

State Use 101  
Print Date 11/14/2023 7:53:30 A

| CURRENT OWNER                                                                                      |      |             |  | TOPO TYPE                                                       |  | UTILITY                      |             | STREET                                 |      | LOCATION    |        | CURRENT ASSESSMENT |          |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|----------------------------------------------------------------------------------------------------|------|-------------|--|-----------------------------------------------------------------|--|------------------------------|-------------|----------------------------------------|------|-------------|--------|--------------------|----------|---------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|------|-----------------------------|------|--------|----------|------------------------|------|------------|--|-----------|------|----------|---------|------------------------------------------------------------------------------------------------|-----|-------|--|-----------------|-----------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------|---------------|
| NOONAN CAREY S<br><br>563 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388440_2853751 |      |             |  |                                                                 |  |                              |             |                                        |      |             |        | Description        |          | Code                                                                |      | Appraised                                                                                                                                                                                                                                                                                                                            |            | Assessed    |      | 1006<br><br>EAST LONGMEADOW |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|                                                                                                    |      |             |  | TOPO WET                                                        |  | EASEMENT                     |             | TRAFFIC                                |      | CORNER      |        | RESIDENTL.         |          | 101                                                                 |      | 170100                                                                                                                                                                                                                                                                                                                               |            | 170,100     |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|                                                                                                    |      |             |  |                                                                 |  |                              |             |                                        |      |             |        | RES LAND           |          | 101                                                                 |      | 128000                                                                                                                                                                                                                                                                                                                               |            | 128,000     |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|                                                                                                    |      |             |  | DRAINAGE                                                        |  |                              |             | VIEW                                   |      | COMMUNITY   |        | RESIDENTL.         |          | 101                                                                 |      | 1800                                                                                                                                                                                                                                                                                                                                 |            | 1,800       |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|                                                                                                    |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|                                                                                                    |      |             |  | SUPPLEMENTAL DATA                                               |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                         |      |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                              |             | Total299,900299,900                    |      |             |        |                    |          |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
| RECORD OF OWNERSHIP                                                                                |      |             |  | BK-VOL/PAGE                                                     |  | SALE DATE                    |             | Q/U                                    |      | V/I         |        | SALE PRICE         |          | VC                                                                  |      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                       |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
| NOONAN CAREY S<br>NOONAN CAREY S<br>NOONAN ,CONSTANCE A                                            |      |             |  | 20338<br>17022<br>03452                                         |  | 0022<br>0008<br>0047         |             | 07-01-2014<br>11-15-2007<br>09-02-1969 |      | U<br>U<br>U |        | I<br>I<br>I        |          | 1<br>240,000<br>0                                                   |      | 1A<br>1A                                                                                                                                                                                                                                                                                                                             |            | Year        | Code | Assessed                    | Year | Code   | Assessed | Year                   | Code | Assessed   |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|                                                                                                    |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            | 2023        | 101  | 155,800                     | 2022 | 101    | 138,300  | 2021                   | 101  | 132,400    |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|                                                                                                    |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            |             | 101  | 116,000                     |      | 101    | 104,300  |                        | 101  | 96,900     |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|                                                                                                    |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            |             | 101  | 1,300                       |      | 101    | 1,300    |                        | 101  | 1,300      |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|                                                                                                    |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            | Total       |      | 273,100                     |      | Total  |          | 243,900                |      | Total      |  | 230,600   |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
| EXEMPTIONS                                                                                         |      |             |  | OTHER ASSESSMENTS                                               |  |                              |             |                                        |      |             |        |                    |          | This signature acknowledges a visit by a Data Collector or Assessor |      |                                                                                                                                                                                                                                                                                                                                      |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
| Year                                                                                               | Code | Description |  | Amount                                                          |  | Code                         | Description |                                        | YEAR |             | Amount |                    | Comm Int |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|                                                                                                    |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
| Total                                                                                              |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
| ASSESSING NEIGHBORHOOD                                                                             |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)170,100<br>Appraised Xf (B) Value (Bldg)0<br>Appraised Ob (B) Value (Bldg)1,800<br>Appraised Land Value (Bldg)128,000<br>Special Land Value0<br>Total Appraised Parcel Value299,900<br>Valuation MethodC<br><br>Adjustment<br><br>Net Total Appraised Parcel Value299,900 |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
| Nbhd                                                                                               |      | Nbhd Name   |  |                                                                 |  | Tracing                      |             |                                        |      | Batch       |        |                    |          |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
| 0001                                                                                               |      |             |  |                                                                 |  | 101                          |             |                                        |      | MG          |        |                    |          |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
| NOTES                                                                                              |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      |                                                                                                                                                                                                                                                                                                                                      |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|                                                                                                    |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                               |            |             |      |                             |      |        |          | VISIT / CHANGE HISTORY |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|                                                                                                    |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      | Permit Id                                                                                                                                                                                                                                                                                                                            | Issue Date |             | Type | Description                 |      | Amount |          | Insp Date              |      | % Comp     |  | Date Comp |      | Comments |         | Date                                                                                           |     | Type  |  | Is              | Id                                            | Cd                                | Purpose/Result                                                                                        |               |
|                                                                                                    |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      | 143                                                                                                                                                                                                                                                                                                                                  | 06-06-1995 |             | MN   | Manual Note                 |      | 1,500  |          |                        |      |            |  |           |      | REROOF   |         | 06-20-2018<br>08-08-2008<br>05-29-2008<br>10-30-2001<br>04-05-1996<br>03-18-1992<br>01-28-1981 |     |       |  |                 | 333<br>317<br>317<br>247<br>107<br>131<br>500 | 3<br>14<br>2<br>3<br>15<br>3<br>3 | MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD |               |
|                                                                                                    |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      | LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                                          |            |             |      |                             |      |        |          |                        |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
|                                                                                                    |      |             |  |                                                                 |  |                              |             |                                        |      |             |        |                    |          |                                                                     |      | B                                                                                                                                                                                                                                                                                                                                    | Use Co     | Description |      | Zone                        | D    | Fronta | Depth    | Land Units             |      | Unit Price |  | I. Fact   | S.A. | Ac Di    | C. Fact | St. Idx                                                                                        | Adj | Notes |  | Special Pricing |                                               |                                   | Size A                                                                                                | Adj Unit Pric |
| 1                                                                                                  | 101  | ONE FAM     |  | RA                                                              |  |                              |             | 25,491 SF                              |      | 4.64        |        | 1.200              | 7        | LAND                                                                | 1.00 | MG                                                                                                                                                                                                                                                                                                                                   | 1.00       |             |      |                             | 0    | TRF1   | 0.9      | 1.000                  | 5.02 | 128,000    |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |
| Total Card Land Units                                                                              |      |             |  | 0.59 AC                                                         |  | Parcel Total Land Area: 0.59 |             |                                        |      |             |        |                    |          |                                                                     |      | Total Land Value                                                                                                                                                                                                                                                                                                                     |            |             |      |                             |      |        |          | 128,000                |      |            |  |           |      |          |         |                                                                                                |     |       |  |                 |                                               |                                   |                                                                                                       |               |

State Use 101  
Print Date 11/14/2023 7:53:31 A

The diagram shows a building layout with the following rooms and dimensions:

- TQS** (Top Left): 30' x 24'
- FFL** (Top Middle): 18' x 18'
- BMT** (Bottom Left): 36' x 6'
- EFP** (Top Right): 20' x 6'
- STG** (Middle Right): 20' x 2'
- FFL** (Bottom Middle): 14' x 2'
- GAR** (Bottom Right): 22' x 20'

Overall dimensions: 36' (width) x 24' (depth).

A photograph of a yellow house with dark shutters, partially obscured by large trees. The house has a grey roof and a small cupola. The trees in the foreground are lush green, with some showing autumnal colors. The house is a two-story structure with multiple windows and a central entrance.

**563 PARKER ST**