

State Use 101  
Print Date 11/14/2023 7:27:06 A

| CURRENT OWNER                                                                                                             |        |             |  | TOPO TYPE                                                                  |             | UTILITY    |             | STREET                                                          |                              | LOCATION  |           | CURRENT ASSESSMENT                                                  |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|-------------|-----------------------------------------------------------------|------------------------------|-----------|-----------|---------------------------------------------------------------------|------------------------------|------------|---------|--------------------------------|------------------|-----------------|------|-----------------------------|-------|----------------|---------------|------------|---------|
| MCGRADY SHAUN J<br>MCGRADY LAURA A<br>29 LESSARD CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375879_2848891 Mailed |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           | Description                                                         |                              | Code       |         | Appraised                      |                  | Assessed        |      | 1006<br><br>EAST LONGMEADOW |       |                |               |            |         |
|                                                                                                                           |        |             |  | TOPO WET                                                                   |             | EASEMENT   |             | TRAFFIC                                                         |                              | CORNER    |           | RESIDNTL.                                                           |                              | 101        |         | 255000                         |                  | 255,000         |      |                             |       |                |               |            |         |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           | RES LAND                                                            |                              | 101        |         | 145800                         |                  | 145,800         |      |                             |       |                |               |            |         |
|                                                                                                                           |        |             |  | DRAINAGE                                                                   |             |            |             | VIEW                                                            |                              | COMMUNITY |           | RESIDNTL.                                                           |                              | 101        |         | 800                            |                  | 800             |      |                             |       |                |               |            |         |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           |                                                                     |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
|                                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |             |                                                                 |                              |           |           |                                                                     |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
|                                                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |           |           |                                                                     |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           | Total                                                               |                              | 401,600    |         | 401,600                        |                  |                 |      |                             |       |                |               |            |         |
| RECORD OF OWNERSHIP                                                                                                       |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U                                                             |                              | V/I       |           | SALE PRICE                                                          |                              | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |                  |                 |      |                             |       |                |               |            |         |
| MCGRADY SHAUN J<br>MACCARINI MARC A<br>MACCARINI,ANTOINETTE M<br>NOREEN PAUL E,<br>LACHAPELLE RICHARD W JR +              |        |             |  | 22430                                                                      | 0481        | 11-01-2018 | Q           | I                                                               | 340,000                      |           | 00        | Year                                                                | Code                         | Assessed   | Year    | Code                           | Assessed         | Year            | Code | Assessed                    |       |                |               |            |         |
|                                                                                                                           |        |             |  | 11810                                                                      | 0053        | 08-14-2001 | U           | I                                                               | 190,000                      |           | 1F        | 2023                                                                | 101                          | 234,700    | 2022    | 101                            | 216,600          | 2021            | 101  | 208,000                     |       |                |               |            |         |
|                                                                                                                           |        |             |  | 10510                                                                      | 0449        | 11-02-1998 | U           | I                                                               | 195,000                      |           |           | 101                                                                 | 132,800                      | 101        | 119,600 | 101                            | 110,800          |                 |      |                             |       |                |               |            |         |
|                                                                                                                           |        |             |  | 08680                                                                      | 0281        | 12-20-1993 | U           | I                                                               | 182,450                      |           |           | 101                                                                 | 500                          | 101        | 500     | 101                            | 500              |                 |      |                             |       |                |               |            |         |
|                                                                                                                           |        |             |  | 07543                                                                      | 0130        | 09-07-1990 | U           | I                                                               | 1                            |           |           | Total                                                               | 368,000                      | Total      | 336,700 | Total                          | 319,300          |                 |      |                             |       |                |               |            |         |
| EXEMPTIONS                                                                                                                |        |             |  |                                                                            |             |            |             | OTHER ASSESSMENTS                                               |                              |           |           | This signature acknowledges a visit by a Data Collector or Assessor |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
| Year                                                                                                                      | Code   | Description |  | Amount                                                                     |             | Code       | Description |                                                                 | YEAR                         |           | Amount    |                                                                     | Comm Int                     |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           |                                                                     |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
| Total                                                                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           |                                                                     |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           |                                                                     |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
| Nbhd                                                                                                                      |        | Nbhd Name   |  |                                                                            |             | Tracing    |             |                                                                 |                              | Batch     |           |                                                                     |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
| 0001                                                                                                                      |        |             |  |                                                                            |             | 101        |             |                                                                 |                              | NG        |           |                                                                     |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
| NOTES                                                                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           |                                                                     |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
| SUB DIV #674                                                                                                              |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           |                                                                     |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
| PS1160 PLAN 383/129 DEED 22345/192                                                                                        |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           |                                                                     |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
| 9/5/18 GIVES 1517SF TO 6-134-4                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           |                                                                     |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
| BUILDING PERMIT RECORD                                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           | VISIT / CHANGE HISTORY                                              |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
| Permit Id                                                                                                                 |        | Issue Date  |  | Type                                                                       | Description |            | Amount      |                                                                 | Insp Date                    | % Comp    | Date Comp |                                                                     | Comments                     |            | Date    |                                | Type             |                 | Is   | Id                          | Cd    | Purpose/Result |               |            |         |
| 201201115                                                                                                                 |        | 03-14-2012  |  | 62                                                                         | SOLAR       |            | 37,600      |                                                                 |                              |           |           |                                                                     | IN PLACE SOUTH S<br>DWELLING | 07-30-2019 |         |                                |                  |                 |      | 334                         | 2     | MEASURED       |               |            |         |
| 174                                                                                                                       |        | 07-01-1993  |  | MN                                                                         | Manual Note |            | 92,000      |                                                                 |                              |           |           |                                                                     |                              | 05-11-2012 |         |                                |                  |                 |      |                             |       | PERMIT VISIT   |               |            |         |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           |                                                                     |                              | 04-29-2004 |         |                                |                  |                 |      |                             |       | INSPECTED      |               |            |         |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           |                                                                     |                              | 04-05-2004 |         |                                |                  |                 |      |                             |       | MAILER SENT    |               |            |         |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           |                                                                     |                              | 03-26-2004 |         |                                |                  |                 |      |                             |       | MEASURED       |               |            |         |
|                                                                                                                           |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           |                                                                     |                              | 01-20-1994 |         |                                |                  |                 |      |                             |       | PERMIT VISIT   |               |            |         |
| LAND LINE VALUATION SECTION                                                                                               |        |             |  |                                                                            |             |            |             |                                                                 |                              |           |           |                                                                     |                              |            |         |                                |                  |                 |      |                             |       |                |               |            |         |
| B                                                                                                                         | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth       | Land Units                                                      | Unit Price                   | I. Fact   | S.A.      | Ac Di                                                               | C. Fact                      | St. Idx    | Adj     | Notes                          |                  | Special Pricing |      |                             |       | Size A         | Adj Unit Pric | Land Value |         |
| 1                                                                                                                         | 101    | ONE FAM     |  | RB                                                                         |             |            |             | 22,389 SF                                                       | 5.21                         | 1.250     | 8         | LAND                                                                | 1.00                         | NG         | 1.00    |                                |                  |                 | 0    |                             | 1.000 | 6.51           | 145,800       |            |         |
| Total Card Land Units                                                                                                     |        |             |  |                                                                            |             |            |             | 0.51 AC                                                         | Parcel Total Land Area: 0.51 |           |           |                                                                     |                              |            |         |                                | Total Land Value |                 |      |                             |       |                |               |            | 145,800 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 122.32      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 307,256     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1993        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2004        |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 17          |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 83          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 255,000     |
| FBM Sqft            | 500  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 96    | 12.00      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2003   | 83 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 865   |          | 28.38     | 24,552         |  |
| FFL                               | 1ST FLOOR   | 891    | 891   |          | 141.92    | 126,450        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 56.89     | 27,532         |  |
| OPF                               | OPEN PORCH  | 0      | 106   |          | 14.73     | 1,561          |  |
| SFL                               | 2ND FLOOR   | 819    | 819   |          | 141.92    | 116,232        |  |
| WDK                               | WOOD DECK   | 0      | 384   |          | 28.46     | 10,928         |  |
| Ttl Gross Liv / Lease Area        |             | 1,710  | 3,549 |          |           | 307,256        |  |

