

State Use 101  
Print Date 11/14/2023 8:43:48 A

| CURRENT OWNER                                                                                 |        |             |  | TOPO TYPE                                                                           |             | UTILITY           |         | STREET                                                          |            | LOCATION                         |         | CURRENT ASSESSMENT |                                |         |                  |                                                                     |            |                  |                 | 1006<br>EAST LONGMEADOW |         |        |          |                |  |            |  |
|-----------------------------------------------------------------------------------------------|--------|-------------|--|-------------------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|------------|----------------------------------|---------|--------------------|--------------------------------|---------|------------------|---------------------------------------------------------------------|------------|------------------|-----------------|-------------------------|---------|--------|----------|----------------|--|------------|--|
| WANG ASHLEY<br><br>43 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389480_2843792 |        |             |  |                                                                                     |             |                   |         |                                                                 |            |                                  |         | Description        |                                | Code    | Appraised        |                                                                     |            | Assessed         |                 |                         |         |        |          |                |  |            |  |
|                                                                                               |        |             |  | TOPO WET                                                                            |             | EASEMENT          |         | TRAFFIC                                                         |            | CORNER                           |         | RESIDENTL.         |                                | 101     | 329100           |                                                                     |            | 329,100          |                 |                         |         |        |          |                |  |            |  |
|                                                                                               |        |             |  | DRAINAGE                                                                            |             |                   |         | VIEW                                                            |            | COMMUNITY                        |         | RES LAND           |                                | 101     | 133600           |                                                                     |            | 133,600          |                 |                         |         |        |          |                |  |            |  |
|                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            |                                  |         |                    |                                |         |                  |                                                                     |            |                  |                 |                         |         |        |          |                |  |            |  |
|                                                                                               |        |             |  | SUPPLEMENTAL DATA                                                                   |             |                   |         |                                                                 |            |                                  |         |                    |                                |         |                  |                                                                     |            |                  |                 |                         |         |        |          |                |  |            |  |
|                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 11/21/19<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                  |         |                    |                                | Total   |                  | 462,700                                                             |            |                  | 462,700         |                         |         |        |          |                |  |            |  |
| RECORD OF OWNERSHIP                                                                           |        |             |  | BK-VOL/PAGE                                                                         |             | SALE DATE         |         | Q/U                                                             | V/I        | SALE PRICE                       |         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |         |                  |                                                                     |            |                  |                 |                         |         |        |          |                |  |            |  |
| WANG ASHLEY<br>KEATING BENJAMIN M<br>CRUM LORI<br>SCIBELLI MARCO ANDREA<br>BANK OF AMERICA NA |        |             |  | 24741 0457                                                                          |             | 09-27-2022        |         | Q                                                               | I          | 460,000                          |         | 00                 | Year                           | Code    | Assessed         |                                                                     | Year       | Code             | Assessed        |                         | Year    | Code   | Assessed |                |  |            |  |
|                                                                                               |        |             |  | 23930 0098                                                                          |             | 06-09-2021        |         | Q                                                               | I          | 410,000                          |         | 00                 | 2023                           | 101     | 301,400          |                                                                     | 2022       | 101              | 271,400         |                         | 2021    | 101    | 259,800  |                |  |            |  |
|                                                                                               |        |             |  | 23053 0067                                                                          |             | 01-21-2020        |         | Q                                                               | I          | 375,000                          |         | 00                 |                                | 101     | 120,700          |                                                                     |            | 101              | 109,200         |                         |         | 101    | 101,000  |                |  |            |  |
|                                                                                               |        |             |  | 22623 0242                                                                          |             | 04-12-2019        |         | U                                                               | I          | 99,225                           |         | 1L                 |                                |         |                  |                                                                     |            |                  |                 |                         |         |        |          |                |  |            |  |
|                                                                                               |        |             |  | 22536 0443                                                                          |             | 01-28-2019        |         | U                                                               | I          | 117,600                          |         | 1L                 | Total                          |         | 422,100          |                                                                     | Total      |                  | 380,600         |                         | Total   |        | 360,800  |                |  |            |  |
| EXEMPTIONS                                                                                    |        |             |  |                                                                                     |             | OTHER ASSESSMENTS |         |                                                                 |            |                                  |         |                    |                                |         |                  | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                 |                         |         |        |          |                |  |            |  |
| Year                                                                                          | Code   | Description |  |                                                                                     | Amount      |                   | Code    | Description                                                     |            |                                  | YEAR    |                    | Amount                         |         | Comm Int         |                                                                     |            |                  |                 |                         |         |        |          |                |  |            |  |
|                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            |                                  |         |                    |                                |         |                  |                                                                     |            |                  |                 |                         |         |        |          |                |  |            |  |
|                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            |                                  |         |                    |                                |         |                  |                                                                     |            |                  |                 |                         |         |        |          |                |  |            |  |
|                                                                                               |        |             |  | Total                                                                               |             |                   |         |                                                                 |            |                                  |         |                    |                                |         |                  | APPROAISED VALUE SUMMARY                                            |            |                  |                 |                         |         |        |          |                |  |            |  |
| Nbhd                                                                                          |        | Nbhd Name   |  |                                                                                     |             |                   | Tracing |                                                                 |            | Batch                            |         |                    | Appraised BLDG. Value (Card)   |         |                  |                                                                     |            |                  |                 |                         | 329,100 |        |          |                |  |            |  |
| 0001                                                                                          |        |             |  |                                                                                     |             |                   | 101     |                                                                 |            | MG                               |         |                    | Appraised Xf (B) Value (Bldg)  |         |                  |                                                                     |            |                  |                 |                         | 0       |        |          |                |  |            |  |
| NOTES                                                                                         |        |             |  |                                                                                     |             |                   |         |                                                                 |            | Appraised Ob (B) Value (Bldg)    |         |                    |                                |         |                  |                                                                     |            |                  |                 | 0                       |         |        |          |                |  |            |  |
|                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            | Appraised Land Value (Bldg)      |         |                    |                                |         |                  |                                                                     |            |                  |                 | 133,600                 |         |        |          |                |  |            |  |
|                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            | Special Land Value               |         |                    |                                |         |                  |                                                                     |            |                  |                 | 0                       |         |        |          |                |  |            |  |
|                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            | Total Appraised Parcel Value     |         |                    |                                |         |                  |                                                                     |            |                  |                 | 462,700                 |         |        |          |                |  |            |  |
|                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            | Valuation Method                 |         |                    |                                |         |                  |                                                                     |            |                  |                 | C                       |         |        |          |                |  |            |  |
|                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            | Adjustment                       |         |                    |                                |         |                  |                                                                     |            |                  |                 |                         |         |        |          |                |  |            |  |
|                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            | Net Total Appraised Parcel Value |         |                    |                                |         |                  |                                                                     |            |                  |                 | 462,700                 |         |        |          |                |  |            |  |
| BUILDING PERMIT RECORD                                                                        |        |             |  |                                                                                     |             |                   |         |                                                                 |            | VISIT / CHANGE HISTORY           |         |                    |                                |         |                  |                                                                     |            |                  |                 |                         |         |        |          |                |  |            |  |
| Permit Id                                                                                     |        | Issue Date  |  | Type                                                                                | Description |                   | Amount  |                                                                 | Insp Date  |                                  | % Comp  |                    | Date Comp                      |         | Comments         |                                                                     | Date       |                  | Type            |                         | Is      | Id     | Cd       | Purpose/Result |  |            |  |
| 201902095                                                                                     |        | 06-11-2019  |  | 7                                                                                   | REMODEL     |                   | 120,000 |                                                                 | 11-15-2019 |                                  | 100     |                    | 11-15-2019                     |         | ADD GAR & REAR   |                                                                     | 11-15-2019 |                  |                 |                         |         | 400    | 25       | OC VISIT       |  |            |  |
| 201901586                                                                                     |        | 04-26-2019  |  | 5                                                                                   | DEMOLITION  |                   | 7,000   |                                                                 | 06-14-2019 |                                  | 100     |                    |                                |         | INT TO STUDS & G |                                                                     | 06-14-2019 |                  |                 |                         |         | 334    | 15       | PERMIT VISIT   |  |            |  |
| 349                                                                                           |        | 11-01-1988  |  | MN                                                                                  | Manual Note |                   | 3,250   |                                                                 |            |                                  |         |                    |                                |         | SOLARIUM         |                                                                     | 04-08-2015 |                  |                 |                         |         | 317    | 15       | PERMIT VISIT   |  |            |  |
|                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            |                                  |         |                    |                                |         |                  |                                                                     | 04-03-2007 |                  |                 |                         |         | 250    | 22       | MAILER SENT    |  |            |  |
|                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            |                                  |         |                    |                                |         |                  |                                                                     | 11-09-2006 |                  |                 |                         |         | 311    | 2        | MEASURED       |  |            |  |
|                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            |                                  |         |                    |                                |         |                  |                                                                     | 04-28-2000 |                  |                 |                         |         | 250    | 22       | MAILER SENT    |  |            |  |
|                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            |                                  |         |                    |                                |         |                  |                                                                     | 04-24-2000 |                  |                 |                         |         | 247    | 2        | MEASURED       |  |            |  |
| LAND LINE VALUATION SECTION                                                                   |        |             |  |                                                                                     |             |                   |         |                                                                 |            |                                  |         |                    |                                |         |                  |                                                                     |            |                  |                 |                         |         |        |          |                |  |            |  |
| B                                                                                             | Use Co | Description |  | Zone                                                                                | D           | Fronta            | Depth   | Land Units                                                      |            | Unit Price                       | I. Fact | S.A.               | Ac Di                          | C. Fact | St. Idx          | Adj                                                                 | Notes      |                  | Special Pricing |                         |         | Size A |          | Adj Unit Pric  |  | Land Value |  |
| 1                                                                                             | 101    | ONE FAM     |  | RA                                                                                  |             |                   |         | 35,815 SF                                                       |            | 3.45                             | 1.200   | 7                  | LAND                           | 1.00    | MG               | 1.00                                                                |            |                  | 0               |                         | TRF2    | 0.9    | 1.000    | 3.73           |  | 133,600    |  |
| Total Card Land Units                                                                         |        |             |  |                                                                                     |             |                   |         | 0.82 AC                                                         |            | Parcel Total Land Area: 0.82     |         |                    |                                |         |                  |                                                                     |            | Total Land Value |                 |                         |         |        |          |                |  | 133,600    |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             |             |
| Roof Cover          | 1    | ASPHALT SH  | 0                               |             |             |
| Interior Wall 1     | 1    | DRYWALL     | 0                               |             |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 116.23      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 378,246     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1950        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2008        |             |
| Bedrooms            | 4    |             | Depreciation Code               | EX          |             |
| Full Baths          | 2    |             | Remodel Rating                  | 05          |             |
| Half Baths          | 0    |             | Year Remodeled                  | 2019        |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 13          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 87          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 329,100     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          |      |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 868   |          | 29.38     | 25,500         |  |
| FFL                               | 1ST FLOOR   | 1,211  | 1,211 |          | 146.55    | 177,472        |  |
| GAR                               | GARAGE      | 0      | 617   |          | 58.67     | 36,198         |  |
| OFP                               | OPEN PORCH  | 0      | 90    |          | 14.66     | 1,319          |  |
| PAT                               | PATIO       | 0      | 231   |          | 7.61      | 1,759          |  |
| SFL                               | 2ND FLOOR   | 928    | 928   |          | 146.55    | 135,999        |  |
| Ttl Gross Liv / Lease Area        |             | 2,139  | 3,945 |          |           | 378,246        |  |

