

|                   |  |               |  |               |  |               |  |           |  |                                 |  |
|-------------------|--|---------------|--|---------------|--|---------------|--|-----------|--|---------------------------------|--|
| Property Location |  | 635 PARKER ST |  | Map ID        |  | 60/ 61/ 10/ / |  | Bldg Name |  | State Use 101                   |  |
| Vision ID         |  | 4497          |  | Account #     |  | 4570          |  | Bldg # 1  |  | Sec # 1 of 1                    |  |
|                   |  |               |  | Card # 1 of 1 |  |               |  |           |  | Print Date 11/14/2023 7:20:42 A |  |

| CURRENT OWNER                                                                  |  | TOPO TYPE                                                                  | UTILITY  | STREET                                                          | LOCATION  | CURRENT ASSESSMENT |      |           |          | 1006<br><br>EAST LONGMEADOW |  |
|--------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|-----------------------------------------------------------------|-----------|--------------------|------|-----------|----------|-----------------------------|--|
| GOMES SARAH<br>ODONNELL QUINN<br>635 PARKER ST<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC                                                         | CORNER    | Description        | Code | Appraised | Assessed |                             |  |
|                                                                                |  |                                                                            |          |                                                                 |           | RESIDNTL.          | 101  | 169500    | 169,500  |                             |  |
|                                                                                |  |                                                                            |          |                                                                 |           | RES LAND           | 101  | 127300    | 127,300  |                             |  |
|                                                                                |  |                                                                            |          |                                                                 |           | RESIDNTL.          | 101  | 2400      | 2,400    |                             |  |
|                                                                                |  | DRAINAGE                                                                   |          | VIEW                                                            | COMMUNITY |                    |      |           |          |                             |  |
|                                                                                |  | SUPPLEMENTAL DATA                                                          |          |                                                                 |           |                    |      |           |          |                             |  |
|                                                                                |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           | Total              |      | 299,200   | 299,200  |                             |  |

| RECORD OF OWNERSHIP                                                                                              |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |      |          |
|------------------------------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| GOMES SARAH<br>JONIEC JOHN M JR HEIRS + DEV<br>BROWNHILL CHARLES D,REVOCABLE TRU<br>BROWNHILL CHARLES D HEIRS +, |  | 23298       | 0199      | 07-06-2020 | Q   | I          | 240,000 | 00                             | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                                                                                                                  |  | 16653       | 0467      | 04-25-2007 | U   | I          | 10      | 1F                             | 2023  | 101  | 156,100  | 2022  | 101  | 139,800  | 2021  | 101  | 134,300  |
|                                                                                                                  |  | 10777       | 0269      | 05-24-1999 | U   | I          | 10      | 1A                             |       | 101  | 115,500  |       | 101  | 104,300  |       | 101  | 96,500   |
|                                                                                                                  |  | 03185       | 0500      | 05-16-1966 | U   | I          | 0       |                                |       | 101  | 1,500    |       | 101  | 1,500    |       | 101  | 1,500    |
|                                                                                                                  |  |             |           |            |     |            |         |                                | Total |      | 273,100  | Total |      | 245,600  | Total |      | 232,300  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                         |  |  |  |  |  |  |  |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|-------------------------|--|--|--|--|--|--|--|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |                         |  |  |  |  |  |  |  |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |          |
| Total      |      |             |        |                   |             |      |        |                                                                     |                         |  |  |  |  |  |  |  |  |          |

| ASSESSING NEIGHBORHOOD |  |           |  |         |  |       |  | Appraised BLDG. Value (Card) 169,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,400<br>Appraised Land Value (Bldg) 127,300<br>Special Land Value 0<br>Total Appraised Parcel Value 299,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 299,200 |  |  |  |  |  |  |  |  |  |
|------------------------|--|-----------|--|---------|--|-------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Nbhd                   |  | Nbhd Name |  | Tracing |  | Batch |  |                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
| 0001                   |  |           |  | 101     |  | MG    |  |                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |                              |            | VISIT / CHANGE HISTORY |    |     |     |                |              |  |  |  |  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|------------------------------|------------|------------------------|----|-----|-----|----------------|--------------|--|--|--|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments                     | Date       | Type                   | Is | Id  | Cd  | Purpose/Result |              |  |  |  |  |
| 202202764              | 09-21-2022 | 91   | INSULATION  | 1,204  |           | 0      |           | INCLUDES WINDO<br><br>REROOF | 06-08-2018 |                        |    | 333 | 3   | MEAS+INSPCTD   |              |  |  |  |  |
| 220                    | 07-23-2007 | 21   | SIDING      | 25,650 |           |        |           |                              | 05-23-2008 |                        |    | 317 | 14  | INSPECTED      |              |  |  |  |  |
| 162                    | 05-22-1998 | 11   | POOL        | 2,000  |           |        |           |                              | 05-15-2008 |                        |    | 317 | 2   | MEASURED       |              |  |  |  |  |
| 99                     | 05-22-1997 | 12   | REROOF      | 2,000  |           |        |           |                              | 03-13-2008 |                        |    | 350 | 15  | PERMIT VISIT   |              |  |  |  |  |
|                        |            |      |             |        |           |        |           |                              |            | 11-06-2001             |    |     | 247 | 2              | MEASURED     |  |  |  |  |
|                        |            |      |             |        |           |        |           |                              |            | 02-11-1999             |    |     | 247 | 15             | PERMIT VISIT |  |  |  |  |
|                        |            |      |             |        |           |        |           |                              |            | 03-05-1992             |    |     | 170 | 3              | MEAS+INSPCTD |  |  |  |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |      |       |         |         |      |       |                  |   |      |        |               |            |         |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|------|-------|---------|---------|------|-------|------------------|---|------|--------|---------------|------------|---------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |      | Size A | Adj Unit Pric | Land Value |         |         |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 25,000 SF  | 4.71       | 1.200                        | 7    | LAND  | 1.00    | MG      | 1.00 |       |                  | 0 | TRF1 | 0.9    | 1.000         | 5.09       | 127,300 |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.57       | AC         | Parcel Total Land Area: 0.57 |      |       |         |         |      |       | Total Land Value |   |      |        |               |            |         | 127,300 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 131.52      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 268,980     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1965        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 169,500     |             |
| FBM Sqft            | 897  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 288   | 12.00      | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 2,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,196 |          | 30.84     | 36,883         |  |
| EPF                               | ENCL PORCH  | 0      | 220   |          | 77.16     | 16,975         |  |
| FFL                               | 1ST FLOOR   | 1,196  | 1,196 |          | 154.32    | 184,567        |  |
| GAR                               | GARAGE      | 0      | 440   |          | 61.73     | 27,160         |  |
| PAT                               | PATIO       | 0      | 448   |          | 7.58      | 3,395          |  |
| Ttl Gross Liv / Lease Area        |             | 1,196  | 3,500 |          |           | 268,980        |  |

