

| CURRENT OWNER                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |           |           |                                                                     |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
|-------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|-----------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|---------|--|----------|--------|---------------|------------|----------|--|----------------|--|
| COHEN ERIC A TR<br>COHEN SUSAN L TR<br>85 TIMBER DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Description        |       | Code      | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |  |          |        |               |            |          |  |                |  |
|                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.          |       | 101       | 377200    |                                                                     | 377,200  |                  |                             |         |  |          |        |               |            |          |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | RES LAND           |       | 101       | 156100    |                                                                     | 156,100  |                  |                             |         |  |          |        |               |            |          |  |                |  |
|                                                                                     |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         |                    |       |           |           |                                                                     |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
|                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
|                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       |           |           |                                                                     |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
| GIS ID F_390222_2848216                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Total              |       | 533,300   |           | 533,300                                                             |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
| RECORD OF OWNERSHIP                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
| COHEN ERIC A TR<br>COHEN ERIC A<br>THOMAS ROBERT W + VIRGINIA E,<br>EQUITY<br>NOEL  |        |             |  | 22593                                                                      |   | 0175              |       | 03-21-2019                                                      |    | U                            |         | I                  |       | 10        |           | 1A                                                                  |          | Year             |                             | Code    |  | Assessed |        | Year          |            | Code     |  | Assessed       |  |
|                                                                                     |        |             |  | 15532                                                                      |   | 0406              |       | 11-30-2005                                                      |    | U                            |         | I                  |       | 515,000   |           |                                                                     |          | 2023             |                             | 101     |  | 346,000  |        | 2022          |            | 101      |  | 315,600        |  |
|                                                                                     |        |             |  | 07013                                                                      |   | 0009              |       | 11-03-1988                                                      |    | U                            |         | V                  |       | 85,000    |           |                                                                     |          |                  |                             | 101     |  | 142,100  |        |               |            | 101      |  | 144,500        |  |
|                                                                                     |        |             |  | 06652                                                                      |   | 0220              |       | 10-15-1987                                                      |    | U                            |         | V                  |       | 1         |           | 1                                                                   |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
|                                                                                     |        |             |  | 00000                                                                      |   | 0000              |       |                                                                 |    | U                            |         | 0                  |       |           |           |                                                                     |          | Total            |                             | 488,100 |  | Total    |        | 460,100       |            | Total    |  | 436,600        |  |
| EXEMPTIONS                                                                          |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
| Year                                                                                |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount    |           |                                                                     |          |                  |                             |         |  |          |        |               |            | Comm Int |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
| Total                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
| ASSESSING NEIGHBORHOOD                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
| Nbhd                                                                                |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |                              |         | Batch              |       |           |           |                                                                     |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
| 0001                                                                                |        |             |  |                                                                            |   |                   |       | 101                                                             |    |                              |         | NV                 |       |           |           |                                                                     |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
| NOTES                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
| SUB DIV # 574                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           | Appraised BLDG. Value (Card)                                        |          |                  |                             |         |  |          |        |               |            | 377,200  |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           | Appraised Xf (B) Value (Bldg)                                       |          |                  |                             |         |  |          |        |               |            | 0        |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           | Appraised Ob (B) Value (Bldg)                                       |          |                  |                             |         |  |          |        |               |            | 0        |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           | Appraised Land Value (Bldg)                                         |          |                  |                             |         |  |          |        |               |            | 156,100  |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           | Special Land Value                                                  |          |                  |                             |         |  |          |        |               |            | 0        |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           | Total Appraised Parcel Value                                        |          |                  |                             |         |  |          |        |               |            | 533,300  |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           | Valuation Method                                                    |          |                  |                             |         |  |          |        |               |            | C        |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           | Adjustment                                                          |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           | Net Total Appraised Parcel Value                                    |          |                  |                             |         |  |          |        |               |            | 533,300  |  |                |  |
| BUILDING PERMIT RECORD                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           | VISIT / CHANGE HISTORY                                              |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
| Permit Id                                                                           |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp |           | Comments                                                            |          | Date             |                             | Type    |  | Is       |        | Id            |            | Cd       |  | Purpose/Result |  |
| 201800027<br>236                                                                    |        | 01-09-2018  |  | 91                                                                         |   | INSULATION        |       | 3,000                                                           |    |                              |         | 0                  |       |           |           |                                                                     |          | 06-27-2018       |                             |         |  |          |        | 333           |            | 2        |  | MEASURED       |  |
|                                                                                     |        | 07-30-2007  |  | 21                                                                         |   | SIDING            |       | 18,245                                                          |    |                              |         |                    |       |           |           |                                                                     |          | 12-21-2007       |                             |         |  |          |        | 317           |            | 15       |  | PERMIT VISIT   |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | 06-14-2007       |                             |         |  |          |        | 311           |            | 3        |  | MEAS+INSPCTD   |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | 05-11-2000       |                             |         |  |          |        | 250           |            | 22       |  | MAILER SENT    |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | 05-09-2000       |                             |         |  |          |        | 247           |            | 2        |  | MEASURED       |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | 07-01-1992       |                             |         |  |          |        | 190           |            | 1        |  | LEFT NOTICE    |  |
|                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | 04-19-1990       |                             |         |  |          |        | 131           |            | 15       |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                  |                             |         |  |          |        |               |            |          |  |                |  |
| B                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |         |  |          | Size A | Adj Unit Pric | Land Value |          |  |                |  |
| 1                                                                                   | 101    | ONE FAM     |  | RAA                                                                        |   |                   |       | 40,021                                                          | SF | 3.12                         | 1.250   | 9                  | LAND  | 1.00      | NV        | 1.00                                                                |          |                  |                             | 0       |  |          | 1.000  | 3.9           | 156,100    |          |  |                |  |
| Total Card Land Units                                                               |        |             |  |                                                                            |   |                   |       | 0.92                                                            | AC | Parcel Total Land Area: 0.92 |         |                    |       |           |           |                                                                     |          | Total Land Value |                             |         |  |          |        |               |            | 156,100  |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 107.07      |             |
| Interior Floor 2    |      |               | RCN                             | 465,733     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1989        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2002        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 3    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 19          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 81          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 377,200     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |  |  |  |  |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|--|--|--|--|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |  |  |  |  |  |
| ATC                               | ATTIC       | 182    | 728   |          | 34.31     | 24,974         |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0      | 1,544 |          | 27.46     | 42,402         |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,588  | 1,588 |          | 137.22    | 217,909        |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0      | 692   |          | 54.93     | 38,011         |  |  |  |  |  |  |
| TQS                               | 3/4 STORY   | 984    | 1,312 |          | 102.92    | 135,027        |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0      | 272   |          | 27.24     | 7,410          |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area        |             | 2,754  | 6,136 |          |           | 465,733        |  |  |  |  |  |  |

