

State Use 101  
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| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |            | LOCATION    |      | CURRENT ASSESSMENT |         |            |      |                                |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|------------|-------------|------|--------------------|---------|------------|------|--------------------------------|-----------------|------------------------------|--------|---------------------------------------------------------------------|------------|---------|--|---------|--|----------|--|----------------|--|---------|--|----------|--|
| SAHD CHRISTINA<br><br>80 STONEHILL RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389976_2847924                |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      | Description        |         | Code       |      | Appraised                      |                 | Assessed                     |        | 1006<br><br>EAST LONGMEADOW                                         |            |         |  |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |            | CORNER      |      | RESIDNTL.          |         | 101        |      | 476100                         |                 | 476,100                      |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      | RES LAND           |         | 101        |      | 156000                         |                 | 156,000                      |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |            | COMMUNITY   |      | RESIDNTL.          |         | 101        |      | 17500                          |                 | 17,500                       |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |      |                    |         | Total      |      | 649,600                        |                 | 649,600                      |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |            | V/I         |      | SALE PRICE         |         | VC         |      | PREVIOUS ASSESSMENTS (HISTORY) |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
| SAHD CHRISTINA<br>PIZZANELLI CYNTHIA ANN TR<br>PIZZANELLI SALVATORE J<br>GAY JEROLD R + BEVERLY A,<br>NOEL EDWARD A |        |             |  | 22758 0050                                                                 |   | 07-17-2019        |       | Q                                                               |            | I           |      | 477,500            |         | 00         |      | Year                           |                 | Code                         |        | Assessed                                                            |            | Year    |  | Code    |  | Assessed |  | Year           |  | Code    |  | Assessed |  |
|                                                                                                                     |        |             |  | 22037 0017                                                                 |   | 01-24-2018        |       | U                                                               |            | I           |      | 100                |         | 1A         |      | 2023                           |                 | 101                          |        | 438,500                                                             |            | 2022    |  | 101     |  | 399,300  |  | 2021           |  | 101     |  | 383,600  |  |
|                                                                                                                     |        |             |  | 10401 0394                                                                 |   | 08-10-1998        |       | U                                                               |            | I           |      | 360,000            |         |            |      |                                |                 | 101                          |        | 142,000                                                             |            |         |  | 101     |  | 144,400  |  |                |  | 101     |  | 134,000  |  |
|                                                                                                                     |        |             |  | 07147 0022                                                                 |   | 04-21-1989        |       | U                                                               |            | V           |      | 100,000            |         |            |      |                                |                 | 101                          |        | 17,200                                                              |            |         |  | 101     |  | 16,400   |  |                |  | 101     |  | 16,400   |  |
|                                                                                                                     |        |             |  | 06652 0227                                                                 |   | 10-15-1987        |       | U                                                               |            | I           |      | 1                  |         | 1F         |      |                                |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                     |        |             |  | Total                                                                      |   |                   |       |                                                                 |            |             |      |                    |         |            |      | 597,700                        |                 | Total                        |        | 560,100                                                             |            | Total   |  | 534,000 |  |          |  |                |  |         |  |          |  |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |            |             |      |                    |         |            |      |                                |                 |                              |        | This signature acknowledges a visit by a Data Collector or Assessor |            |         |  |         |  |          |  |                |  |         |  |          |  |
| Year                                                                                                                |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |            | Description |      | YEAR               |         | Amount     |      | Comm Int                       |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
| Total                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
| Nbhd                                                                                                                |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |            |             |      | Batch              |         |            |      |                                |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
| 0001                                                                                                                |        |             |  |                                                                            |   |                   |       | 101                                                             |            |             |      | NV                 |         |            |      |                                |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
| NOTES                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
| SUB DIV #574                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                    |         |            |      | VISIT / CHANGE HISTORY         |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |            | Insp Date   |      | % Comp             |         | Date Comp  |      | Comments                       |                 | Date                         |        | Type                                                                |            | Is      |  | Id      |  | Cd       |  | Purpose/Result |  |         |  |          |  |
| 202202865                                                                                                           |        | 10-11-2022  |  | 91                                                                         |   | INSULATION        |       | 4,000                                                           |            | 06-24-2020  |      | 0                  |         | 06-24-2020 |      | 18X36 INGROUND                 |                 | 06-24-2020                   |        |                                                                     |            |         |  | 334     |  | 15       |  | PERMIT VISIT   |  |         |  |          |  |
| 202001090                                                                                                           |        | 04-03-2020  |  | 11                                                                         |   | POOL              |       | 19,450                                                          |            |             |      | 100                |         |            |      | NVC                            |                 | 06-25-2018                   |        |                                                                     |            |         |  | 333     |  | 3        |  | MEAS+INSPCTD   |  |         |  |          |  |
| 70                                                                                                                  |        | 04-09-2007  |  | 12                                                                         |   | REROOF            |       | 11,800                                                          |            |             |      |                    |         |            |      | FIN BMT                        |                 | 12-21-2007                   |        |                                                                     |            |         |  | 317     |  | 15       |  | PERMIT VISIT   |  |         |  |          |  |
| 102                                                                                                                 |        | 04-05-2006  |  | 7                                                                          |   | REMODEL           |       | 20,000                                                          |            |             |      |                    |         |            |      | DWLG                           |                 | 12-06-2007                   |        |                                                                     |            |         |  | 250     |  | 22       |  | MAILER SENT    |  |         |  |          |  |
| 261                                                                                                                 |        | 10-01-1989  |  | MN                                                                         |   | Manual Note       |       | 250,000                                                         |            |             |      |                    |         |            |      |                                |                 | 06-01-2007                   |        |                                                                     |            |         |  | 311     |  | 2        |  | MEASURED       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                |                 | 05-31-2007                   |        |                                                                     |            |         |  | 311     |  | 2        |  | MEASURED       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                |                 | 04-19-2007                   |        |                                                                     |            |         |  | 311     |  | 14       |  | INSPECTED      |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                |                 |                              |        |                                                                     |            |         |  |         |  |          |  |                |  |         |  |          |  |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      | Unit Price | I. Fact     | S.A. | Ac Di              | C. Fact | St. Idx    | Adj  | Notes                          | Special Pricing |                              | Size A | Adj Unit Pric                                                       | Land Value |         |  |         |  |          |  |                |  |         |  |          |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RAA                                                                        |   |                   |       | 40,004 SF                                                       | 3.12       | 1.250       | 9    | LAND               | 1.00    | NV         | 1.00 |                                |                 | 0                            |        | 1.000                                                               | 3.9        | 156,000 |  |         |  |          |  |                |  |         |  |          |  |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                    |         |            |      | 0.92 AC                        |                 | Parcel Total Land Area: 0.92 |        | Total Land Value                                                    |            |         |  |         |  |          |  |                |  | 156,000 |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 91.49       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 560,162     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1989        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2006        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GV          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 15          |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | V    | V GOOD      | Overall % Condition             |             | 85          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 476,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1235 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO    |    |           | B   | 1     | 0.00       | 2019   | 85 | 1.00 | 00   | A   | 1.00 | 0          |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 2021   | 70 | 0.00 | GD   | G   | 1.25 | 16,400     |
| 19                                                                 | PATIO       |    |           | L   | 200   | 8.00       | 2020   | 70 | 0.00 | GD   | A   | 1.00 | 1,100      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 2,058 |          | 24.58     | 50,578         |  |
| CFL                               | CATHEDRAL CE | 224    | 224   |          | 126.60    | 28,358         |  |
| EFP                               | ENCL PORCH   | 0      | 252   |          | 61.38     | 15,468         |  |
| FFL                               | 1ST FLOOR    | 1,866  | 1,866 |          | 122.76    | 229,074        |  |
| GAR                               | GARAGE       | 0      | 864   |          | 49.16     | 42,476         |  |
| OPF                               | OPEN PORCH   | 0      | 64    |          | 11.51     | 737            |  |
| PAT                               | PATIO        | 0      | 460   |          | 6.14      | 2,824          |  |
| SFL                               | 2ND FLOOR    | 1,207  | 1,207 |          | 122.76    | 148,173        |  |
| STG                               | STORAGE      | 0      | 864   |          | 49.16     | 42,476         |  |
| Ttl Gross Liv / Lease Area        |              | 3,297  | 7,859 |          |           | 560,162        |  |

