

Property Location

540 SOMERS RD

Map ID

66/ 33/ 0/ /

Bldg Name

Sec # 1 of 1

State Use

071

Vision ID

4960

Account #

5037

Bldg #

1

Card #

1 of 2

Print Date

11/14/2023 8:37:46 A

| CURRENT OWNER                                                            |          | TOPO TYPE | UTILITY | STREET     | LOCATION  | CURRENT ASSESSMENT |        |           |          | 1006<br><br>EAST LONGMEADOW |  |
|--------------------------------------------------------------------------|----------|-----------|---------|------------|-----------|--------------------|--------|-----------|----------|-----------------------------|--|
| BELLEROSE CYNTHIA J<br><br>540 SOMERS RD<br><br>EAST LONGMEADOW MA 01028 |          |           |         |            |           | Description        | Code   | Appraised | Assessed |                             |  |
|                                                                          | TOPO WET | EASEMENT  | TRAFFIC | CORNER     | RESIDNTL. | 017                | 228000 | 228,000   |          |                             |  |
|                                                                          |          |           |         |            | RES LAND  | 017                | 149000 | 149,000   |          |                             |  |
|                                                                          | DRAINAGE |           | VIEW    | COMMUNITY  | RESIDNTL. | 017                | 59800  | 59,800    |          |                             |  |
|                                                                          |          |           |         |            | COMM LAND | 712                | 49000  | 8,800     |          |                             |  |
| SUPPLEMENTAL DATA                                                        |          |           |         |            |           | COMM LAND          | 714    | 21400     | 3,800    |                             |  |
| Alt Prcl ID                                                              |          |           |         | Received   |           | COMM LAND          | 716    | 16900     | 600      |                             |  |
| SP Permit                                                                |          |           |         | NIA        |           |                    |        |           |          |                             |  |
| Chapter Land 61A                                                         |          |           |         | Field 8    |           |                    |        |           |          |                             |  |
| OC Dates 8/1/2011                                                        |          |           |         | Field 9    |           |                    |        |           |          |                             |  |
| In+Ex FY                                                                 |          |           |         | Field 10   |           |                    |        |           |          |                             |  |
| Mailed                                                                   |          |           |         | Assoc Pid# |           |                    |        |           |          |                             |  |
| GIS ID F_390070_2844887                                                  |          |           |         |            |           | Total              |        | 524,100   | 450,000  |                             |  |

| RECORD OF OWNERSHIP                                                                   |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |
|---------------------------------------------------------------------------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|
| BELLEROSE CYNTHIA J<br>BELLEROSE JOHN D<br>MCNEISH,WALLACE M LE<br>MCNEISH WALLACE M, | 20308 | 0136        | 06-10-2014 | U   | I   | 1          | 1A | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |
|                                                                                       | 18131 | 0073        | 12-28-2009 | U   | I   | 1          | 1A | 2023                           | 017  | 209,200  | 2022 | 017     | 188,800  | 2021  | 017  | 181,000  |
|                                                                                       | 13297 | 0444        | 06-18-2003 | U   | I   | 1          | 1A |                                | 017  | 137,000  |      | 017     | 124,600  |       | 017  | 116,600  |
|                                                                                       | 04271 | 0265        | 05-28-1976 | U   | I   | 0          |    |                                | 017  | 48,200   |      | 017     | 48,200   |       | 017  | 42,800   |
|                                                                                       |       |             |            |     |     |            |    |                                | 712  | 8,100    |      | 712     | 7,400    |       | 712  | 6,900    |
| Total                                                                                 |       |             |            |     |     |            |    | 406,600                        |      | Total    |      | 372,700 |          | Total |      | 350,800  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |  |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |  |  |
| Total      |      |             |        |                   |             |      |        |                                                                     |  |  |  |

| ASSESSING NEIGHBORHOOD |           |         |       |  |  |
|------------------------|-----------|---------|-------|--|--|
| Nbhd                   | Nbhd Name | Tracing | Batch |  |  |
| 0001                   |           | 017     | MG    |  |  |

| NOTES                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 96 SUB DIV #779                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FY2011 SUB DIV 1065- 7148 SF TO 66-43-A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AKA (PARCEL B) BK PLANS 356-102         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                  |  |  |  |  |  |  |  |  |  |         |
|----------------------------------|--|--|--|--|--|--|--|--|--|---------|
| Appraised BLDG. Value (Card)     |  |  |  |  |  |  |  |  |  | 228,000 |
| Appraised Xf (B) Value (Bldg)    |  |  |  |  |  |  |  |  |  | 0       |
| Appraised Ob (B) Value (Bldg)    |  |  |  |  |  |  |  |  |  | 59,800  |
| Appraised Land Value (Bldg)      |  |  |  |  |  |  |  |  |  | 236,300 |
| Special Land Value               |  |  |  |  |  |  |  |  |  | 0       |
| Total Appraised Parcel Value     |  |  |  |  |  |  |  |  |  | 524,100 |
| Valuation Method                 |  |  |  |  |  |  |  |  |  | C       |
| Adjustment                       |  |  |  |  |  |  |  |  |  |         |
| Net Total Appraised Parcel Value |  |  |  |  |  |  |  |  |  | 524,100 |

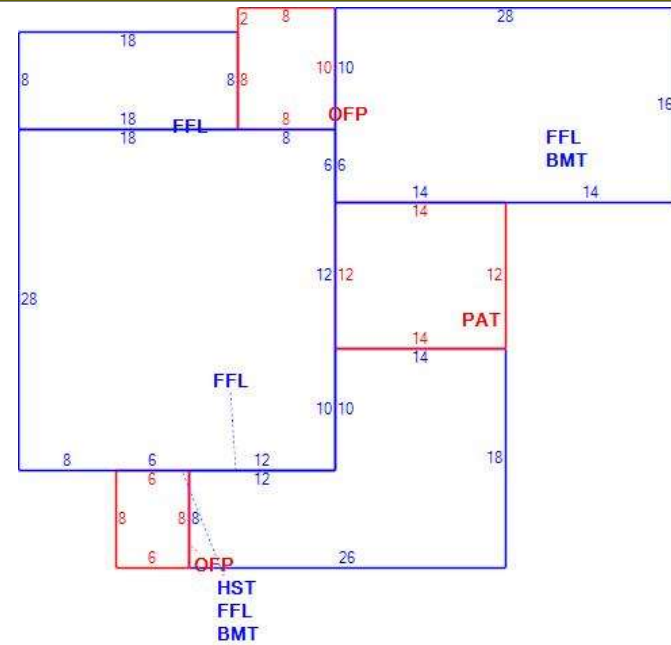
| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                  | VISIT / CHANGE HISTORY |      |    |     |    |                |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------|------------------------|------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments         | Date                   | Type | Is | Id  | Cd | Purpose/Result |  |
| B-23-345               | 05-10-2023 | 12   | REROOF      | 9,497  |            | 0      |            | ON ADD'T         | 07-01-2021             |      |    | 334 | 15 | PERMIT VISIT   |  |
| 202002045              | 07-07-2020 | MN   | Manual Note | 16,000 | 07-01-2021 | 100    | 07-01-2021 | 14x10 STAND ALON | 06-13-2019             |      |    | 400 | 15 | PERMIT VISIT   |  |
| 201802221              | 07-02-2018 | 62   | SOLAR       | 0      | 06-13-2019 | 100    | 06-13-2019 | MOVE EXISTING P  | 05-23-2018             |      |    | 400 | 15 | PERMIT VISIT   |  |
| 201800138              | 01-19-2018 | 20   | WOOD STOVE  | 2,900  | 05-23-2018 | 100    | 05-23-2018 | IN BARN NVC      | 08-02-2017             |      |    | 250 | 14 | INSPECTED      |  |
| 201602971              | 12-16-2016 | 62   | SOLAR       | 37,585 | 04-27-2017 | 100    | 04-27-2017 |                  | 04-27-2017             |      |    | 317 | 15 | PERMIT VISIT   |  |
| 201500649              | 04-01-2015 | 10   | SHED        | 23,000 | 05-27-2016 | 100    | 05-27-2016 | INC PLUMBING FO  | 05-27-2016             |      |    | 317 | 15 | PERMIT VISIT   |  |
| 217                    | 07-25-2011 | 9    | ALTERATION  | 600    |            |        |            | QC 8/1/2011 SCRE | 06-08-2012             |      |    | 317 | 15 | PERMIT VISIT   |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |                               |         |      |       |         |         |      |                  |                 |     |      |        |               |            |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|-------------------------------|---------|------|-------|---------|---------|------|------------------|-----------------|-----|------|--------|---------------|------------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price                    | I. Fact | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes            | Special Pricing |     |      | Size A | Adj Unit Pric | Land Value |         |
| 1                           | 017    | MixRes61A   | RA   |   |        |       | 40,000 SF  | 3.12                          | 1.200   | 7    | LAND  | 1.00    | MG      | 1.00 |                  |                 | 0   | TRF2 | 0.9    | 1.000         | 3.37       | 134,800 |
| 1                           | 017    | MixRes61A   | RA   |   |        |       | 2.030 AC   | 7,000.00                      | 1.000   | 0    |       | 1.00    | MG      | 1.00 |                  |                 | 0   |      |        | 1.000         | 7,000      | 14,200  |
| 1                           | 712    | VEGTBLE     | RA   |   |        |       | 7.000 AC   | 7,000.00                      | 1.000   | 0    |       | 1.00    | MG      | 1.00 | 712 VEG          | 61A             | 1,2 |      |        | 1.000         | 7,000      | 49,000  |
| 1                           | 714    | ORCHARD     | RA   |   |        |       | 3.060 AC   | 7,000.00                      | 1.000   | 0    |       | 1.00    | MG      | 1.00 | 714 ORC          | 61A             | 1,2 |      |        | 1.000         | 7,000      | 21,400  |
| 1                           | 716    | PASTURE     | RA   |   |        |       | 2.420 AC   | 7,000.00                      | 1.000   | 0    |       | 1.00    | MG      | 1.00 | 716 PASTURE      | 61A             | 250 |      |        | 1.000         | 7,000      | 16,900  |
| Total Card Land Units       |        |             |      |   |        |       | 15.43 AC   | Parcel Total Land Area: 15.43 |         |      |       |         |         |      | Total Land Value |                 |     |      |        |               |            | 236,300 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 017                             | MixRes61A   | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 8    | PLYWD PANL    | Adj Base Rate                   |             | 116.59      |
| Interior Floor 1    | 2    | SOFTWOOD      | RCN                             |             | 325,646     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1819        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1991        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |
| Extra Kitchens      | 1    |               | RCNLD                           |             | 228,000     |
| Extra Kitchen St    | A    | AVERAGE       | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 384   | 32.00      | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 7,400      |
| 02                                                                 | SHED/FR     |    |           | L   | 72    | 12.00      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 02                                                                 | SHED/FR     |    |           | L   | 20    | 12.00      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 100        |
| 31                                                                 | BARN        |    |           | L   | 1,56  | 20.00      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 18,700     |
| 31                                                                 | BARN        |    |           | L   | 396   | 20.00      | 1992   | 70 | 0.00 | GD   | A   | 1.00 | 5,500      |
| 02                                                                 | SHED/FR     |    |           | L   | 224   | 12.00      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 1,600      |
| 02                                                                 | SHED/FR     |    |           | L   | 100   | 12.00      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 484   | 32.00      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 9,300      |
| 02                                                                 | SHED/FR     |    |           | L   | 364   | 12.00      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 2,600      |
| 02                                                                 | SHED/FR     |    |           | L   | 138   | 12.00      | 1948   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,176 |          | 28.44     | 33,447         |
| FFL                               | 1ST FLOOR   | 1,668  | 1,668 |          | 142.33    | 237,403        |
| HST                               | HALF STORY  | 364    | 728   |          | 71.16     | 51,807         |
| OFP                               | OPEN PORCH  | 0      | 128   |          | 14.46     | 1,850          |
| PAT                               | PATIO       | 0      | 168   |          | 6.78      | 1,139          |
| Ttl Gross Liv / Lease Area        |             | 2,032  | 3,868 |          |           | 325,646        |



| CURRENT OWNER                                                                                           |            | TOPO TYPE                                                                               | UTILITY           | STREET  | LOCATION    | CURRENT ASSESSMENT |                         |                                                                     |                                                                                                                                                                                                                                                                   |          |         |         |          | 1006<br><br>EAST LONGMEADOW |       |                 |          |        |               |            |
|---------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------|-------------------|---------|-------------|--------------------|-------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|---------|----------|-----------------------------|-------|-----------------|----------|--------|---------------|------------|
| BELLEROSE CYNTHIA J<br><br>540 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390070_2844887 |            | TOPO WET                                                                                | EASEMENT          | TRAFFIC | CORNER      | Description        | Code                    | Appraised                                                           | Assessed                                                                                                                                                                                                                                                          |          |         |         |          |                             |       |                 |          |        |               |            |
|                                                                                                         |            | DRAINAGE                                                                                |                   | VIEW    | COMMUNITY   | RESIDNTL.          | 017                     | 228000                                                              | 228,000                                                                                                                                                                                                                                                           |          |         |         |          |                             |       |                 |          |        |               |            |
|                                                                                                         |            |                                                                                         |                   |         |             | RES LAND           | 017                     | 149000                                                              | 149,000                                                                                                                                                                                                                                                           |          |         |         |          |                             |       |                 |          |        |               |            |
|                                                                                                         |            |                                                                                         |                   |         |             | RESIDNTL.          | 017                     | 59800                                                               | 59,800                                                                                                                                                                                                                                                            |          |         |         |          |                             |       |                 |          |        |               |            |
|                                                                                                         |            | SUPPLEMENTAL DATA                                                                       |                   |         |             | COMM LAND          | 712                     | 49000                                                               | 8,800                                                                                                                                                                                                                                                             |          |         |         |          |                             |       |                 |          |        |               |            |
|                                                                                                         |            | Alt Prcl ID<br>SP Permit<br>Chapter Land 61A<br>OC Dates 8/1/2011<br>In+Ex FY<br>Mailed |                   |         |             | COMM LAND          | 714                     | 21400                                                               | 3,800                                                                                                                                                                                                                                                             |          |         |         |          |                             |       |                 |          |        |               |            |
|                                                                                                         |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#                         |                   |         |             | COMM LAND          | 716                     | 16900                                                               | 600                                                                                                                                                                                                                                                               |          |         |         |          |                             |       |                 |          |        |               |            |
|                                                                                                         |            |                                                                                         |                   |         |             | Total              |                         | 524,100                                                             | 450,000                                                                                                                                                                                                                                                           |          |         |         |          |                             |       |                 |          |        |               |            |
| RECORD OF OWNERSHIP                                                                                     |            | BK-VOL/PAGE                                                                             | SALE DATE         | Q/U     | V/I         | SALE PRICE         | VC                      | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                   |          |         |         |          |                             |       |                 |          |        |               |            |
|                                                                                                         |            |                                                                                         |                   |         |             |                    |                         | Year                                                                | Code                                                                                                                                                                                                                                                              | Assessed | Year    | Code    | Assessed | Year                        | Code  | Assessed        |          |        |               |            |
|                                                                                                         |            |                                                                                         |                   |         |             |                    |                         | 2023                                                                | 017                                                                                                                                                                                                                                                               | 209,200  | 2022    | 017     | 188,800  | 2021                        | 017   | 181,000         |          |        |               |            |
|                                                                                                         |            |                                                                                         |                   |         |             |                    |                         |                                                                     | 017                                                                                                                                                                                                                                                               | 137,000  |         | 017     | 124,600  |                             | 017   | 116,600         |          |        |               |            |
|                                                                                                         |            |                                                                                         |                   |         |             |                    |                         |                                                                     | 017                                                                                                                                                                                                                                                               | 48,200   |         | 017     | 48,200   |                             | 017   | 42,800          |          |        |               |            |
|                                                                                                         |            |                                                                                         |                   |         |             |                    |                         |                                                                     | 712                                                                                                                                                                                                                                                               | 8,100    |         | 712     | 7,400    |                             | 712   | 6,900           |          |        |               |            |
|                                                                                                         |            |                                                                                         |                   |         |             | Total              |                         | 406,600                                                             | Total                                                                                                                                                                                                                                                             |          | 372,700 | Total   |          | 350,800                     |       |                 |          |        |               |            |
| EXEMPTIONS                                                                                              |            |                                                                                         | OTHER ASSESSMENTS |         |             |                    |                         | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                   |          |         |         |          |                             |       |                 |          |        |               |            |
| Year                                                                                                    | Code       | Description                                                                             | Amount            | Code    | Description | YEAR               | Amount                  |                                                                     |                                                                                                                                                                                                                                                                   |          |         |         |          |                             |       |                 | Comm Int |        |               |            |
|                                                                                                         |            |                                                                                         |                   |         |             |                    |                         |                                                                     | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                           |          |         |         |          |                             |       |                 |          |        |               |            |
| Total                                                                                                   |            |                                                                                         |                   |         |             |                    |                         |                                                                     |                                                                                                                                                                                                                                                                   |          |         |         |          |                             |       |                 |          |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                                  |            |                                                                                         |                   |         |             |                    |                         |                                                                     | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |         |         |          |                             |       |                 |          |        |               |            |
| Nbhd                                                                                                    |            | Nbhd Name                                                                               |                   | Tracing |             |                    | Batch                   |                                                                     |                                                                                                                                                                                                                                                                   |          |         |         |          |                             |       |                 |          |        |               |            |
| 0001                                                                                                    |            |                                                                                         |                   |         |             |                    | MG                      |                                                                     |                                                                                                                                                                                                                                                                   |          |         |         |          |                             |       |                 |          |        |               |            |
| NOTES                                                                                                   |            |                                                                                         |                   |         |             |                    |                         |                                                                     |                                                                                                                                                                                                                                                                   |          |         |         |          |                             |       |                 |          |        |               |            |
|                                                                                                         |            |                                                                                         |                   |         |             |                    |                         |                                                                     |                                                                                                                                                                                                                                                                   |          |         |         |          |                             |       |                 |          |        |               |            |
|                                                                                                         |            |                                                                                         |                   |         |             |                    |                         |                                                                     |                                                                                                                                                                                                                                                                   |          |         |         |          |                             |       |                 |          |        |               |            |
| BUILDING PERMIT RECORD                                                                                  |            |                                                                                         |                   |         |             |                    |                         |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |         |         |          |                             |       |                 |          |        |               |            |
| Permit Id                                                                                               | Issue Date | Type                                                                                    | Description       | Amount  | Insp Date   | % Comp             | Date Comp               | Comments                                                            | Date                                                                                                                                                                                                                                                              | Type     | Is      | Id      | Cd       | Purpose/Result              |       |                 |          |        |               |            |
|                                                                                                         |            |                                                                                         |                   |         |             |                    |                         |                                                                     |                                                                                                                                                                                                                                                                   |          |         |         |          |                             |       |                 |          |        |               |            |
| LAND LINE VALUATION SECTION                                                                             |            |                                                                                         |                   |         |             |                    |                         |                                                                     |                                                                                                                                                                                                                                                                   |          |         |         |          |                             |       |                 |          |        |               |            |
| B                                                                                                       | Use Co     | Description                                                                             | Zone              | D       | Fronta      | Depth              | Land Units              | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                           | S.A.     | Ac Di   | C. Fact | St. Idx  | Adj                         | Notes | Special Pricing |          | Size A | Adj Unit Pric | Land Value |
|                                                                                                         |            |                                                                                         |                   |         |             |                    |                         |                                                                     |                                                                                                                                                                                                                                                                   |          | LAND    |         |          |                             |       |                 |          | 0.9    |               |            |
| Total Card Land Units                                                                                   |            |                                                                                         |                   |         |             |                    | Parcel Total Land Area: |                                                                     |                                                                                                                                                                                                                                                                   |          |         |         |          | Total Land Value            |       |                 |          |        |               |            |

| CONSTRUCTION DETAIL                                                           |              |             |           |     |        | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |      |     |            |            |
|-------------------------------------------------------------------------------|--------------|-------------|-----------|-----|--------|---------------------------------|----------|-------------|----------------|------|-----|------------|------------|
| Element                                                                       | Cd           | Description |           |     |        | Element                         | Cd       | Description |                |      |     |            |            |
| Style                                                                         |              |             |           |     |        | Basement Floor                  |          |             |                |      |     |            |            |
| Model                                                                         |              |             |           |     |        | Bsmt Garage                     |          |             |                |      |     |            |            |
| Grade                                                                         |              |             |           |     |        | #Heat Sys                       |          |             |                |      |     |            |            |
| Stories                                                                       |              |             |           |     |        | Units                           |          |             |                |      |     |            |            |
| Foundation                                                                    |              |             |           |     |        | <b>MIXED USE</b>                |          |             |                |      |     |            |            |
| Exterior Wall 1                                                               |              |             |           |     |        | Code                            |          | Description |                |      |     | Percentage |            |
| Exterior Wall 2                                                               |              |             |           |     |        |                                 |          |             |                |      |     |            |            |
| Roof Structure                                                                |              |             |           |     |        |                                 |          |             |                |      |     |            |            |
| Roof Cover                                                                    |              |             |           |     |        | <b>COST / MARKET VALUATION</b>  |          |             |                |      |     |            |            |
| Interior Wall 1                                                               |              |             |           |     |        | Adj Base Rate                   |          |             |                |      |     |            |            |
| Interior Wall 2                                                               |              |             |           |     |        | RCN                             |          |             |                |      |     |            |            |
| Interior Floor 1                                                              |              |             |           |     |        | Net Other Adj                   |          |             |                |      |     |            |            |
| Interior Floor 2                                                              |              |             |           |     |        | Year Built                      |          |             |                |      |     |            |            |
| Heat Fuel                                                                     |              |             |           |     |        | Effective Year Built            |          |             |                |      |     |            |            |
| Heat Type                                                                     |              |             |           |     |        | Depreciation Code               |          |             |                |      |     |            |            |
| AC Type                                                                       |              |             |           |     |        | Remodel Rating                  |          |             |                |      |     |            |            |
| Bedrooms                                                                      |              |             |           |     |        | Year Remodeled                  |          |             |                |      |     |            |            |
| Full Baths                                                                    |              |             |           |     |        | Depreciation %                  |          |             |                |      |     |            |            |
| Half Baths                                                                    |              |             |           |     |        | Functional Obsol                |          |             |                |      |     |            |            |
| Extra Fixtures                                                                |              |             |           |     |        | External Obsol                  |          |             |                |      |     |            |            |
| Total Rooms                                                                   |              |             |           |     |        | Cost Trend Factor               |          |             |                |      |     |            |            |
| Bath Style                                                                    |              |             |           |     |        | Condition                       |          |             |                |      |     |            |            |
| Half Bath Style                                                               |              |             |           |     |        | % Complete                      |          |             |                |      |     |            |            |
| Kitchens                                                                      |              |             |           |     |        | Overall % Condition             |          |             |                |      |     |            |            |
| Kitchen Style                                                                 |              |             |           |     |        | RCNLD                           |          |             |                |      |     |            |            |
| Extra Kitchens                                                                |              |             |           |     |        | Dep % Ovr                       |          |             |                |      |     |            |            |
| Extra Kitchen St                                                              |              |             |           |     |        | Dep Ovr Comment                 |          |             |                |      |     |            |            |
| FBM Sqft                                                                      |              |             |           |     |        | Misc Imp Ovr                    |          |             |                |      |     |            |            |
| FBM Quality                                                                   |              |             |           |     |        | Misc Imp Ovr Comment            |          |             |                |      |     |            |            |
| Fireplaces                                                                    |              |             |           |     |        | Cost to Cure Ovr                |          |             |                |      |     |            |            |
| WS Flues                                                                      |              |             |           |     |        | Cost to Cure Ovr Comment        |          |             |                |      |     |            |            |
| Central Vac                                                                   |              |             |           |     |        |                                 |          |             |                |      |     |            |            |
| Frame                                                                         |              |             |           |     |        |                                 |          |             |                |      |     |            |            |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |              |             |           |     |        |                                 |          |             |                |      |     |            |            |
| Code                                                                          | Description  | Su          | Sub Type  | Lan | Units  | Unit Price                      | Yr Blt   | %           | Dep.           | Cond | Gra | Qual       | Apprais Va |
| 83                                                                            | SIGN         |             |           | L   | 20     | 28.75                           | 1990     | 60          | 0.00           | AV   | A   | 1.00       | 300        |
| 02                                                                            | SHED/FR      |             |           | L   | 320    | 12.00                           | 2015     | 70          | 0.00           | GD   | V   | 1.50       | 4,000      |
| 14                                                                            | SCRN HSE     |             |           | L   | 160    | 20.00                           | 2015     | 70          | 0.00           | GD   | A   | 1.00       | 2,200      |
| SOL                                                                           | Solar Panels | EX          | Extra Fea | B   | 1      | 0.00                            | 2016     | 70          | 1.00           |      |     | 0.00       | 0          |
| FINB                                                                          | FINSHDwBA    |             |           | L   | 140    | 60.00                           | 2021     | 70          | 0.00           | GD   | A   | 1.00       | 5,900      |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |              |             |           |     |        |                                 |          |             |                |      |     |            |            |
| Subarea                                                                       | Description  |             |           |     | Living | Gross                           | Eff Area | Unit Cost   | Undeprec Value |      |     |            |            |
|                                                                               |              |             |           |     |        |                                 |          |             |                |      |     |            |            |
| Ttl Gross Liv / Lease Area                                                    |              |             |           |     |        |                                 |          |             |                |      |     |            |            |