

| CURRENT OWNER                                                                                |        |             |  | TOPO TYPE                                                        |             | UTILITY    |             | STREET     |           | LOCATION                                                        |        | CURRENT ASSESSMENT                                                  |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
|----------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|-------------|------------|-------------|------------|-----------|-----------------------------------------------------------------|--------|---------------------------------------------------------------------|------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|------------------------|-----------------------------|-----------------|---------|-------|----------|----------------|------------|---------|----------|
| CURLEY BRIAN<br>CURLEY PATRICIA W<br>146 FERNWOOD DR<br><br>EAST LONGMEADOW MA 01028         |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        | Description                                                         |            | Code     | Appraised                                                                                                                                                                                                                                                                                                                                    |                                | Assessed   |                        | 1006<br><br>EAST LONGMEADOW |                 |         |       |          |                |            |         |          |
|                                                                                              |        |             |  | TOPO WET                                                         |             | EASEMENT   |             | TRAFFIC    |           | CORNER                                                          |        | RESIDNTL.                                                           |            | 101      | 322500                                                                                                                                                                                                                                                                                                                                       |                                | 322,500    |                        |                             |                 |         |       |          |                |            |         |          |
|                                                                                              |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        | RES LAND                                                            |            | 101      | 149700                                                                                                                                                                                                                                                                                                                                       |                                | 149,700    |                        |                             |                 |         |       |          |                |            |         |          |
|                                                                                              |        |             |  | DRAINAGE                                                         |             |            |             | VIEW       |           | COMMUNITY                                                       |        | RESIDNTL.                                                           |            | 101      | 5200                                                                                                                                                                                                                                                                                                                                         |                                | 5,200      |                        |                             |                 |         |       |          |                |            |         |          |
|                                                                                              |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
| EAST LONGMEADOW MA 01028                                                                     |        |             |  | SUPPLEMENTAL DATA                                                |             |            |             |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
|                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |             |            |             |            |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
|                                                                                              |        |             |  | Mailed                                                           |             |            |             |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
| GIS ID F_388871_2850891                                                                      |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        | Total                                                               |            | 477,400  |                                                                                                                                                                                                                                                                                                                                              | 477,400                        |            |                        |                             |                 |         |       |          |                |            |         |          |
| RECORD OF OWNERSHIP                                                                          |        |             |  | BK-VOL/PAGE                                                      |             | SALE DATE  |             | Q/U        |           | V/I                                                             |        | SALE PRICE                                                          |            | VC       |                                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |            |                        |                             |                 |         |       |          |                |            |         |          |
| CURLEY BRIAN<br>TORCIA,PAULETTE<br>BALL ROGER D + GLENNA L,<br>BALL GLENNA L TRUSTEE<br>BALL |        |             |  | 10632 0258                                                       |             | 01-29-1999 |             | U          |           | V                                                               |        | 223,000                                                             |            | 1A<br>1F |                                                                                                                                                                                                                                                                                                                                              | Year                           |            | Code                   | Assessed                    | Year            |         | Code  | Assessed | Year           |            | Code    | Assessed |
|                                                                                              |        |             |  | 10358 0571                                                       |             | 07-07-1998 |             | U          |           | V                                                               |        | 64,900                                                              |            |          |                                                                                                                                                                                                                                                                                                                                              | 2023                           |            | 101                    | 295,900                     | 2022            |         | 101   | 269,700  | 2021           |            | 101     | 258,500  |
|                                                                                              |        |             |  | 10045 0124                                                       |             | 10-28-1997 |             | U          |           | V                                                               |        | 1                                                                   |            |          |                                                                                                                                                                                                                                                                                                                                              | 101                            |            | 135,800                | 101                         |                 | 122,400 | 101   |          | 113,600        |            |         |          |
|                                                                                              |        |             |  | 06439 0351                                                       |             | 04-03-1987 |             | U          |           | I                                                               |        | 1                                                                   |            |          |                                                                                                                                                                                                                                                                                                                                              | 101                            |            | 3,600                  | 101                         |                 | 3,600   | 101   |          | 3,600          |            |         |          |
|                                                                                              |        |             |  | 03877 0035                                                       |             | 11-13-1973 |             | U          |           | I                                                               |        | 0                                                                   |            |          |                                                                                                                                                                                                                                                                                                                                              | Total                          |            | 435,300                | Total                       |                 | 395,700 | Total |          | 375,700        |            |         |          |
| EXEMPTIONS                                                                                   |        |             |  | OTHER ASSESSMENTS                                                |             |            |             |            |           |                                                                 |        | This signature acknowledges a visit by a Data Collector or Assessor |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
| Year                                                                                         | Code   | Description |  | Amount                                                           |             | Code       | Description |            | YEAR      |                                                                 | Amount |                                                                     | Comm Int   |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 322,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,200<br>Appraised Land Value (Bldg) 149,700<br>Special Land Value 0<br>Total Appraised Parcel Value 477,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 477,400 |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
|                                                                                              |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
| Total                                                                                        |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
| ASSESSING NEIGHBORHOOD                                                                       |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
| Nbhd                                                                                         |        | Nbhd Name   |  | Tracing                                                          |             |            |             | Batch      |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
| 0001                                                                                         |        |             |  | 101                                                              |             |            |             | MG         |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
| NOTES                                                                                        |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
| POOL PERMIT 2015(ON HOLD, PROBLEM WITH STUMPS)                                               |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
| BUILDING PERMIT RECORD                                                                       |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            | VISIT / CHANGE HISTORY |                             |                 |         |       |          |                |            |         |          |
| Permit Id                                                                                    |        | Issue Date  |  | Type                                                             | Description |            | Amount      |            | Insp Date |                                                                 | % Comp |                                                                     | Date Comp  |          | Comments                                                                                                                                                                                                                                                                                                                                     |                                | Date       |                        | Type                        |                 | Is      | Id    | Cd       | Purpose/Result |            |         |          |
| 201902951                                                                                    |        | 10-01-2019  |  | 91                                                               | INSULATION  |            | 4,285       |            |           |                                                                 | 0      |                                                                     |            |          | 21 X 40 INGRND                                                                                                                                                                                                                                                                                                                               |                                | 04-17-2015 |                        |                             |                 |         | 105   | 15       | PERMIT VISIT   |            |         |          |
| 201202185                                                                                    |        | 05-16-2012  |  | 11                                                               | POOL        |            | 39,640      |            |           |                                                                 | 0      |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                | 04-04-2014 |                        |                             |                 |         | 317   | 15       | PERMIT VISIT   |            |         |          |
| 52                                                                                           |        | 04-11-2003  |  | 7                                                                | REMODEL     |            | 10,300      |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                | 05-31-2013 |                        |                             |                 |         | 317   | 15       | PERMIT VISIT   |            |         |          |
| 173                                                                                          |        | 08-03-1998  |  | 2                                                                | DWELLING    |            | 120,000     |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                | 07-13-2012 |                        |                             |                 |         | 317   | 15       | PERMIT VISIT   |            |         |          |
|                                                                                              |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                | 11-16-2007 |                        |                             |                 |         | 317   | 14       | INSPECTED      |            |         |          |
|                                                                                              |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                | 11-07-2007 |                        |                             |                 |         | 317   | 2        | MEASURED       |            |         |          |
|                                                                                              |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        |                                                                     | 02-06-2004 |          |                                                                                                                                                                                                                                                                                                                                              |                                |            | 311                    | 15                          | PERMIT VISIT    |         |       |          |                |            |         |          |
| LAND LINE VALUATION SECTION                                                                  |        |             |  |                                                                  |             |            |             |            |           |                                                                 |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            |                        |                             |                 |         |       |          |                |            |         |          |
| B                                                                                            | Use Co | Description |  | Zone                                                             | D           | Fronta     | Depth       | Land Units |           | Unit Price                                                      |        | I. Fact                                                             | S.A.       | Ac Di    | C. Fact                                                                                                                                                                                                                                                                                                                                      | St. Idx                        | Adj        | Notes                  |                             | Special Pricing |         |       | Size A   | Adj Unit Pric  | Land Value |         |          |
| 1                                                                                            | 101    | ONE FAM     |  | RA                                                               |             |            |             | 39,599     | SF        | 3.15                                                            |        | 1.200                                                               | 7          | LAND     | 1.00                                                                                                                                                                                                                                                                                                                                         | MG                             | 1.00       |                        |                             |                 | 0       |       | 1.000    | 3.78           | 149,700    |         |          |
| Total Card Land Units                                                                        |        |             |  |                                                                  |             |            |             | 0.91       | AC        | Parcel Total Land Area: 0.91                                    |        |                                                                     |            |          |                                                                                                                                                                                                                                                                                                                                              |                                |            | Total Land Value       |                             |                 |         |       |          |                |            | 149,700 |          |

Property Location 146 FERNWOOD DR  
 Vision ID 4823 Account # 4897

Map ID 62/ 6/ 36/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11/14/2023 8:15:03 A

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    |      |             | Adj Base Rate                   | 115.16      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 375,045     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1998        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2007        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 14          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 86          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 322,500     |             |
| FBM Sqft            | 586  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| 19                                                                 | PATIO       |    |          | L   | 625   | 8.00       | 2012   | 70 | 0.00 | GD   | G   | 1.25 | 4,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 976   |          | 28.07     | 27,401         |  |
| FFL                               | 1ST FLOOR   | 976    | 976   |          | 140.52    | 137,146        |  |
| GAR                               | GARAGE      | 0      | 552   |          | 56.26     | 31,055         |  |
| OPF                               | OPEN PORCH  | 0      | 27    |          | 15.61     | 422            |  |
| SFL                               | 2ND FLOOR   | 832    | 832   |          | 140.52    | 116,912        |  |
| TQS                               | 3/4 STORY   | 414    | 552   |          | 105.39    | 58,175         |  |
| WDK                               | WOOD DECK   | 0      | 140   |          | 28.10     | 3,935          |  |
| Ttl Gross Liv / Lease Area        |             | 2,222  | 4,055 |          |           | 375,045        |  |

