

| CURRENT OWNER                                                               |        |             |  | TOPO TYPE                                                       |   | UTILITY     |       | STREET            |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|-----------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------|-------|-------------------|----|------------------------------|---------|--------------------|-------|------------------------|-----------|---------------------------------------------------------------------|----------|------------------------------------------|-----------------------------|--------------|------|----------|--------|---------------|------------|--------------|--|----------------|--|
| HARVEY ALLISON W<br><br>186 ALLEN ST<br><br>EAST LONGMEADOW MA 01028        |        |             |  |                                                                 |   |             |       |                   |    |                              |         | Description        |       | Code                   | Appraised |                                                                     | Assessed |                                          | 1006<br><br>EAST LONGMEADOW |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  | TOPO WET                                                        |   | EASEMENT    |       | TRAFFIC           |    | CORNER                       |         | RESIDNTL.          |       | 101                    | 189000    |                                                                     | 189,000  |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         | RES LAND           |       | 101                    | 98800     |                                                                     | 98,800   |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  | DRAINAGE                                                        |   |             |       | VIEW              |    | COMMUNITY                    |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  | SUPPLEMENTAL DATA                                               |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed  |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
| GIS ID F_390781_2855959                                                     |        |             |  |                                                                 |   |             |       |                   |    | Total                        |         | 287,800            |       | 287,800                |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
| RECORD OF OWNERSHIP                                                         |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE   |       | Q/U               |    | V/I                          |         | SALE PRICE         |       | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
| HARVEY ALLISON W<br>GERASIMOW WARWARA,<br>GERASIMOW WARWARA,C/O TATIANA BRO |        |             |  | 19548                                                           |   | 0112        |       | 11-16-2012        |    | U                            |         | I                  |       | 192,000                |           | 00                                                                  |          | Year                                     |                             | Code         |      | Assessed |        | Year          |            | Code         |  | Assessed       |  |
|                                                                             |        |             |  | 19162                                                           |   | 0022        |       | 03-13-2012        |    | U                            |         | I                  |       | 1                      |           | 1A                                                                  |          | 2023                                     |                             | 101          |      | 173,200  |        | 2022          |            | 101          |  | 153,500        |  |
|                                                                             |        |             |  | 04500                                                           |   | 0021        |       | 10-14-1977        |    | U                            |         | I                  |       | 0                      |           |                                                                     |          |                                          |                             | 101          |      | 88,500   |        | 2021          |            | 101          |  | 147,100        |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           | Total                                                               |          | 261,700                                  |                             | Total        |      | 233,800  |        | Total         |            | 222,000      |  |                |  |
| EXEMPTIONS                                                                  |        |             |  |                                                                 |   |             |       | OTHER ASSESSMENTS |    |                              |         |                    |       |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
| Year                                                                        |        | Code        |  | Description                                                     |   | Amount      |       | Code              |    | Description                  |         | YEAR               |       | Amount                 |           |                                                                     |          |                                          |                             |              |      |          |        |               |            | Comm Int     |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          | APPRaised VALUE SUMMARY                  |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          | Appraised BLDG. Value (Card) 189,000     |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          | Appraised Xf (B) Value (Bldg) 0          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          | Appraised Ob (B) Value (Bldg) 0          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          | Appraised Land Value (Bldg) 98,800       |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          | Special Land Value 0                     |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          | Total Appraised Parcel Value 287,800     |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          | Valuation Method C                       |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          | Adjustment                               |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          | Net Total Appraised Parcel Value 287,800 |                             |              |      |          |        |               |            |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
| BUILDING PERMIT RECORD                                                      |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       | VISIT / CHANGE HISTORY |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
| Permit Id                                                                   |        | Issue Date  |  | Type                                                            |   | Description |       | Amount            |    | Insp Date                    |         | % Comp             |       | Date Comp              |           | Comments                                                            |          | Date                                     |                             | Type         |      | Is       |        | Id            |            | Cd           |  | Purpose/Result |  |
| 201402337                                                                   |        | 09-05-2014  |  | 12                                                              |   | REROOF      |       | 13,500            |    | 04-06-2015                   |         | 100                |       | 04-06-2015             |           | NVC<br>ALTERATION                                                   |          | 04-06-2015                               |                             |              |      |          |        | 317           |            | 15           |  | PERMIT VISIT   |  |
| 10                                                                          |        | 01-20-2006  |  | 12                                                              |   | REROOF      |       | 10,000            |    |                              |         |                    |       | 03-02-2007             |           |                                                                     |          | 311                                      |                             |              |      |          |        | 15            |            | PERMIT VISIT |  |                |  |
| 216                                                                         |        | 08-01-1994  |  | MN                                                              |   | Manual Note |       | 2,000             |    |                              |         |                    |       | 09-28-2006             |           |                                                                     |          | 311                                      |                             |              |      |          |        | 14            |            | INSPECTED    |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       | 09-21-2006             |           |                                                                     |          | 311                                      |                             |              |      |          |        | 2             |            | MEASURED     |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       | 05-25-2000             |           |                                                                     |          | 247                                      |                             |              |      |          |        | 14            |            | INSPECTED    |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       | 04-19-2000             |           |                                                                     |          | 247                                      |                             |              |      |          |        | 2             |            | MEASURED     |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       | 04-06-1996             |           | 107                                                                 |          | 15                                       |                             | PERMIT VISIT |      |          |        |               |            |              |  |                |  |
| LAND LINE VALUATION SECTION                                                 |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
| B                                                                           | Use Co | Description |  | Zone                                                            | D | Fronta      | Depth | Land Units        |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx   | Adj                                                                 | Notes    |                                          | Special Pricing             |              |      |          | Size A | Adj Unit Pric | Land Value |              |  |                |  |
| 1                                                                           | 101    | ONE FAM     |  | RA                                                              |   |             |       | 30,200            | SF | 4.03                         | 1.000   | 5                  | LAND  | 0.90                   | MA        | 1.00                                                                | TOP1     |                                          |                             | 0            | TRF2 | 0.9      | 1.000  | 3.27          | 98,800     |              |  |                |  |
|                                                                             |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |                        |           |                                                                     |          |                                          |                             |              |      |          |        |               |            |              |  |                |  |
| Total Card Land Units                                                       |        |             |  |                                                                 |   |             |       | 0.69              | AC | Parcel Total Land Area: 0.69 |         |                    |       |                        |           |                                                                     |          | Total Land Value                         |                             |              |      |          |        |               |            |              |  | 98,800         |  |

Property Location 186 ALLEN ST  
Vision ID 5164

Account # 5241

Map ID 71/ 20/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11/14/2023 9:17:40 A

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 127.07      |             |
| Interior Floor 2    |      |             | RCN                             | 270,029     |             |
| Heat Fuel           | 3    | ELECTRIC    | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB  | Year Built                      | 1965        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 189,000     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,464 |          | 28.12     | 41,165         |  |
| EFB                               | ENCL PORCH  | 0      | 192   |          | 70.25     | 13,487         |  |
| FFL                               | 1ST FLOOR   | 1,464  | 1,464 |          | 140.49    | 205,683        |  |
| OPF                               | OPEN PORCH  | 0      | 100   |          | 14.05     | 1,405          |  |
| UCN                               | UNFIN CAN   | 0      | 20    |          | 7.02      | 140            |  |
| WDK                               | WOOD DECK   | 0      | 292   |          | 27.91     | 8,149          |  |
| Ttl Gross Liv / Lease Area        |             | 1,464  | 3,532 |          |           | 270,029        |  |

