

| CURRENT OWNER                                                                                      |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |    | LOCATION                     |      | CURRENT ASSESSMENT |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|------|--------------------|--------|------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|------|---------|----------|---------------|------|------------|--|----------------|--|
| BROWN JAMES E<br><br>33 ALANDALE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377062_2846733 |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      | Description        |        | Code       | Appraised |                                                                                                                                                                                                                                                                                                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |      |         |          |               |      |            |  |                |  |
|                                                                                                    |        |             |  | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |      | RESIDNTL.          |        | 101        | 177900    |                                                                                                                                                                                                                                                                                                                | 177,900  |                  |                             |                 |      |         |          |               |      |            |  |                |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      | RES LAND           |        | 101        | 113900    |                                                                                                                                                                                                                                                                                                                | 113,900  |                  |                             |                 |      |         |          |               |      |            |  |                |  |
|                                                                                                    |        |             |  | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |    | COMMUNITY                    |      | RESIDNTL.          |        | 101        | 36100     |                                                                                                                                                                                                                                                                                                                | 36,100   |                  |                             |                 |      |         |          |               |      |            |  |                |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
|                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
|                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      | Total              |        | 327,900    |           | 327,900                                                                                                                                                                                                                                                                                                        |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             |    | V/I                          |      | SALE PRICE         |        | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                 |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
| BROWN JAMES E<br>BROWN ANGELINA M,                                                                 |        |             |  | 33884<br>LC00                                                              |        | LC 0000           |       | 12-09-2008<br>09-19-1978                                        |    | U<br>U                       |      | I<br>I             |        | 100<br>0   |           | 1A                                                                                                                                                                                                                                                                                                             |          | Year             | Code                        | Assessed        | Year | Code    | Assessed | Year          | Code | Assessed   |  |                |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          | 2023             | 101                         | 163,000         | 2022 | 101     | 146,500  | 2021          | 101  | 140,300    |  |                |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  | 101                         | 103,600         |      | 101     | 94,100   |               | 101  | 87,200     |  |                |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  | 101                         | 32,500          |      | 101     | 32,500   |               | 101  | 32,500     |  |                |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      | Total              |        | 299,100    |           | Total                                                                                                                                                                                                                                                                                                          |          | 273,100          |                             | Total           |      | 260,000 |          |               |      |            |  |                |  |
| EXEMPTIONS                                                                                         |        |             |  |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |    |                              |      |                    |        |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
| Year                                                                                               | Code   | Description |  |                                                                            | Amount |                   | Code  | Description                                                     |    |                              | YEAR |                    | Amount |            | Comm Int  |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
|                                                                                                    |        |             |  | Total                                                                      |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
| Nbhd                                                                                               |        | Nbhd Name   |  |                                                                            |        |                   |       |                                                                 |    | Tracing                      |      |                    |        | Batch      |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
| 0001                                                                                               |        |             |  |                                                                            |        |                   |       |                                                                 |    | 101                          |      |                    |        | MA         |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
| NOTES                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           | Appraised BLDG. Value (Card) 177,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 36,100<br>Appraised Land Value (Bldg) 113,900<br>Special Land Value 0<br>Total Appraised Parcel Value 327,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 327,900 |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
| BUILDING PERMIT RECORD                                                                             |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                         |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
| Permit Id                                                                                          |        | Issue Date  |  | Type                                                                       |        | Description       |       | Amount                                                          |    | Insp Date                    |      | % Comp             |        | Date Comp  |           | Comments                                                                                                                                                                                                                                                                                                       |          | Date             |                             | Type            |      | Is      |          | Id            |      | Cd         |  | Purpose/Result |  |
| 201602031                                                                                          |        | 07-06-2016  |  | 62                                                                         |        | SOLAR             |       | 43,000                                                          |    | 06-08-2017                   |      | 0                  |        | 06-08-2017 |           | HOMEOWNER CAN                                                                                                                                                                                                                                                                                                  |          | 06-08-2017       |                             |                 |      |         |          | 317           |      | 15         |  | PERMIT VISIT   |  |
| 193                                                                                                |        | 08-06-1999  |  | 11                                                                         |        | POOL              |       | 18,000                                                          |    |                              |      |                    |        |            |           | INGROUND POOL                                                                                                                                                                                                                                                                                                  |          | 03-16-2017       |                             |                 |      |         |          | 317           |      | 15         |  | PERMIT VISIT   |  |
| 19                                                                                                 |        | 01-01-1992  |  | MN                                                                         |        | Manual Note       |       | 15,500                                                          |    |                              |      |                    |        |            |           | FAMILY RM                                                                                                                                                                                                                                                                                                      |          | 12-11-2015       |                             |                 |      |         |          | 317           |      | 2          |  | MEASURED       |  |
| 299                                                                                                |        | 01-01-1985  |  | MN                                                                         |        | Manual Note       |       |                                                                 |    |                              |      |                    |        |            |           | GARAGE                                                                                                                                                                                                                                                                                                         |          | 03-24-2004       |                             |                 |      |         |          | 317           |      | 3          |  | MEAS+INSPCTD   |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          | 11-02-1999       |                             |                 |      |         |          | 247           |      | 15         |  | PERMIT VISIT   |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          | 03-06-1993       |                             |                 |      |         |          | 131           |      | 15         |  | PERMIT VISIT   |  |
|                                                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          | 09-20-1990       |                             |                 |      |         |          | 131           |      | 3          |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |      |         |          |               |      |            |  |                |  |
| B                                                                                                  | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |    | Unit Price                   |      | I. Fact            | S.A.   | Ac Di      | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                        | Adj      | Notes            |                             | Special Pricing |      |         | Size A   | Adj Unit Pric |      | Land Value |  |                |  |
| 1                                                                                                  | 101    | ONE FAM     |  | RB                                                                         |        |                   |       | 16,391                                                          | SF | 6.95                         |      | 1.000              | 5      | LAND       | 1.00      | MA                                                                                                                                                                                                                                                                                                             | 1.00     |                  |                             | 0               |      |         | 1.000    | 6.95          |      | 113,900    |  |                |  |
| Total Card Land Units                                                                              |        |             |  |                                                                            |        |                   |       | 0.38                                                            | AC | Parcel Total Land Area: 0.38 |      |                    |        |            |           |                                                                                                                                                                                                                                                                                                                |          | Total Land Value |                             |                 |      |         |          |               |      |            |  | 113,900        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 131.42      |
| Interior Floor 2    |      |             | RCN                             |             | 254,091     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      |             | 1964        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1991        |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 30          |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 177,900     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    |    |           | L   | 744   | 36.00      | 1985   | 70 | 0.00 | GD   | A   | 1.00 | 18,700     |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 12.00      | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 576   | 29.00      | 1999   | 70 | 0.00 | GD   | G   | 1.25 | 14,600     |
| 40                                                                 | LEAN-TO     |    |           | L   | 48    | 8.00       | 1999   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| 14                                                                 | SCRN HSE    |    |           | L   | 126   | 20.00      | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 1,800      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,424 |          | 29.11     | 41,452         |  |
| FFL                               | 1ST FLOOR   | 1,424  | 1,424 |          | 145.44    | 207,113        |  |
| PAT                               | PATIO       | 0      | 120   |          | 7.27      | 873            |  |
| WDK                               | WOOD DECK   | 0      | 160   |          | 29.09     | 4,654          |  |
| Ttl Gross Liv / Lease Area        |             | 1,424  | 3,128 |          |           | 254,091        |  |

