SIDING      |            | 9,375       |                                                                 | 05-22-2020 |                              | 0       |                                                                     | 05-22-2020 |                               | NO START-CLOSED |                                | 06-28-2021 |                  |                 |                    |        | 400           | 15         | PERMIT VISIT   |          |          |  |                             |  |  |  |  |  |
| 201801240                                                                                                                 |        | 04-11-2018  |  | 25                                                                         | WINDOWS     |            | 18,721      |                                                                 | 06-03-2019 |                              | 100     |                                                                     | 06-03-2019 |                               | 12 REPLACEMENT  |                                | 05-22-2020 |                  |                 |                    |        | 400           | 15         | PERMIT VISIT   |          |          |  |                             |  |  |  |  |  |
| 201502965                                                                                                                 |        | 12-01-2015  |  | 91                                                                         | INSULATION  |            | 3,109       |                                                                 |            |                              | 100     |                                                                     | 04-22-2016 |                               | ASSUMED COMPL   |                                | 06-03-2019 |                  |                 |                    |        | 400           | 15         | PERMIT VISIT   |          |          |  |                             |  |  |  |  |  |
| 201500298                                                                                                                 |        | 02-06-2015  |  | 62                                                                         | SOLAR       |            | 38,250      |                                                                 | 04-22-2016 |                              | 100     |                                                                     | 04-22-2016 |                               |                 |                                | 04-22-2016 |                  |                 |                    |        | 317           | 15         | PERMIT VISIT   |          |          |  |                             |  |  |  |  |  |
| 50                                                                                                                        |        | 03-01-1989  |  | MN                                                                         | Manual Note |            | 3,500       |                                                                 |            |                              |         |                                                                     |            |                               | BATH            |                                | 04-17-2015 |                  |                 |                    |        | 317           | 15         | PERMIT VISIT   |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            |                               |                 |                                | 06-27-2008 |                  |                 |                    |        | 317           | 3          | MEAS+INSPCTD   |          |          |  |                             |  |  |  |  |  |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            |                               |                 |                                | 03-22-2002 |                  |                 |                    |        | 250           | 22         | MAILER SENT    |          |          |  |                             |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |            |                              |         |                                                                     |            |                               |                 |                                |            |                  |                 |                    |        |               |            |                |          |          |  |                             |  |  |  |  |  |
| B                                                                                                                         | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth       | Land Units                                                      |            | Unit Price                   | I. Fact | S.A.                                                                | Ac Di      | C. Fact                       | St. Idx         | Adj                            | Notes      |                  | Special Pricing |                    | Size A | Adj Unit Pric | Land Value |                |          |          |  |                             |  |  |  |  |  |
| 1                                                                                                                         | 101    | ONE FAM     |  | RA                                                                         |             |            |             | 25,484                                                          | SF         | 4.64                         | 1.200   | 7                                                                   | LAND       | 1.00                          | MG              | 1.00                           |            |                  |                 | 0 TRF1 0.9         | 1.000  | 5.02          | 127,900    |                |          |          |  |                             |  |  |  |  |  |
| Total Card Land Units                                                                                                     |        |             |  |                                                                            |             |            |             | 0.59                                                            | AC         | Parcel Total Land Area: 0.59 |         |                                                                     |            |                               |                 |                                |            | Total Land Value |                 |                    |        |               |            |                |          | 127,900  |  |                             |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 131.77      |             |
| Interior Floor 2    |      |             | RCN                             | 268,089     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 187,700     |             |
| FBM Sqft            | 882  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V     | OB | Outbuildi | L   | 512   | 29.00      | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 8,900      |
| 02                                                                 | SHED/FR      |    |           | L   | 80    | 12.00      | 1998   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 70 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,176 |          | 30.90     | 36,333         |  |
| FFL                               | 1ST FLOOR   | 1,376  | 1,376 |          | 154.61    | 212,740        |  |
| GAR                               | GARAGE      | 0      | 308   |          | 61.74     | 19,017         |  |
| Ttl Gross Liv / Lease Area        |             | 1,376  | 2,860 |          |           | 268,089        |  |

