

Property Location

339 PORTER RD

Map ID

71/ 13/ B/ /

Bldg Name

State Use

101

Vision ID

5157

Account #

5234

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

11/14/2023 9:16:23 A

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|-------------------|--|-------------|--|---------------------------------------------------------------------|--|-----------------------------------------------------------------|--|--------|--|--------------------------------|--|------------|--|-----------------------------|--|---------|--|---------|--|----------|--|------------------|--|----------------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|
| CURRENT OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | TOPO TYPE   |  | UTILITY           |  | STREET      |  | LOCATION                                                            |  | CURRENT ASSESSMENT                                              |  |        |  |                                |  |            |  | 1006<br><br>EAST LONGMEADOW |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| DUBE CHARLES L<br><br>DUBE HOLLY A<br><br>339 PORTER RD<br><br><br><br><br>EAST LONGMEADOW MA 01028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | TOPO WET    |  | EASEMENT          |  | TRAFFIC     |  | CORNER                                                              |  | Description                                                     |  | Code   |  | Appraised                      |  | Assessed   |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |             |  |                   |  |             |  |                                                                     |  | RESIDNTL.                                                       |  | 101    |  | 178100                         |  | 178,100    |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |             |  |                   |  |             |  |                                                                     |  | RES LAND                                                        |  | 101    |  | 127900                         |  | 127,900    |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | DRAINAGE    |  |                   |  | VIEW        |  | COMMUNITY                                                           |  | RESIDNTL.                                                       |  | 101    |  | 900                            |  | 900        |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             |  |                   |  |             |  |                                                                     |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |        |  |                                |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| GIS ID F_389764_2856872                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |             |  |                   |  |             |  |                                                                     |  | Total                                                           |  |        |  |                                |  |            |  | 306,900                     |  | 306,900 |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | BK-VOL/PAGE |  | SALE DATE         |  | Q/U         |  | V/I                                                                 |  | SALE PRICE                                                      |  | VC     |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| DUBE CHARLES L<br>STEFANO JOSEPH C + MARY E,<br>GAUDET GAIL W<br>GAUDET RAYMOND R + GAIL W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 13476 0265  |  | 08-08-2003        |  | U I         |  |                                                                     |  | 179,900                                                         |  | 1A     |  | Year                           |  | Code       |  | Assessed                    |  | Year    |  | Code    |  | Assessed |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 09878 0534  |  | 05-30-1997        |  | U I         |  | 112,000                                                             |  | 2023                                                            |  |        |  | 101                            |  | 163,400    |  | 2022                        |  | 101     |  | 149,400 |  | 2021     |  | 101              |  | 143,100        |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 09793 0102  |  | 03-12-1997        |  | U I         |  | 1                                                                   |  | 101                                                             |  |        |  | 116,500                        |  | 101        |  | 104,500                     |  | 101     |  | 96,700  |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 04697 0306  |  | 11-27-1978        |  | U I         |  | 0                                                                   |  | 101                                                             |  |        |  | 600                            |  | 101        |  | 600                         |  | 101     |  | 600     |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  | 280,500                                                         |  | Total  |  | 254,500                        |  | Total      |  | 240,400                     |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             |  | OTHER ASSESSMENTS |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                 |  |        |  |                                |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Code        |  | Description       |  | Amount      |  | Code                                                                |  | Description                                                     |  | YEAR   |  | Amount                         |  | Comm Int   |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Nbhd Name   |  | Tracing           |  | Batch       |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |             |  | 101               |  | MG          |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| <div> <div>Appraised BLDG. Value (Card)</div> <div>178,100</div> </div> <div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> </div> <div> <div>Appraised Ob (B) Value (Bldg)</div> <div>900</div> </div> <div> <div>Appraised Land Value (Bldg)</div> <div>127,900</div> </div> <div> <div>Special Land Value</div> <div>0</div> </div> <div> <div>Total Appraised Parcel Value</div> <div>306,900</div> </div> <div> <div>Valuation Method</div> <div>C</div> </div> <div> <div>Adjustment</div> <div></div> </div> <div> <div>Net Total Appraised Parcel Value</div> <div>306,900</div> </div> |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Issue Date  |  | Type              |  | Description |  | Amount                                                              |  | Insp Date                                                       |  | % Comp |  | Date Comp                      |  | Comments   |  | Date                        |  | Type    |  | Is      |  | Id       |  | Cd               |  | Purpose/Result |  |       |  |                 |  |        |  |               |  |            |  |
| 201902209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 06-17-2019  |  | 91                |  | INSULATION  |  | 3,500                                                               |  | 05-27-2020                                                      |  | 100    |  | 05-27-2020                     |  |            |  | 05-27-2020                  |  |         |  |         |  | 400      |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |        |  |               |  |            |  |
| 201901478                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 04-25-2019  |  | 12                |  | REROOF      |  | 43,586                                                              |  | 05-27-2020                                                      |  | 100    |  | 05-27-2020                     |  | INC SIDING |  | 06-27-2019                  |  |         |  |         |  | 400      |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |        |  |               |  |            |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 01-01-1983  |  | MN                |  | Manual Note |  |                                                                     |  |                                                                 |  |        |  |                                |  | WD STOVE   |  | 07-03-2018                  |  |         |  |         |  | 333      |  | 3                |  | MEAS+INSPCTD   |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  | 06-14-2007                  |  |         |  |         |  | 311      |  | 14               |  | INSPECTED      |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  | 09-21-2006                  |  |         |  |         |  | 311      |  | 2                |  | MEASURED       |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  | 02-02-2000                  |  |         |  |         |  | 247      |  | 3                |  | MEAS+INSPCTD   |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  | 07-29-1992                  |  |         |  |         |  | 131      |  | 14               |  | INSPECTED      |  |       |  |                 |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  |                                |  |            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Use Co      |  | Description       |  | Zone        |  | D                                                                   |  | Fronta                                                          |  | Depth  |  | Land Units                     |  | Unit Price |  | I. Fact                     |  | S.A.    |  | Ac Di   |  | C. Fact  |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 101         |  | ONE FAM           |  | RA          |  |                                                                     |  |                                                                 |  |        |  | 25,995 SF                      |  | 4.56       |  | 1.200                       |  | 7       |  | LAND    |  | 1.00     |  | MG               |  | 1.00           |  |       |  | 0 TRF1 0.9      |  | 1.000  |  | 4.92          |  | 127,900    |  |
| Total Card Land Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |  |                   |  |             |  |                                                                     |  |                                                                 |  |        |  | 0.60                           |  | AC         |  | Parcel Total Land Area:     |  |         |  | 0.60    |  |          |  | Total Land Value |  |                |  |       |  |                 |  |        |  | 127,900       |  |            |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     | 4    | SOLID WOOD    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 135.91      |
| Interior Floor 2    | 2    | SOFTWOOD      | RCN                             |             | 240,733     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1978        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1995        |
| Bedrooms            | 3    |               | Depreciation Code               |             | GD          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 26          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 74          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 178,100     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 128   | 12.00      | 1986   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 816   |          | 30.22     | 24,663         |  |
| 1FL                               | 1ST FLOOR   | 816    | 816   |          | 151.31    | 123,468        |  |
| TQS                               | 3/4 STORY   | 612    | 816   |          | 113.48    | 92,601         |  |
| Ttl Gross Liv / Lease Area        |             | 1,428  | 2,448 |          |           | 240,733        |  |

