

State Use 132  
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| CURRENT OWNER                                                                                                     |        |             |           | TOPO TYPE                                                                  |   | UTILITY           |         | STREET                                                          |             | LOCATION                     |         | CURRENT ASSESSMENT      |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------------|---------|-----------------------------------------------------------------|-------------|------------------------------|---------|-------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------|-------|---------------------------------------------------------------------|-------|-----------------------------|----------|---------------|------------|----------|--|--------|--|----------------|--|--|--|--|--|--|--|
| DEVOIE JOHN R JR<br>DEVOIE LISA M<br>427 PORTER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390941_2858030 |        |             |           | TOPO WET                                                                   |   | EASEMENT          |         | TRAFFIC                                                         |             | CORNER                       |         | Description<br>RES LAND |       | Code<br>132                                                                                                                                                                                                                                                   |         | Appraised<br>11900             |       | Assessed<br>11,900                                                  |       | 1006<br><br>EAST LONGMEADOW |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
|                                                                                                                   |        |             |           | DRAINAGE                                                                   |   |                   |         | VIEW                                                            |             | COMMUNITY                    |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
|                                                                                                                   |        |             |           | SUPPLEMENTAL DATA                                                          |   |                   |         |                                                                 |             |                              |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
|                                                                                                                   |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                              |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
|                                                                                                                   |        |             |           | Total                                                                      |   |                   |         |                                                                 |             | 11,900                       |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          | 11,900        |            |          |  |        |  |                |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE         |         | Q/U                                                             |             | V/I                          |         | SALE PRICE              |       | VC                                                                                                                                                                                                                                                            |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
| DEVOIE JOHN R JR<br>JOHNSON FAMILY IRREVOCABLE,TRUST T<br>JOHNSON STANLEY C +,                                    |        |             |           | 15045 0477                                                                 |   | 05-25-2005        |         | U                                                               |             | I                            |         | 205,000                 |       | 1 1A                                                                                                                                                                                                                                                          |         | Year                           | Code  | Assessed                                                            | Year  | Code                        | Assessed | Year          | Code       | Assessed |  |        |  |                |  |  |  |  |  |  |  |
|                                                                                                                   |        |             |           | 11041 0090                                                                 |   | 12-20-1999        |         | U                                                               |             | I                            |         | 1                       |       | 2023                                                                                                                                                                                                                                                          | 132     | 10,900                         | 2022  | 132                                                                 | 9,700 | 2021                        | 132      | 9,000         |            |          |  |        |  |                |  |  |  |  |  |  |  |
|                                                                                                                   |        |             |           | 02888 0573                                                                 |   | 07-09-1962        |         | U                                                               |             | I                            |         | 0                       |       | Total                                                                                                                                                                                                                                                         |         | 10,900                         |       | Total                                                               |       | 9,700                       |          | Total         |            | 9,000    |  |        |  |                |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                        |        |             |           |                                                                            |   | OTHER ASSESSMENTS |         |                                                                 |             |                              |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
| Year                                                                                                              | Code   | Description |           |                                                                            |   | Amount            |         | Code                                                            | Description |                              |         |                         | YEAR  | Amount                                                                                                                                                                                                                                                        |         | Comm Int                       |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |   |                   |         |                                                                 |             |                              |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
| Total                                                                                                             |        |             |           |                                                                            |   |                   |         |                                                                 |             |                              |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |           |                                                                            |   |                   |         |                                                                 |             |                              |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
| Nbhd                                                                                                              |        |             | Nbhd Name |                                                                            |   |                   | Tracing |                                                                 |             |                              | Batch   |                         |       | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br>Net Total Appraised Parcel Value |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
| 0001                                                                                                              |        |             |           |                                                                            |   |                   | 132     |                                                                 |             |                              | MG      |                         |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
| NOTES                                                                                                             |        |             |           |                                                                            |   |                   |         |                                                                 |             |                              |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |   |                   |         |                                                                 |             |                              |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       | 11,900                                                              |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |   |                   |         |                                                                 |             |                              |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |   |                   |         |                                                                 |             |                              |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |           |                                                                            |   |                   |         |                                                                 |             |                              |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       | VISIT / CHANGE HISTORY                                              |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
| Permit Id                                                                                                         |        | Issue Date  |           | Type                                                                       |   | Description       |         | Amount                                                          |             | Insp Date                    |         | % Comp                  |       | Date Comp                                                                                                                                                                                                                                                     |         | Comments                       |       | Date                                                                |       | Type                        |          | Is            |            | Id       |  | Cd     |  | Purpose/Result |  |  |  |  |  |  |  |
|                                                                                                                   |        |             |           |                                                                            |   |                   |         |                                                                 |             |                              |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |           |                                                                            |   |                   |         |                                                                 |             |                              |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       |                                                                     |       |                             |          |               |            |          |  |        |  |                |  |  |  |  |  |  |  |
| B                                                                                                                 | Use Co | Description |           | Zone                                                                       | D | Fronta            | Depth   | Land Units                                                      |             | Unit Price                   | I. Fact | S.A.                    | Ac Di | C. Fact                                                                                                                                                                                                                                                       | St. Idx | Adj                            | Notes | Special Pricing                                                     |       |                             | Size A   | Adj Unit Pric | Land Value |          |  |        |  |                |  |  |  |  |  |  |  |
| 1                                                                                                                 | 132    | UNDEV       |           | RA                                                                         |   |                   |         | 8,478                                                           | SF          | 12.99                        | 1.200   | 7                       | LAND  | 0.10                                                                                                                                                                                                                                                          | MG      | 1.00                           |       |                                                                     | 0     | TRF1                        | 0.9      | 1.000         | 1.4        | 11,900   |  |        |  |                |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                             |        |             |           |                                                                            |   |                   |         | 0.19                                                            | AC          | Parcel Total Land Area: 0.19 |         |                         |       |                                                                                                                                                                                                                                                               |         |                                |       | Total Land Value                                                    |       |                             |          |               |            |          |  | 11,900 |  |                |  |  |  |  |  |  |  |

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