

| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE         |  | UTILITY                                                         |        | STREET                   |  | LOCATION    |  | CURRENT ASSESSMENT      |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|--|-----------------------------------------------------------------|--------|--------------------------|--|-------------|--|-------------------------|------------------------------|-------------|------|---------------------------------------------------------------------|---------|----------------------------------|------|-----------------------------|--|-----------------|---|-------|--|----------|---------------|----------------|------------|------|--|------|--|----------|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377918_2852267        |        |             |  |                   |  |                                                                 |        |                          |  |             |  | Description<br>EXM LAND |                              | Code<br>936 |      | Appraised<br>7900                                                   |         | Assessed<br>7,900                |      | 1006<br><br>EAST LONGMEADOW |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  | TOPO WET          |  | EASEMENT                                                        |        | TRAFFIC                  |  | CORNER      |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  | DRAINAGE          |  |                                                                 |        | VIEW                     |  | COMMUNITY   |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |        |             |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                          |  |             |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| Total                                                                                                             |        |             |  |                   |  | 7,900                                                           |        |                          |  |             |  | 7,900                   |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE       |  | SALE DATE                                                       |        | Q/U                      |  | V/I         |  | SALE PRICE              |                              | VC          |      | PREVIOUS ASSESSMENTS (HISTORY)                                      |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| TOWN OF EAST LONGMEADOW<br>ZIOMEK,THOMAS E                                                                        |        |             |  | 17569<br>05424    |  | 0051<br>0564                                                    |        | 12-05-2008<br>04-22-1983 |  | U<br>U      |  | V<br>I                  |                              | 1<br>0      |      | 1L<br>1                                                             |         | Year                             |      | Code                        |  | Assessed        |   | Year  |  | Code     |               | Assessed       |            | Year |  | Code |  | Assessed |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         | 2023                             |      | 936                         |  | 7,100           |   | 2022  |  | 936      |               | 6,800          |            | 2021 |  | 936  |  | 6,800    |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         | Total                            |      | 7,100                       |  | Total           |   | 6,800 |  | Total    |               | 6,800          |            |      |  |      |  |          |  |
| EXEMPTIONS                                                                                                        |        |             |  |                   |  | OTHER ASSESSMENTS                                               |        |                          |  |             |  |                         |                              |             |      | This signature acknowledges a visit by a Data Collector or Assessor |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| Year                                                                                                              |        | Code        |  | Description       |  | Amount                                                          |        | Code                     |  | Description |  | YEAR                    |                              | Amount      |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  | Comm Int |               |                |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| Total                                                                                                             |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| Nbhd                                                                                                              |        | Nbhd Name   |  |                   |  | Tracing                                                         |        | Batch                    |  |             |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| 0001                                                                                                              |        |             |  |                   |  | 936                                                             |        | MA                       |  |             |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| NOTES                                                                                                             |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| 83 SALE INC 15A-14 OTHER=PAPER STREET -<br>FORECLOSURE-TOWN TAKING 8/20/04 BK<br>14542 PG 425- CASE # 06TL 134416 |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         | Appraised BLDG. Value (Card)     |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         | Appraised Xf (B) Value (Bldg)    |      |                             |  | 0               |   |       |  |          |               |                |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         | Appraised Ob (B) Value (Bldg)    |      |                             |  | 0               |   |       |  |          |               |                |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         | Appraised Land Value (Bldg)      |      |                             |  | 7,900           |   |       |  |          |               |                |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         | Special Land Value               |      |                             |  | 0               |   |       |  |          |               |                |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         | Total Appraised Parcel Value     |      |                             |  | 7,900           |   |       |  |          |               |                |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         | Valuation Method                 |      |                             |  | C               |   |       |  |          |               |                |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         | Adjustment                       |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         | Net Total Appraised Parcel Value |      |                             |  | 7,900           |   |       |  |          |               |                |            |      |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         | VISIT / CHANGE HISTORY           |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type              |  | Description                                                     |        | Amount                   |  | Insp Date   |  | % Comp                  |                              | Date Comp   |      | Comments                                                            |         | Date                             |      | Type                        |  | Is              |   | Id    |  | Cd       |               | Purpose/Result |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         | 06-27-1980                       |      |                             |  |                 |   | 500   |  | 14       |               | INSPECTED      |            |      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| B                                                                                                                 | Use Co | Description |  | Zone              |  | D                                                               | Fronta | Depth                    |  | Land Units  |  | Unit Price              |                              | I. Fact     | S.A. | Ac Di                                                               | C. Fact | St. Idx                          | Adj  | Notes                       |  | Special Pricing |   |       |  | Size A   | Adj Unit Pric |                | Land Value |      |  |      |  |          |  |
| 1                                                                                                                 | 936    | TT VACANT   |  | RC                |  |                                                                 |        |                          |  | 6,000 SF    |  | 13.09                   |                              | 1.000       | 5    | LAND                                                                | 0.10    | MA                               | 1.00 |                             |  |                 | 0 |       |  | 1.000    | 1.31          |                | 7,900      |      |  |      |  |          |  |
|                                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                         |                              |             |      |                                                                     |         |                                  |      |                             |  |                 |   |       |  |          |               |                |            |      |  |      |  |          |  |
| Total Card Land Units                                                                                             |        |             |  |                   |  |                                                                 |        |                          |  | 0.14        |  | AC                      | Parcel Total Land Area: 0.14 |             |      |                                                                     |         | Total Land Value                 |      |                             |  |                 |   |       |  |          |               | 7,900          |            |      |  |      |  |          |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------------|------------|--|--|-----------|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     | Percentage |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 936                             |          | TT VACANT   |                |     | 100        |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     | AV         |            |  |  | No Sketch |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          |             |                |     | 1          |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |          |             |                |     |            |            |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |