

State Use 101  
Print Date 11/14/2023 9:00:37 A

| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE                                                                  |                      | UTILITY                  |             | STREET                                                          |                        | LOCATION                     |         | CURRENT ASSESSMENT                                                  |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |                        |                             |       |        |               |       |            |        |        |  |                |  |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|----------------------|--------------------------|-------------|-----------------------------------------------------------------|------------------------|------------------------------|---------|---------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|------------|------------------------|-----------------------------|-------|--------|---------------|-------|------------|--------|--------|--|----------------|--|
| SAVIO CORI L<br><br>51 SCHUYLER DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375491_2845679 |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              |         | Description                                                         |          | Code                                                                                                                                                                                                                                                                                                                                      | Appraised |                                | Assessed   |                        | 1006<br><br>EAST LONGMEADOW |       |        |               |       |            |        |        |  |                |  |
|                                                                                                   |        |             |  | TOPO WET                                                                   |                      | EASEMENT                 |             | TRAFFIC                                                         |                        | CORNER                       |         | RESIDENTL.                                                          |          | 101                                                                                                                                                                                                                                                                                                                                       | 121000    |                                | 121,000    |                        |                             |       |        |               |       |            |        |        |  |                |  |
|                                                                                                   |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              |         | RES LAND                                                            |          | 101                                                                                                                                                                                                                                                                                                                                       | 68900     |                                | 68,900     |                        |                             |       |        |               |       |            |        |        |  |                |  |
|                                                                                                   |        |             |  | DRAINAGE                                                                   |                      |                          |             | VIEW                                                            |                        | COMMUNITY                    |         | RESIDENTL.                                                          |          | 101                                                                                                                                                                                                                                                                                                                                       | 900       |                                | 900        |                        |                             |       |        |               |       |            |        |        |  |                |  |
|                                                                                                   |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |                        |                             |       |        |               |       |            |        |        |  |                |  |
|                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |                      |                          |             |                                                                 |                        |                              |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |                        |                             |       |        |               |       |            |        |        |  |                |  |
|                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                      |                          |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                        |                              |         |                                                                     |          | Total                                                                                                                                                                                                                                                                                                                                     |           | 190,800                        |            | 190,800                |                             |       |        |               |       |            |        |        |  |                |  |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE                                                                |                      | SALE DATE                |             | Q/U                                                             |                        | V/I                          |         | SALE PRICE                                                          |          | VC                                                                                                                                                                                                                                                                                                                                        |           | PREVIOUS ASSESSMENTS (HISTORY) |            |                        |                             |       |        |               |       |            |        |        |  |                |  |
| SAVIO CORI L<br>OSBORNE LEON AARON<br>BENTON ASSOCIATES INC                                       |        |             |  | 20178<br>08856<br>00000                                                    | 0347<br>0180<br>0000 | 01-29-2014<br>06-10-1994 | U<br>U<br>U | I<br>I<br>U                                                     | 143,988<br>80,500<br>0 | 1E<br>1E                     | Year    | Code                                                                | Assessed | Year                                                                                                                                                                                                                                                                                                                                      | Code      | Assessed                       | Year       | Code                   | Assessed                    |       |        |               |       |            |        |        |  |                |  |
|                                                                                                   |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              | 2023    | 101                                                                 | 110,900  | 2022                                                                                                                                                                                                                                                                                                                                      | 101       | 102,400                        | 2021       | 101                    | 98,100                      |       |        |               |       |            |        |        |  |                |  |
|                                                                                                   |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              |         | 101                                                                 | 62,600   |                                                                                                                                                                                                                                                                                                                                           | 101       | 56,900                         |            | 101                    | 52,700                      |       |        |               |       |            |        |        |  |                |  |
|                                                                                                   |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              |         | 101                                                                 | 600      |                                                                                                                                                                                                                                                                                                                                           | 101       | 600                            |            | 101                    | 600                         |       |        |               |       |            |        |        |  |                |  |
|                                                                                                   |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              | Total   |                                                                     |          | 174,100                                                                                                                                                                                                                                                                                                                                   |           | Total                          |            | 159,900                |                             | Total |        | 151,400       |       |            |        |        |  |                |  |
| EXEMPTIONS                                                                                        |        |             |  |                                                                            |                      | OTHER ASSESSMENTS        |             |                                                                 |                        |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |                        |                             |       |        |               |       |            |        |        |  |                |  |
| Year                                                                                              | Code   | Description |  | Amount                                                                     |                      | Code                     | Description |                                                                 | YEAR                   | Amount                       |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |                        |                             |       |        | Comm Int      |       |            |        |        |  |                |  |
|                                                                                                   |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |                        |                             |       |        |               |       |            |        |        |  |                |  |
| Total                                                                                             |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |                        |                             |       |        |               |       |            |        |        |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |                        |                             |       |        |               |       |            |        |        |  |                |  |
| Nbhd                                                                                              |        | Nbhd Name   |  |                                                                            |                      | Tracing                  |             |                                                                 |                        | Batch                        |         |                                                                     |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 121,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 900<br>Appraised Land Value (Bldg) 68,900<br>Special Land Value 0<br>Total Appraised Parcel Value 190,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 190,800 |           |                                |            |                        |                             |       |        |               |       |            |        |        |  |                |  |
| 0001                                                                                              |        |             |  |                                                                            |                      | 101                      |             |                                                                 |                        | NF                           |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |                        |                             |       |        |               |       |            |        |        |  |                |  |
| NOTES                                                                                             |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |                        |                             |       |        |               |       |            |        |        |  |                |  |
| SUB DIV #718                                                                                      |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |                        |                             |       |        |               |       |            |        |        |  |                |  |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            | VISIT / CHANGE HISTORY |                             |       |        |               |       |            |        |        |  |                |  |
| Permit Id                                                                                         |        | Issue Date  |  | Type                                                                       |                      | Description              |             | Amount                                                          |                        | Insp Date                    |         | % Comp                                                              |          | Date Comp                                                                                                                                                                                                                                                                                                                                 |           | Comments                       |            | Date                   |                             | Type  |        | Is            |       | Id         |        | Cd     |  | Purpose/Result |  |
| 202102390                                                                                         |        | 07-21-2021  |  | 62                                                                         |                      | SOLAR                    |             | 22,400                                                          |                        | 06-01-2022                   |         | 100                                                                 |          | 06-01-2022                                                                                                                                                                                                                                                                                                                                |           | FRONT & REAR                   |            | 06-10-2019             |                             |       |        |               |       | 400        |        | 15     |  | PERMIT VISIT   |  |
| 201901347                                                                                         |        | 04-09-2019  |  | 12                                                                         |                      | REROOF                   |             | 5,641                                                           |                        | 06-10-2019                   |         | 100                                                                 |          | 06-10-2019                                                                                                                                                                                                                                                                                                                                |           | NVC                            |            | 02-21-2014             |                             |       |        |               |       | 317        |        | 14     |  | INSPECTED      |  |
| 201800945                                                                                         |        | 03-21-2018  |  | 91                                                                         |                      | INSULATION               |             | 2,400                                                           |                        | 06-10-2019                   |         | 100                                                                 |          | 06-10-2019                                                                                                                                                                                                                                                                                                                                |           | ASSUMED COMPL                  |            | 11-01-2013             |                             |       |        |               |       | 317        |        | 2      |  | MEASURED       |  |
| 227                                                                                               |        | 06-27-2006  |  | 17                                                                         |                      | DECK                     |             | 1,500                                                           |                        |                              |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           | OC 2/1/2007                    |            | 01-11-2007             |                             |       |        |               |       | 311        |        | 15     |  | PERMIT VISIT   |  |
| 332                                                                                               |        | 10-19-2005  |  | 1                                                                          |                      | PORCH                    |             | 22,982                                                          |                        |                              |         | 0                                                                   |          |                                                                                                                                                                                                                                                                                                                                           |           | SUNROOM                        |            | 01-11-2007             |                             |       |        |               |       | 311        |        | 2      |  | MEASURED       |  |
| 318                                                                                               |        | 11-01-1993  |  | MN                                                                         |                      | Manual Note              |             | 63,100                                                          |                        |                              |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           | DWELLING                       |            | 12-14-2006             |                             |       |        |               |       | 311        |        | 15     |  | PERMIT VISIT   |  |
|                                                                                                   |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            | 12-14-2006             |                             |       |        |               |       | 311        |        | 15     |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                                                                            |                      |                          |             |                                                                 |                        |                              |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            |                        |                             |       |        |               |       |            |        |        |  |                |  |
| B                                                                                                 | Use Co | Description |  | Zone                                                                       | D                    | Fronta                   | Depth       | Land Units                                                      |                        | Unit Price                   | I. Fact | S.A.                                                                | Ac Di    | C. Fact                                                                                                                                                                                                                                                                                                                                   | St. Idx   | Adj                            | Notes      | Special Pricing        |                             |       | Size A | Adj Unit Pric |       | Land Value |        |        |  |                |  |
| 1                                                                                                 | 101    | ONE FAM     |  | RA                                                                         |                      |                          |             | 4,669                                                           | SF                     | 21.69                        | 1.000   | 4                                                                   | LAND     | 0.68                                                                                                                                                                                                                                                                                                                                      | NF        | 1.00                           | BENTON EST |                        | 0                           |       |        | 1.000         | 14.75 |            | 68,900 |        |  |                |  |
| Total Card Land Units                                                                             |        |             |  |                                                                            |                      |                          |             | 0.11                                                            | AC                     | Parcel Total Land Area: 0.11 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                           |           |                                |            | Total Land Value       |                             |       |        |               |       |            |        | 68,900 |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 136.15      |             |
| Interior Floor 2    |      |             | RCN                             | 237,306     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1993        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2004        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 6    |             | Functional Obsol                | 32          |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 51          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 121,000     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 112   | 12.00      | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 900        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2022   | 51 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 696   |          | 29.92     | 20,824         |  |
| FFP                               | ENCL PORCH  | 0      | 156   |          | 74.91     | 11,686         |  |
| FFL                               | 1ST FLOOR   | 696    | 696   |          | 149.81    | 104,271        |  |
| PAT                               | PATIO       | 0      | 288   |          | 7.28      | 2,097          |  |
| SFL                               | 2ND FLOOR   | 626    | 626   |          | 149.81    | 93,784         |  |
| WDK                               | WOOD DECK   | 0      | 156   |          | 29.77     | 4,644          |  |
| Ttl Gross Liv / Lease Area        |             | 1,322  | 2,618 |          |           | 237,306        |  |

