

Property Location

300 MAPLE ST

Map ID

6/ 118/ 0/ /

Bldg Name

State Use

101

Vision ID

4526

Account #

4599

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/14/2023 7:19:16 A

| CURRENT OWNER               |                   | TOPO TYPE   | UTILITY           | STREET    | LOCATION    | CURRENT ASSESSMENT |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div>1006</div> <div>EAST LONGMEADOW</div> |        |         |          |                |                  |                 |            |        |               |            |
|-----------------------------|-------------------|-------------|-------------------|-----------|-------------|--------------------|------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------|---------|----------|----------------|------------------|-----------------|------------|--------|---------------|------------|
| ZEIGLER JUDY M              |                   |             |                   |           |             | Description        | Code       | Appraised                                                                      | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |        |         |          |                |                  |                 |            |        |               |            |
|                             | TOPO WET          | EASEMENT    | TRAFFIC           | CORNER    |             | RESIDNTL.          | 101        | 172000                                                                         | 172,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |        |         |          |                |                  |                 |            |        |               |            |
|                             |                   |             |                   |           |             | RES LAND           | 101        | 113000                                                                         | 113,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |        |         |          |                |                  |                 |            |        |               |            |
|                             |                   |             |                   |           |             | RESIDNTL.          | 101        | 27600                                                                          | 27,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |        |         |          |                |                  |                 |            |        |               |            |
| 300 MAPLE ST                | DRAINAGE          |             | VIEW              | COMMUNITY |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| EAST LONGMEADOW MA 01028    | SUPPLEMENTAL DATA |             |                   |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
|                             | Alt Prcl ID       |             | Received          |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
|                             | SP Permit         |             | NIA               |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| Chapter Land                |                   | Field 8     |                   |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| OC Dates                    |                   | Field 9     |                   |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| In+Ex FY                    |                   | Field 10    |                   |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| Mailed                      |                   | Assoc Pid#  |                   |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| GIS ID F_375632_2848080     |                   |             |                   |           |             | Total              |            | 312,600                                                                        | 312,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |        |         |          |                |                  |                 |            |        |               |            |
| RECORD OF OWNERSHIP         |                   | BK-VOL/PAGE | SALE DATE         | Q/U       | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| ZEIGLER JUDY M              | 12295             | 0385        | 04-25-2002        | U         | I           | 191,500            | 1A         | Year                                                                           | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assessed                                   | Year   | Code    | Assessed |                |                  |                 |            |        |               |            |
|                             | 09177             | 0316        | 07-05-1995        | U         | I           | 92,000             |            | 2023                                                                           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 157,500                                    | 2022   | 101     | 141,800  |                |                  |                 |            |        |               |            |
|                             | 08912             | 0389        | 08-11-1994        | U         | I           | 1                  |            | 101                                                                            | 103,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101                                        | 93,400 | 2021    | 101      | 86,600         |                  |                 |            |        |               |            |
|                             | 02284             | 0377        | 12-21-1953        | U         | I           | 0                  |            | 101                                                                            | 24,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 101                                        | 24,300 | 101     | 24,300   |                |                  |                 |            |        |               |            |
| HERMANY DENNIS W,           |                   |             |                   |           |             |                    |            | Total                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 284,800                                    | Total  |         | 259,500  | Total          |                  | 246,600         |            |        |               |            |
| DUBOIS SUSAN C              |                   |             |                   |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| JASINSKI STELLA H           |                   |             |                   |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| EXEMPTIONS                  |                   |             | OTHER ASSESSMENTS |           |             |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| Year                        | Code              | Description | Amount            | Code      | Description | YEAR               | Amount     |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                | Comm Int         |                 |            |        |               |            |
|                             |                   |             |                   |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| Total                       |                   |             |                   |           |             |                    |            |                                                                                | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>172,000</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>27,600</div> <div>Appraised Land Value (Bldg)</div> <div>113,000</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>312,600</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>312,600</div> |                                            |        |         |          |                |                  |                 |            |        |               |            |
| ASSESSING NEIGHBORHOOD      |                   |             |                   |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| Nbhd                        |                   | Nbhd Name   |                   | Tracing   |             | Batch              |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| 0001                        |                   |             |                   | 101       |             | MA                 |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| NOTES                       |                   |             |                   |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| METAL SHED TO REAR          |                   |             |                   |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| BUILDING PERMIT RECORD      |                   |             |                   |           |             |                    |            | VISIT / CHANGE HISTORY                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| Permit Id                   | Issue Date        | Type        | Description       | Amount    | Insp Date   | % Comp             | Date Comp  | Comments                                                                       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Type                                       | Is     | Id      | Cd       | Purpose/Result |                  |                 |            |        |               |            |
| 59                          | 04-02-2002        | 20          | WOOD STOVE        | 250       |             |                    |            | GARAGE ROOF                                                                    | 02-05-2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |        | 317     | 14       | INSPECTED      |                  |                 |            |        |               |            |
| 219                         | 08-30-1996        | MN          | Manual Note       | 8,000     |             |                    |            |                                                                                | 01-22-2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |        | 105     | 2        | MEASURED       |                  |                 |            |        |               |            |
| 207                         | 08-07-1995        | MN          | Manual Note       | 5,000     |             |                    |            |                                                                                | 04-26-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |        | 319     | 14       | INSPECTED      |                  |                 |            |        |               |            |
|                             |                   |             |                   |           |             |                    |            |                                                                                | 03-26-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |        | 317     | 2        | MEASURED       |                  |                 |            |        |               |            |
|                             |                   |             |                   |           |             |                    |            |                                                                                | 01-02-2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |        | 274     | 15       | PERMIT VISIT   |                  |                 |            |        |               |            |
|                             |                   |             |                   |           |             |                    |            |                                                                                | 01-12-1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |        | 200     | 15       | PERMIT VISIT   |                  |                 |            |        |               |            |
|                             |                   |             |                   |           |             |                    |            |                                                                                | 12-17-1996                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |        | 200     | 15       | PERMIT VISIT   |                  |                 |            |        |               |            |
| LAND LINE VALUATION SECTION |                   |             |                   |           |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                |                  |                 |            |        |               |            |
| B                           | Use Co            | Description | Zone              | D         | Fronta      | Depth              | Land Units | Unit Price                                                                     | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S.A.                                       | Ac Di  | C. Fact | St. Idx  | Adj            | Notes            | Special Pricing |            | Size A | Adj Unit Pric | Land Value |
| 1                           | 101               | ONE FAM     | RB                |           |             |                    | 40,000 SF  | 3.12                                                                           | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5                                          | LAND   | 1.00    | MA       | 1.00           |                  |                 | 0 TRF2 0.9 | 1.000  | 2.81          | 112,400    |
| 1                           | 101               | ONE FAM     | RB                |           |             |                    | 0.080 AC   | 7,000.00                                                                       | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                          |        | 1.00    | MA       | 1.00           |                  |                 | 0          | 1.000  | 7,000         | 600        |
| Total Card Land Units       |                   |             |                   |           |             |                    | 1.00 AC    | Parcel Total Land Area: 1.00                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |        |         |          |                | Total Land Value |                 |            |        |               | 113,000    |

The diagram shows a building layout with the following rooms and connections:

- FFL (Front Floor Lobby)**: A large central room.
- BMT (Back Main Theater)**: A room adjacent to FFL.
- CFL (Central Floor Lobby)**: A room adjacent to BMT.
- OFF (Office)**: Two small rooms, one at the top and one to the right of CFL.

Connections and Door Counts:

- Top OFF to BMT: 10 doors.
- BMT to CFL: 25 doors.
- CFL to Right OFF: 7 doors.
- Left side of FFL: 51 doors.
- Bottom of FFL: 33 doors.
- Right side of BMT: 26 doors.

A red box highlights a path starting from the top OFF room, going down to the BMT room, then right to the CFL room, and finally right to the right OFF room.

A photograph of a yellow house with a brown roof and a brick chimney, partially obscured by large green trees. An American flag is visible on the right side of the house.A photograph of a single-story yellow house with green shutters and a brick chimney. The house is surrounded by lush green trees and a well-maintained lawn. A paved driveway leads to a white garage with a small American flag flying in front of it. The scene is bright and sunny, with shadows cast by the trees.