

State Use 101  
Print Date 11/14/2023 9:00:07 A

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT                                                  |       |           |           |                                  |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|---------------------------------------------------------------------|-------|-----------|-----------|----------------------------------|----------|------------------|-----------------------------|-------------------------------|--------|---------------|------------|----------|--|----------|--|----------------|----------|--|
| ANDERSEN KAREN N<br><br>55 SCHUYLER DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375410_2845765 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Description                                                         |       | Code      | Appraised |                                  | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                               |        |               |            |          |  |          |  |                |          |  |
|                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.                                                           |       | 101       | 204300    |                                  | 204,300  |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | RES LAND                                                            |       | 101       | 108900    |                                  | 108,900  |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
|                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         | RESIDNTL.                                                           |       | 101       | 5400      |                                  | 5,400    |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           |                                  |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           |                                  |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                                                                     |       |           |           |                                  |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Total                                                               |       | 318,600   |           | 318,600                          |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE                                                          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)   |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
| ANDERSEN KAREN N<br>TAGGART MARK J + FIONA A<br>BENTON ASSOCIATES INC                                 |        |             |  | 09634 0302                                                                 |   | 09-27-1996        |       | U                                                               |    | I                            |         | 124,000                                                             |       | 1         |           | Year                             |          | Code             | Assessed                    |                               | Year   |               | Code       | Assessed |  | Year     |  | Code           | Assessed |  |
|                                                                                                       |        |             |  | 09142 0455                                                                 |   | 05-10-1995        |       | U                                                               |    | I                            |         | 131,790                                                             |       | 1         |           | 2023                             |          | 101              | 187,500                     |                               | 2022   |               | 101        | 171,400  |  | 2021     |  | 101            | 164,300  |  |
|                                                                                                       |        |             |  | 00000 0000                                                                 |   |                   |       |                                                                 |    |                              |         | 0                                                                   |       |           |           |                                  |          | 101              | 99,000                      |                               |        |               | 101        | 90,000   |  |          |  | 101            | 83,300   |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           |                                  |          | 101              | 4,700                       |                               |        |               | 101        | 4,700    |  |          |  | 101            | 4,700    |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           |                                  |          | Total            |                             | 291,200                       |        | Total         |            | 266,100  |  | Total    |  | 252,300        |          |  |
| EXEMPTIONS                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |           |                                  |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
| Year                                                                                                  |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |         |                                                                     |       |           |           |                                  |          |                  |                             |                               |        | YEAR          |            | Amount   |  | Comm Int |  |                |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           |                                  |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           |                                  |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           |                                  |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
|                                                                                                       |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           | Appraised BLDG. Value (Card)     |          |                  |                             |                               |        |               |            | 204,300  |  |          |  |                |          |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           | Appraised Xf (B) Value (Bldg)    |          |                  |                             |                               |        |               |            | 0        |  |          |  |                |          |  |
| Nbhd                                                                                                  |        | Nbhd Name   |  |                                                                            |   | Tracing           |       | Batch                                                           |    |                              |         |                                                                     |       |           |           |                                  |          |                  |                             | Appraised Ob (B) Value (Bldg) |        | 5,400         |            |          |  |          |  |                |          |  |
| 0001                                                                                                  |        |             |  |                                                                            |   | 101               |       | NF                                                              |    |                              |         |                                                                     |       |           |           |                                  |          |                  |                             | Appraised Land Value (Bldg)   |        | 108,900       |            |          |  |          |  |                |          |  |
| NOTES                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           | Special Land Value               |          |                  |                             |                               |        |               |            | 0        |  |          |  |                |          |  |
| SUB DIV #718                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           | Total Appraised Parcel Value     |          |                  |                             |                               |        |               |            | 318,600  |  |          |  |                |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           | Valuation Method                 |          |                  |                             |                               |        |               |            | C        |  |          |  |                |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           | Adjustment                       |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           | Net Total Appraised Parcel Value |          |                  |                             |                               |        |               |            | 318,600  |  |          |  |                |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           |                                  |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           | VISIT / CHANGE HISTORY           |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp                                                              |       | Date Comp |           | Comments                         |          | Date             |                             | Type                          |        | Is            |            | Id       |  | Cd       |  | Purpose/Result |          |  |
| 70                                                                                                    |        | 04-01-1995  |  | MN                                                                         |   | Manual Note       |       | 5,900                                                           |    |                              |         |                                                                     |       |           |           | GARAGE                           |          | 04-20-2018       |                             |                               |        |               |            | 333      |  | 2        |  | MEASURED       |          |  |
| 37                                                                                                    |        | 03-01-1995  |  | MN                                                                         |   | Manual Note       |       | 62,600                                                          |    |                              |         |                                                                     |       |           |           | DWELLING                         |          | 08-26-2010       |                             |                               |        |               |            | 316      |  | 2        |  | MEASURED       |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           |                                  |          | 03-26-2004       |                             |                               |        |               |            | 311      |  | 1        |  | LEFT NOTICE    |          |  |
|                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           |                                  |          | 12-17-1996       |                             |                               |        |               |            | 200      |  | 2        |  | MEASURED       |          |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |           |           |                                  |          |                  |                             |                               |        |               |            |          |  |          |  |                |          |  |
| B                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx   | Adj                              | Notes    | Special Pricing  |                             |                               | Size A | Adj Unit Pric | Land Value |          |  |          |  |                |          |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 5,991                                                           | SF | 18.18                        | 1.000   | 4                                                                   | LAND  | 1.00      | NF        | 1.00                             |          |                  | 0                           |                               | 1.000  | 18.18         | 108,900    |          |  |          |  |                |          |  |
| Total Card Land Units                                                                                 |        |             |  |                                                                            |   |                   |       | 0.14                                                            | AC | Parcel Total Land Area: 0.14 |         |                                                                     |       |           |           |                                  |          | Total Land Value |                             |                               |        |               |            |          |  | 108,900  |  |                |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 137.06      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 240,327     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1996        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2006        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 15          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 85          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 204,300     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 354  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 240   | 32.00      | 1996   | 70 | 0.00 | GD   | A   | 1.00 | 5,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 708   |          | 30.94     | 21,904         |  |
| FFL                               | 1ST FLOOR   | 708    | 708   |          | 154.25    | 109,211        |  |
| SFL                               | 2ND FLOOR   | 708    | 708   |          | 154.25    | 109,211        |  |
| Ttl Gross Liv / Lease Area        |             | 1,416  | 2,124 |          |           | 240,327        |  |

