

State Use 101  
Print Date 11/14/2023 7:33:40 A

| CURRENT OWNER                                                                                                         |            |             |             | TOPO TYPE         |        | UTILITY                                                         |             | STREET     |                              | LOCATION  |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                           |            |         |             |                                                                     |        |            |        |                             |                   |       |            |          |    |     |    |                |
|-----------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|-------------|------------|------------------------------|-----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-------------|---------------------------------------------------------------------|--------|------------|--------|-----------------------------|-------------------|-------|------------|----------|----|-----|----|----------------|
| FOUNTAIN RACHAEL L<br>LANCTO ZACHERY M<br>267 MAPLE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376203_2848506 |            |             |             |                   |        |                                                                 |             |            |                              |           |            | Description                                                                                                                                                                                                                                                                                                  |            | Code    |             | Appraised                                                           |        | Assessed   |        | 1006<br><br>EAST LONGMEADOW |                   |       |            |          |    |     |    |                |
|                                                                                                                       |            |             |             | TOPO WET          |        | EASEMENT                                                        |             | TRAFFIC    |                              | CORNER    |            | RESIDENTL.                                                                                                                                                                                                                                                                                                   |            | 101     |             | 145900                                                              |        | 145,900    |        |                             |                   |       |            |          |    |     |    |                |
|                                                                                                                       |            |             |             | DRAINAGE          |        |                                                                 |             | VIEW       |                              | COMMUNITY |            | RESIDENTL.                                                                                                                                                                                                                                                                                                   |            | 101     |             | 99100                                                               |        | 99,100     |        |                             |                   |       |            |          |    |     |    |                |
|                                                                                                                       |            |             |             |                   |        |                                                                 |             |            |                              |           |            |                                                                                                                                                                                                                                                                                                              |            |         |             | 7300                                                                |        | 7,300      |        |                             |                   |       |            |          |    |     |    |                |
|                                                                                                                       |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |             |            |                              |           |            |                                                                                                                                                                                                                                                                                                              |            |         |             |                                                                     |        |            |        |                             |                   |       |            |          |    |     |    |                |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                            |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |                              |           |            | Total                                                                                                                                                                                                                                                                                                        |            | 252,300 |             | 252,300                                                             |        |            |        |                             |                   |       |            |          |    |     |    |                |
| RECORD OF OWNERSHIP                                                                                                   |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |             | Q/U        |                              | V/I       |            | SALE PRICE                                                                                                                                                                                                                                                                                                   |            | VC      |             | PREVIOUS ASSESSMENTS (HISTORY)                                      |        |            |        |                             |                   |       |            |          |    |     |    |                |
| FOUNTAIN RACHAEL L<br>ROMANO SARAH<br>ROMANO SARAH F,<br>BENNETT,DEREK M<br>BENNETT,DEREK M                           |            |             |             | 21865 0325        |        | 09-20-2017                                                      |             | Q          |                              | I         |            | 199,000                                                                                                                                                                                                                                                                                                      |            | 00      |             | Year                                                                | Code   | Assessed   | Year   | Code                        | Assessed          | Year  | Code       | Assessed |    |     |    |                |
|                                                                                                                       |            |             |             | 19978 0296        |        | 08-19-2013                                                      |             | U          |                              | I         |            | 1                                                                                                                                                                                                                                                                                                            |            | 1F      |             | 2023                                                                | 101    | 133,500    | 2022   | 101                         | 117,900           | 2021  | 101        | 113,000  |    |     |    |                |
|                                                                                                                       |            |             |             | 16844 0284        |        | 07-25-2007                                                      |             | U          |                              | I         |            | 175,000                                                                                                                                                                                                                                                                                                      |            |         |             |                                                                     | 101    | 90,100     |        | 101                         | 81,900            |       | 101        | 75,800   |    |     |    |                |
|                                                                                                                       |            |             |             | 13591 0536        |        | 09-19-2003                                                      |             | U          |                              | I         |            | 10                                                                                                                                                                                                                                                                                                           |            | 1F      |             |                                                                     | 101    | 6,200      |        | 101                         | 6,200             |       | 101        | 6,200    |    |     |    |                |
|                                                                                                                       |            |             |             | 11255 0351        |        | 07-03-2000                                                      |             | U          |                              | I         |            | 110,500                                                                                                                                                                                                                                                                                                      |            |         |             | Total                                                               |        | 229,800    | Total  |                             | 206,000           | Total |            | 195,000  |    |     |    |                |
| EXEMPTIONS                                                                                                            |            |             |             |                   |        | OTHER ASSESSMENTS                                               |             |            |                              |           |            |                                                                                                                                                                                                                                                                                                              |            |         |             | This signature acknowledges a visit by a Data Collector or Assessor |        |            |        |                             |                   |       |            |          |    |     |    |                |
| Year                                                                                                                  | Code       | Description |             | Amount            |        | Code                                                            | Description |            | YEAR                         | Amount    |            | Comm Int                                                                                                                                                                                                                                                                                                     |            |         |             |                                                                     |        |            |        |                             |                   |       |            |          |    |     |    |                |
|                                                                                                                       |            |             |             |                   |        |                                                                 |             |            |                              |           |            |                                                                                                                                                                                                                                                                                                              |            |         |             |                                                                     |        |            |        |                             |                   |       |            |          |    |     |    |                |
| Total                                                                                                                 |            |             |             |                   |        |                                                                 |             |            |                              |           |            |                                                                                                                                                                                                                                                                                                              |            |         |             |                                                                     |        |            |        |                             |                   |       |            |          |    |     |    |                |
| ASSESSING NEIGHBORHOOD                                                                                                |            |             |             |                   |        |                                                                 |             |            |                              |           |            |                                                                                                                                                                                                                                                                                                              |            |         |             |                                                                     |        |            |        |                             |                   |       |            |          |    |     |    |                |
| Nbhd                                                                                                                  |            | Nbhd Name   |             |                   |        | Tracing                                                         |             |            |                              | Batch     |            | Appraised BLDG. Value (Card) 145,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 7,300<br>Appraised Land Value (Bldg) 99,100<br>Special Land Value 0<br>Total Appraised Parcel Value 252,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 252,300 |            |         |             |                                                                     |        |            |        |                             |                   |       |            |          |    |     |    |                |
| 0001                                                                                                                  |            |             |             |                   |        | 101                                                             |             |            |                              | MA        |            |                                                                                                                                                                                                                                                                                                              |            |         |             |                                                                     |        |            |        |                             |                   |       |            |          |    |     |    |                |
| NOTES                                                                                                                 |            |             |             |                   |        |                                                                 |             |            |                              |           |            |                                                                                                                                                                                                                                                                                                              |            |         |             |                                                                     |        |            |        |                             |                   |       |            |          |    |     |    |                |
|                                                                                                                       |            |             |             |                   |        |                                                                 |             |            |                              |           |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                       |            |         |             |                                                                     |        |            |        |                             |                   |       |            |          |    |     |    |                |
|                                                                                                                       |            |             |             |                   |        |                                                                 |             |            |                              |           |            | Permit Id                                                                                                                                                                                                                                                                                                    | Issue Date | Type    | Description |                                                                     | Amount | Insp Date  | % Comp | Date Comp                   | Comments          |       | Date       | Type     | Is | Id  | Cd | Purpose/Result |
|                                                                                                                       |            |             |             |                   |        |                                                                 |             |            |                              |           |            | 201601350                                                                                                                                                                                                                                                                                                    | 04-26-2016 | 9       | ALTERATION  |                                                                     | 1,911  | 03-16-2017 | 100    | 03-16-2017                  | ENTRY DOOR        |       | 03-16-2017 |          |    | 317 | 15 | PERMIT VISIT   |
|                                                                                                                       |            |             |             |                   |        |                                                                 |             |            |                              |           |            | 201503006                                                                                                                                                                                                                                                                                                    | 12-08-2015 | 3       | GARAGE      |                                                                     | 8,000  | 04-22-2016 | 100    | 04-22-2016                  | 12X24 PRE-FAB SIN |       | 04-22-2016 |          |    | 317 | 15 | PERMIT VISIT   |
|                                                                                                                       |            |             |             |                   |        |                                                                 |             |            |                              |           |            | 74                                                                                                                                                                                                                                                                                                           | 04-06-2011 | 25      | WINDOWS     |                                                                     | 1,270  |            |        |                             | 4 REPLACEMENT     |       | 03-02-2012 |          |    | 317 | 15 | PERMIT VISIT   |
| 51                                                                                                                    | 02-27-2008 | 25          | WINDOWS     |                   | 2,434  |                                                                 |             |            | 4 WINDOWS NVC                |           | 03-02-2012 |                                                                                                                                                                                                                                                                                                              |            | 317     | 15          | PERMIT VISIT                                                        |        |            |        |                             |                   |       |            |          |    |     |    |                |
| 91A                                                                                                                   | 05-01-1990 | MN          | Manual Note |                   | 48,500 |                                                                 |             |            | F REPAIR                     |           | 12-12-2008 |                                                                                                                                                                                                                                                                                                              |            | 317     | 15          | PERMIT VISIT                                                        |        |            |        |                             |                   |       |            |          |    |     |    |                |
|                                                                                                                       |            |             |             |                   |        |                                                                 |             |            |                              |           | 05-03-2004 |                                                                                                                                                                                                                                                                                                              |            | 319     | 14          | INSPECTED                                                           |        |            |        |                             |                   |       |            |          |    |     |    |                |
|                                                                                                                       |            |             |             |                   |        |                                                                 |             |            |                              |           | 04-05-2004 |                                                                                                                                                                                                                                                                                                              |            | 250     | 22          | MAILER SENT                                                         |        |            |        |                             |                   |       |            |          |    |     |    |                |
| LAND LINE VALUATION SECTION                                                                                           |            |             |             |                   |        |                                                                 |             |            |                              |           |            |                                                                                                                                                                                                                                                                                                              |            |         |             |                                                                     |        |            |        |                             |                   |       |            |          |    |     |    |                |
| B                                                                                                                     | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units  | Unit Price | I. Fact                      | S.A.      | Ac Di      | C. Fact                                                                                                                                                                                                                                                                                                      | St. Idx    | Adj     | Notes       | Special Pricing                                                     |        |            | Size A | Adj Unit Pric               | Land Value        |       |            |          |    |     |    |                |
| 1                                                                                                                     | 101        | ONE FAM     | RB          |                   |        |                                                                 | 8,500       | SF         | 12.95                        | 1.000     | 5          | LAND                                                                                                                                                                                                                                                                                                         | 1.00       | MA      | 1.00        |                                                                     |        | 0          | TRF2   | 0.9                         | 1.000             | 11.66 | 99,100     |          |    |     |    |                |
| Total Card Land Units                                                                                                 |            |             |             |                   |        |                                                                 | 0.20        | AC         | Parcel Total Land Area: 0.20 |           |            |                                                                                                                                                                                                                                                                                                              |            |         |             | Total Land Value                                                    |        |            |        |                             |                   |       | 99,100     |          |    |     |    |                |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |         |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|---------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |         |                |      |            |
| Style                                                              | 15          |    | OLD STYLE   |     |       | Basement Floor                  | 12          | CONCRETE |             |         |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       | Bsmt Garage                     |             |          |             |         |                |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       | #Heat Sys                       | 1.00        |          |             |         |                |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       | Units                           | 1           |          |             |         |                |      |            |
| Foundation                                                         | 3           |    | MASONRY     |     |       | MIXED USE                       |             |          |             |         |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       | Code                            | Description |          |             |         | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       | 101                             | ONE FAM     |          |             |         | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |                                 |             |          |             |         | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |                                 |             |          |             |         | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER     |     |       | COST / MARKET VALUATION         |             |          |             |         |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             |         | 107.09         |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       | RCN                             |             |          |             |         | 208,408        |      |            |
| Interior Floor 2                                                   | 6           |    | CERAMIC TL  |     |       | Net Other Adj                   |             |          |             |         |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       | Year Built                      |             |          |             |         | 1910           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       | Effective Year Built            |             |          |             |         | 1991           |      |            |
| AC Type                                                            | 01          |    | NONE        |     |       | Depreciation Code               |             |          |             |         | GD             |      |            |
| Bedrooms                                                           | 3           |    |             |     |       | Remodel Rating                  |             |          |             |         |                |      |            |
| Full Baths                                                         | 2           |    |             |     |       | Year Remodeled                  |             |          |             |         |                |      |            |
| Half Baths                                                         | 0           |    |             |     |       | Depreciation %                  |             |          |             |         | 30             |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       | Functional Obsol                |             |          |             |         |                |      |            |
| Total Rooms                                                        | 6           |    |             |     |       | External Obsol                  |             |          |             |         |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       | Cost Trend Factor               |             |          |             |         | 1              |      |            |
| Half Bath Style                                                    |             |    |             |     |       | Condition                       |             |          |             |         |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       | % Complete                      |             |          |             |         |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       | Overall % Condition             |             |          |             |         | 70             |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       | RCNLD                           |             |          |             |         | 145,900        |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep % Ovr                       |             |          |             |         |                |      |            |
| FBM Sqft                                                           |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |         |                |      |            |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |         |                |      |            |
| Fireplaces                                                         | 0           |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |         |                |      |            |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |         |                |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       | Cost to Cure Ovr Comment        |             |          |             |         |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |                                 |             |          |             |         |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |         |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond    | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |             | L   | 96    | 12.00                           | 2002        | 70       | 0.00        | GD      | A              | 1.00 | 800        |
| 03                                                                 | GARAGE      | OB | Outbuildi   | L   | 288   | 32.00                           | 2015        | 70       | 0.00        | GD      | A              | 1.00 | 6,500      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |         |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   |         | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0                               | 602         |          | 23.74       |         | 14,291         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 782                             | 782         |          | 119.09      |         | 93,129         |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 782                             | 782         |          | 119.09      |         | 93,129         |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0                               | 332         |          | 23.67       |         | 7,860          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,564                           | 2,498       |          |             | 208,408 |                |      |            |

